

THE
BÛNDAHISHN

*Being a Facsimile of the TD Manuscript No. 2 brought from
Persia by Dastur Tīrandāz and now preserved in the
late Ervad Tahmuras' Library*

EDITED

BY

THE LATE } ERVAD TAHMURAS DINSHAJI ANKLESARIA

WITH

AN INTRODUCTION

BY

BEHRAM } GORE TAHMURAS ANKLESARIA, M.A.

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PREFACE

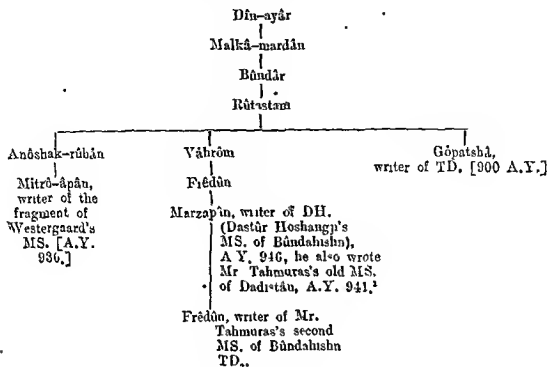
The Victoria Jubilee Pahlavi Text Fund Committee, at a meeting held on 5th July 1900, recommended the Trustees of the Parsi Punchayet to publish this Volume by the photo-zineo process. The Trustees accepted this recommendation on 16th July 1900. The photo-zinco work was finished in 1904. The subsequent delay was due to the fact that the book had to be collated with another old manuscript.

This is the third Volume printed by the photo-zinco process under the patronage of this fund.

The manuscript of this Volume belonged to the late Ervad Tahmuras Dinshaji Anklesaria. I quote from my Introduction to the K. R. Cama Memorial Volume published in 1900 A. C. what I then said of the Bûdahishn manuscript of Ervad Tahmuras:

"Mr. Tahmuras has two old manuscripts of the Bûdahishn. The one is the TD referred to by Dr. West and written by Gôpatshâ Rûstôm Bândâr Malkâ-mardân. Dr. West fixes its date at A. Y. 900 (A. C. 1530). The other one was written by Frêdûn Marzapân Frêdûn Vâhrôm Rûstâm Bândâr Malkâ-mardân Dinayâr. Mr. Tahmuras considers this latter manuscript written by Frêdûn to be more correct than that of Gôpatshâ, and fixes its date some time between A. Y. 955 and 975. I take this opportunity of giving here the colophon of another old manuscript of Irânian Bûdahishn, recently brought to light by Dastûr Kaikôbâd Âdarbâd of Poona. It belongs to the library of his uncle Shams-ul-Ulamâ Dastûr Dr. Hoshang Jâmâsp of Poona, in whose hands it has passed from the hands of the late Mr. Manekji Jamaspji Ashburner of Bombay. Dastûr Kaikobâd refers to it in his "Text of the Pahlavi Zend-î Vêhûman Yasht." The colophon of this old manuscript of Dastûr Hoshang runs as follows :

"The genealogical table of this family as presented by these four old manuscripts of the Būdahishn will be as follows:—



"Dastur Kaikobād had kindly offered his uncle's manuscript to the Trustees of the Parsi Punchayet to get it printed from the Victoria Jubilee Pahlavi Text Fund in their hands. At the recommendation of the Committee for that fund they had resolved to get it printed by the photo-zinco process, but it was subsequently found that unfortunately the manuscript had several folios missing (192-199 and 201-209). So it is resolved to print Mr. Tahmuras's second manuscript TD₂ which, though a little later than Dastur Hoshangjī's manuscript and much later than TD (Gōpatshā's copy), is more complete and correct."

This Volume is the result of that resolution. The Trustees of the Parsi Punchayet and the Committee of the Victoria Jubilee Pahlavi Text Fund offer their best thanks to Mr. Behramgore Tahmuras Anklesaria, M.A., for kindly doing the work of collating and editing the work undertaken by his

1 I now learn from Mr Behramgore that the TD Dadistān MS. was written not by Marzapān but by his father's uncle Gōpatshā.

late father, Ervad Tahmuras. The Victoria Jubilee Pahlavi Text Fund Committee notes with great regret the loss sustained by Pahlavi scholarship in the death of Mr. Tahmuras.

OFFICE OF THE TRUS-
TEES OF THE FUNDS AND
PROPERTIES OF THE PARSI
PUNCHAYET.

31st October, 1908.

JIVANJI JAMSHEDJI MODI,

Secretary, Parsi Punchayet.

INTRODUCTION

THE Trustees of the Funds and Properties of the Parsi Panchayet had, at the recommendation of the Victoria Jubilee Pahlavi Text Fund, arranged for the publication of a facsimile of the Iranian Bāndāshih MS. TD_n, belonging to my father, in 1900. My father could not finish the work before his death, which took place on the 19th October 1903. It thus fell to my lot to watch the progress of the last sheets of the facsimile, to prepare the notes on the variants of DH, and to write this Introduction.

None can have greater reason than myself to regret that my father was not spared to write the Introduction to his MSS. himself. During the last six months of his life he was anxious that the Bāndāshih should come out during his own lifetime and that of the late Dr. West, for whom he had very great esteem; but circumstances willed it otherwise. As his son and pupil I sat at his feet for eleven years, reading and working with him upon his unique Iranian MSS., and those

who knew him did not exaggerate when they said that he carried in his bosom untold wealth of Iranian lore without having had opportunities to unfold it to his contemporaries. As circumstances prevent me from writing a long Introduction, I shall content myself with touching only on the salient features of the Iranian MSS. of the Bāndāshih. I regret that there should have been an unavoidable delay in the publication of this work, and dedicate these few pages of Introduction to the memory of my revered father and instructor to whom I owe my all.

DESCRIPTION OF THE MSS.

Three codices of the Iranian Bāndāshih are at present extant: TD_n, DH and TD₁.

TD₁

The codex TD₁ was brought from Yezd to Bombay, about 38 years ago, by the late Mohad Khudālakhi Farād Ābidin for my father Ervad Tahmuras, along with the Dāstir MS., both written by Gōpatshī Rustalim Bāndir. It is a MS. 9½" x 7½"

wrote this codex. The date of the codex cannot be ascertained, as Gôpatshî's own colophon is missing, and he has not given any date in his colophon of the Second Book of Zîtspram contained in my father's Dîstîsh MS, written on fol. 282b, ll 16-17 and fol. 283a, ll 11. The colophon runs thus

١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١
 ١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١
 ١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١
 ١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١

"Completed with rejoicings and delight and gladness I, servant of the Faith, Gôpatshî Rûstôm Bândr Malka martân, wrote and left it. I wrote it in the auspicious land of German, I wrote it for the appropriation of my child Farîthân'. May it be useful as long as religion exists! May it be according to the desire of God!"

As will appear from a description of the other two MSS, the codex TD₁ is the oldest existing MS. of the great Bândrîshîh, and it is possible that it was written about A. Y. 900². The writer of

¹ Farîthân is the nephew of Gôpatshî a son of the latter's brother Vahârôm see below p x Col II 16.

² See S B E Series Vol V Int p xixii.

it seems to have been a hasty scribe, but the handwriting is clear and legible. I should consider it an almost perfect copy but for the loss of the first and the final original folios. Its edges are torn and worn out, but the text is intact.

DII

The codex DII is at present in the library of the late Shrinsh-ul 'Ulmâ Dastîr Dr Hoshang, Jamaspji. It was kindly lent by him to the Trustees of the Parsi Punchayet for collation. It must have at one time belonged to Mr Manockjee Dornbyjee Ashburner, whose seal is found impressed on some of the folios of the MS.¹ It is a MS. 9 3/4" x 7", written 21 lines to the page, of which 137 folios are found. The first 159 folios are missing. Fol 160 to fol. 230b, l 12 contain the Bândrîshîh. Of these folios, fols 192 199 and 202 209 in all 16 folios are missing. Fol 230a, l. 13 to 230b, l 12 contains the following long colophon

١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١
 ١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١
 ١٥٨٥ ١٢ ١١ ١٠ ٩ ٨ ٧ ٦ ٥ ٤ ٣ ٢ ١

¹ The notes on the variants to be found in this MS are given by me and they are attached to the commencement of the Facs in le

² See Dastâr Hoshang, a Vendâd Vol. I, Int pp xx v-xxxi

Fol. 250*a* commences in the middle of Dīnkart Book III, Chapter 417, with the words ‘ī chīhar baēn gētā ahvān.’¹ Ch. 418 is omitted.

Fol. 250*a*, l. 6 commences with Ch. 419, which ends at Fol. 251*b*, l. 5.²

It is followed by “the Explanation of the Book Dīnkart”, which ends at fol. 252*b*, l. 6.³

After a blank of two lines Dīnkart Book V. commences, which ends at Fol. 268*b*, l. 6.⁴

After a blank of four lines commences Dīnkart Book IX, which breaks off at Fol. 320 coming to the end of Ch. 60 of the book.⁵

TD₂

The codex TD₂, the facsimile of the first 122 folios of which, containing the Būdahishn, is photo-zincographed, was brought from Yazd to Bombay by Dastūr Tīrandāz for my father. In Persia it was in the possession of the late Dastūr Sheheriār Nāmdār. It is a MS. 9½" × 7½", written 15 lines to the page. The first folio is missing. It was possibly left blank by the writer; so also is fol. 2*a* on which more recent

owners have written lines of Persian poetry. Fol. 2*b* commences with the Būdahishn. The numbers of the first 16 folios are torn off, the upper margins being worn out. The Būdahishn ends at fol. 122*a*.

Fol. 122*a*, ll. 8-14, contains this short colophon at the end of the Būdahishn:—

“Completed with rejoicings and delight and gladness, on the day Āshtāt and month Tir, year 975, twenty years after Yazdakart, king of kings. I, servaut of the Faith, Faritūn Marzpān Farītūn Vahārōm-ī Rūstōm Būdār Malkā-martān Dīn-ayībār wrote *this* and left *it* for the possession and eternal success of Rūtastahm Farkhō-zāt Yēst-ayībār-ī Vīzan.”

The last-mentioned Rūtastahm may have been the nephew of Dastōbar-ī Vīzan-ī Yēst-ayībār-ī Vīzan, who helped Shatrīyār Ērtēshūr-ī Āirīj, —the writer of the Avesta-Pahlavi Vendidad¹, and of the Dīnkart MS., in 855 A.Y.,—with a loan of his MS. He may also have been the nephew of Ātūr-gōshōsp Yēst-ayībār Vīzan for whom the abovenamed Shatrīyār copied the Avesta-Pahlavi Vendidad,—which Marzpān Farītūn

¹ See Dastur Peshotanji's *Dīnkart*, Vol. IX, p. 441, l. 18. ² *Ibid* pp. 446-449. ³ *Ibid* pp. 450-452. ⁴ *Ibid* pp. 476-500; *Dīnkart*, Vol. X edited by Shams-ul-'Ulama Dastur Darabji Peshotanji Sanjana, B.A., pp. 1-26. ⁵ See S. B. E., Vol. XXXVII, pp. 172-366.

¹ See Dastūr Hoshangji's *Vendidad*, Vol. I. Int., p. xxv.

copied,—from his great grandfather Vizan Vaharâmshâ Vizan's copy¹

Fol 122^l contains a few lines of Persian poetry with the name of Nâmdâr Kackhusrû, Dastâr Sheherîr's father,² written in Sarvi character.

Fol 123a commences with "Several Questions asked of the Sunt Hâmî : Asha-valie-htan by Âtur gôshâsp : Mitr Âtâsh : Âtur-gôshâsp. There are in all 13 questions with their answers and they extend to fol 163a, l 10

From fol 163a, l 10, commences another series of questions asked of Âtur firôbag : Parkhôz-tân, leader of the faithful. The questions end at fol 203a, l 15. They are in all 117 with answers.

Fols 203a, l 15—206a, l 5, contain "Five Questions asked of Farbag Sarosh : Vahîram," one of which it is not proper to write." As the heading indicates, only four questions are given with their answers. A short note of five lines gives the date of the composition "In this manner Farbag Sarosh : Vahârôm decided these several questions, in the Parsî year 357, 20 years after

Yazdakar, king of kings, descendant of Khusrô, king of kings, son of Aurimaz : l"

Fols 206a, l 10—212a, l 8 contain twenty eight questions asked of the Magupatî magûpat (Farbag Sarosh : Vaharôm?) by Âtîrpat Spendî : Parkho-Bârzin in the same year.

Fols 212a, l 9—213b, l 4, contain a description of the system of purifying the limbs during the 'Bareshnum' with a note of 3 lines stating 'This is what Âtîrpat Shâmîrân' said, and it ought to be done in this manner, and Bakht Âfrî' and Farôsh' of great hopefulness and Mitr Âtâsh : Âtur gôshâsp' need to do the same, may their souls be immortal !

Fols 213b, l 9—218a, contain a small text of admonitions similar to what we find in the sixth book of the Dinkart.

Fol 218b, commences with the commentaries of the Irigards³ of Javî shêdu dât named "Vajirî : Dîn : shapîr : Ma dîyastan", which extend to fol 304a, l 2. These commentaries contain most of the

¹ See Dastâr Hoshangî's *Ver didâd* Vol I, Int p xxvii below p xv ² See above p xii Col I ³ See *Facsimile* p 238

¹ Is it a Oôpatâsh's great grandfather? See above p ix Col I l 18 ² See Dastâr Jâmdâsp's *Pahlavi Texts* p 81 also see below p xii Col II l 23 ³ Son of Âtîrpat : Mârespandân ? ⁴ See above Col I II l 12

spiritual existence! And may the faithful believers in religion be co-sharers in my good deeds, and may I be worthy of being a co sharer in their good deeds! With the help of Aôhrmazd and the Archangels, the Fravahars of the righteous and the righteous Fravahars, may I be a co-sharer also in the reward of good deeds and in the righteousness of the good believers on the seven kingdoms of the earth!

"I wrote it and left it on the day Fravartin, month Âwân, Parsi year 978, twenty years after Yazdakart, king of kings, son of Shatruyr, descendant of Khûsrob, king, of king, son of Aôhrmazd

"I wrote and left it forth for the possession and eternal success of Rûstôm : Pahlho zât-i Yektâr-i Vizan, may he use it with righteousness for a hundred and fifty years! May it be according to the will of God!"

From this lengthy colophon it can be seen that this part of the codex, containing the 'Vajirîha,' supposed to be unique, is descended from the copies of Gopatshâ and Marzpân, the writers of TD₁ and DH, the former of whom wrote from a copy of Kač khusrôv Siyâkshsh As to

the existence of these originals nothing is known.

Fols 354b, 1 11—359a, 1 2 contain the Avesta "Âfrîn-i Zrûtôst" with its Pahlavi translation. From fol. 357 to the end the margins of the MS are torn, and some one has made attempts to restore the missing words on patches of paper applied to the margins.

Fol 359a, 1 3 commences with the Pahlavi Pâzend Glossary. Thirteen original folios 360-372 still survive, carefully patched up with paper with the missing words and lines written on them. Seven recent folios, written on the same quality of paper as that of the patches, by the scribe who has repaired the MS, are appended, possibly copied from the original MS, and thus the MS breaks off abruptly.

From the dates given in the two colophons of the MS, it can be seen that the scribe has taken more than three years to complete his copy.

From the above description of the three codices TD₁, DH and TD₂, it can be seen that they are written by three descendants of the Bundar family Gopatshâ, Marzpân and Faritûn, Gopatshâ being the grand-uncle of Marzpân and Faritûn being

Marzpân's son. The dates of the two latter, father and son, are 948 and 975-978 A. Y. It is possible, therefore, that Gôpatshâ wrote his Bûdahishn and other texts during

880-900 A. Y.

K₁₃

Dr. F. C. Andreas published an old fragment of the Bûdahishn appended to his facsimile of the Mainyo-i Khard in 1882. The fragment contains fols. 130-131 of the Copenhagen MS. K₄₃, presumably the last two folios of a codex containing the great Bûdahishn. The first sixteen lines contain the text of the last chapter exactly agreeing with the text of TD₁, from the words 'Sâhm baên zak' up to the end of the chapter. This is followed by a colophon of 18 lines which states:

"Completed with rejoicings and delight and gladness, on the day Tîr and the month Âtûr, and the Pârsî year 936, *twenty* years after His Majesty Yazdakart, king of kings, son of Shatr-ayîbâr. I, Mitr-Âwân Anûshak-rûbân Rûstahm wrote this volume of many details, with careful observation. I have written *it* for my own possession, and I left it. May he use it with devotion, goodness and faithfulness for a hundred

and fifty years! and may he entrust it after a hundred and fifty years to pious descendants with innate wisdom! *May he live* on earth according to the desires of *his* material existence, in the spiritual existence according to the desires of the soul! May he who reads and learns *it* and makes a copy of it, pray for the good name and pious soul of myself and of Gadman-pîrûz (A)spândâr Khûr-pîrûz for whom I copied! Hence may they be famous ^{on} earth during their material existence and may their souls be righteous in the spiritual existence."

From Mitr-Âwân's colophon appended to the Mainyo-i Khard, we learn that he has copied the text from the copy of Dastôbar Gadman-pîrûz Aspândâr-î Gadman-pîrûz, who copied from Dastôbar Yêzt-ayîbâr Vîzan-î Khûsrûishâ's copy, who again copied from the original of Mâh-vindât-î Naremâhân. This Mâh-vindât-î Naremâhân may be the same as Mâh-vindât-î Naremâhân-î Vahârâm Mitr-Âwân, who completed the Dînkart MS. on the day Daê, of the month Tîr in 369 A. Y. The Dastôbar Yêzt-ayîbâr-î Vîzan-î Khûsrûishâ (?) may be the father of Dastôbar Vîzan-î Yêzt-ayîbâr-î Vîzan, who helped Shatrîyâr, the

writer of the Dinkart in 855 A. Y. He may, therefore, have flourished in the early part of the ninth century after Yazdakart. If Mitr-Âwân's source of the Bândahishn be as well-descended, the loss of his MS. should be considered a great desideratum.

From the brief descriptions of TD₁, DH, TD₂ and K₂₃ given above, it can be seen that seven reputed scribes are said to have copied the Bândahishn: 1) Spendyât Mazdîn-khvâst of Zâtspâram, 2) Êrdashîr Vahârâmshât Rûstêm Vahârâmshâ, 3) Gadman-pîrûz Aspândâr-i Gadman-pîrûz, 4) Gôpatshâ Rûstahm Bândâr, 5) Mitr-Âwân Anûshak-rûbân Rûstahm Shatrîyâr, 6) Marzpân Faritûn, and 7) Faritûn Marzpân. The copies of the first three scribes seem to be irretrievably lost; if Spendyât were the grandson of Zâtspâram-i Gôshn-jam, he is a cousin of Frôbag-i Dâtakîh-i Ashavahešt-i Gôshn-jam¹, the compiler of the so-called Bândahishn, and his must be one of the earliest and most reliable copies written very near the commencement of the fourth century A. Y. We do not know from which MS. Gôpatshâ prepared his copy. Faritûn Marzpân, too, does not men-

tion in his colophon appended to the Bândahishn, which original he selected for his copy. But Marzpân Faritûn informs us of the original he used being written by one Êrtashîr Vahârâmshât. It would be impossible to take into account the fragment of two folios of text surviving in K₂₃.

We may, therefore, make an attempt at discussing the relative values of the three copies of Gôpatshâ, Marzpân and Faritûn. But for slight variations here and there in the text, repetitions and omissions by mistake, all the three agree in the main, and seem to be derived from similar originals. Gôpatshâ is a very hasty scribe, a neat, legible and well-informed writer. Marzpân is more painstaking and accurate and as neat and legible as his grand-uncle, but the penmanship of the youngest writer of the MS., Faritûn, is fascinating and his copy supersedes both the older copies, those of his father and great-granduncle. He has not wasted his three years in vain over the preparation of his copy. All the three copies, therefore, should be indispensable to the future editor and translator of the text.

It would be interesting to note the work done by the three scribes.

¹ See *Facsimile*, p. 237, l. 15 sq

Gôpatshâ had copied the Bûndahishn and the Dâtistân codex TD, — called TK by Dr. West¹ — of which fols. 71-213, 222-297 are surviving, containing a Pahlavi Revâyet (fols. 71-84), the Dâtistân (84-197), certain miscellaneous texts (197-201), the Epistles of Mânûshchîhar (201-213, 222-236), the Selections of Zâtspâram and other fragmentary texts (236-297). He had also copied the 'Vajîrîhâ-î Dîn-î Mazdayastân' as Farîtûn Marzpân mentions in his colophon, and it is not known whether his copy exists. The entire remnant of his writings, so far as we at present know, are preserved in my father's library.

Marzpân's existing copies are more voluminous. Besides the texts contained in DH he wrote the codex BK² in 941 A.Y., containing all the texts found in the TD Dâtistân codex, at present in the library of the late Dastur Jamshedji Peshutanji of Valsâr, and IM, the Iranian MS. of the Vendîdâd belonging to the late Dastur Hoshangji Jamaspji.

¹ See S. B. E. Series, Vol. XVIII, Int., p. xvi. sq. ² See S. B. E. Series, Vol. XVIII, Int., p. xv. sq. There is no doubt that BK is written by Marzpân. The handwriting is the same in the MSS. IM, BK and DH, all three of which I have carefully noticed. I cannot say who wrote K₃₅, which Dr. West supposes to have been written by Marzpân, as I have not seen the MS.

All these MSS. belonged at one time to the late Mânakji Sohrâbji Kâvusji Ashburner to whom they seem to have been presented by a Persian Zoroastrian named Sayâvakhsh Âûrmazdyâr Sayâvakhsh Rûstam Âûrmazdyâr in about 1853 A.D.¹ Marzpân's copy of "Vajîrîhâ-î Dîn-î Mazdayastân" referred to by his son Farîtûn in his colophon, does not seem to be existing.

No other MSS., besides the unique codex TD₂, are up to now known to have been written by Farîtûn Marzpân. But some interesting statements are to be found of him in a unique MS. of the Vishtâsp Yasht Sâdah in the possession of Ervad Manakji Rustamji Unvala of Bombay. This MS. was at one time in the library of the late Mânakji Sohrâbji Kâvusji Ashburner. We see from the colophon that it was written by Mânûshchîhar Êrtêshîr-î Vahârûm Spendyât Êrtêshîr for Farîtûn Marzpân, and finished on the day Vohûman, of the month Khûrdat in the year 996 A.Y. At the end of the colophon, there are two folios; on the first folio in mixed Pâzend and Pahlavi handwriting we find the statement of the codex being sent

¹ See Dastur Hoshangji's *Vendîdâd* Int., p. xxiv.

by Faritûn Marzpân to the Dastûrs, Môbads, and the faithful of Hendûstân, and on the second folio we find an interesting letter in Neo Persian, written by Faritûn Marzpân to the Dastûrs, Môbads and leaders of the faithful in Hendûstân, referring also to the advent of Bahman Asfandyâr¹ to Persia. The whole statement is enough to prove that Faritûn Marzpân was the leader of the faithful of Persia of his time.

CONTENTS OF THE GREAT BUNDAHISHN

THESE Iranian MSS contain a text much more extensive than the Indian MSS. of the Bûdahishn. Dr West gave a rough estimate of their contents in the Sacred Books of the East Series, Vol V,² from information supplied by my father from his MS TD₁ in December 1877 and October 1878

The text commences with a preface, written in imperfect Pahlavi, possibly added by a later editor, which says -

"0 Rejoicings unto the bright, glorious, all-knowing Creator Aôhrmazd, who is wise, who is capable,

who is the greatest of all invisible sacred beings and of all earthly sacred beings—with good thought, good word, good deed, in meditation, utterance and action.

"1 With a happy and very auspicious lot I shall write the manuscript of the Bûdahishn, at the lucky constellation 'tani', during the archpriestship of the friend of God, of entire wisdom, the practiser of piety, the friend of good deeds, the recogniser of God, the spiritual seer liked by the good, the archpriest of the good religion of Mazda-worshippers, Spend-dât Mâhyîndât Râstôm Shatrahâr of immortal soul

"2. From the coming of the Tajiks to the Irân shâhr and the propagation of their heterodoxy and ill will, orthodoxy has vanished from the Kayâns, and respect for the Kayans from the upholders of the religion, deep utterances (mîrjâhî-î zôpr), the reasons of things, the true reason of meditation, action and utterance, *these* have vanished from the memory and knowledge of the multitude

"3. On account of evil times, he, too, who is of the noble family of Kayâns, and the Kayân upholders of religion have turned to the mercy

¹ See Kî an Bahâdar Bahmanjî Behramjî Patêl's *Parsi Prakash* p 13

² Int pp xxxv-xxxvii

(*Arabic* 'rahm') and the path of those heterodox, and for the sake of respect, they have defiled the word, dress, worship and practices of the faithful with blemishes.

"4. He, also, whose wish was to learn this knowledge and secret, was not able to obtain it, as he should from various places, in spite of *all* his troubles and pains and difficulties."

It can be seen that this preface is added by an editor of the post-Muhammadan period. He possibly refers in § 3 to the tradition as regards the conversion of some members of the family of Yazdakart, and that of many noble families who changed their faith in order to preserve their social distinctions. The spelling used in this preface is perfectly modern. In TD₁ it is added 'by a later hand on recent folios, but in DH and TD₂ it is written by the authors of the codices themselves. It could not therefore have been written later than 1500 A.D.

This preface occupies twenty-one lines and a half of TD₂, immediately after which follows a summary title of the work occupying about four lines and a half, which runs thus:

"The knowledge of the commentary: first, as regards the original creation of Aûhrmazd and the opposition of the evil spirit; then, as regards the nature of the earthly creatures from the original creation till the end, as is manifest from the religion of Mazda-worshippers; then, as regards the possession held from the Kayâns;—with explanation, whereabouts and nature."

From this title it seems that the author himself names the work 'Zand-âkâsîh,' "Knowledge of the Commentary", of which the Bânda-hishn, so-called, forms only one part, and the subjects treated of are divided under three heads: 1) the creation of Aûhrmazd and the counter-creation of the evil spirit, 2) the nature of the earthly creatures, 3) the Kayân dominion.

The work seems to have been divided into thirty-six chapters by the original author of the work, notes and appendices being added to nine of them. Of these Chapters I—VII may be classed under the first head: the creation of Aûhrmazd and the counter-creation of the evil spirit; Chs. VIII—XXIV, XXVIII—XXIX treat of the subject matter of the second head: the nature of the earthly creatures; Chs. XXXI—

XXXIII and XXXV can be included in the third head: the Kayân dominion. It is difficult to class the rest of the chapters under any of the three categories dealing as they do with 'the religious year' (XXV), 'the exploits of the spiritual angels' (XXVI), 'the evil doing of Aharman and the Daevas' (XXVII), 'the *Chinvâr* bridge' (XXX), 'Resurrection and the final material existence' (XXXIV), and 'the year computation of the Arabs' (XXXVI). It is possible that some or all of them were after-thoughts of the compiler or inserted by some persons later on in the work. Excepting the last, the other five chapters may be said to have some connection with the first head.

I. The first chapter seems to contain introductory matter. It commences abruptly, without any such heading as we invariably find at the top of all other chapters of the book. On fol. 4a, l. 2, we have by way of sub-heading: 'I mention the creation of the creatures first in a spiritual state, then in a material state.' Again on fol. 10a, l. 13 there occurs another sub-heading: 'As regards the creation of the creatures in a material state.' The chapter commences

from TD., fol. 3a, l. 11, w. 8, and extends to fol. 14b, l. 5. The following would be a rough summary of its contents. It treats of the eternal existence of Aôhrmazd during infinite time, aloft in the light, the existence of Aharman in the abysmal station in darkness, the void betwixt Aôhrmazd and Aharman, the relative finiteness and infinity of light and darkness, the knowledgo of Aôhrmazd as regards the existence of the evil spirit and his wicked intentions; His creation of the spiritual creatures; the ignorance of the evil spirit as regards the existence of Aôhrmazd, his advent to the starry luminaries, his onset, defeat and return to the abyss; his counter-creation; Aôhrmazd's offer of peace to the evil spirit, and the evil spirit declining the offer. Aôhrmazd appoints a period of contest with the evil spirit; the evil spirit conforms to it. Aôhrmazd chants the *ahûnavar*, reveals to the adversary His own final victory, the adversary's impotence, the perishability of the demons, the resurrection, the final existence, and the unopposed condition of His creatures. Seeing all this, the evil spirit reverts to the abyss where he lies for three millenniums in a stupor. In the mean-

while *Aûhrmazd* creates infinite time, out of infinite time finite time, out of finite time "impassability", out of impassability undisturbed progress, out of undisturbed progress intransformability, and out of intransformability the earthly creatures. He creates the earthly creatures out of His own essence, in the shape of shining white fire. He creates the body of the good wind, with whose help He creates the creatures. The evil spirit procreates his own creatures from material darkness. He produced infinite darkness out of material darkness, untruthful utterance out of infinite darkness. *Aûhrmazd* creates truthful utterance out of material light. His own beneficence and the production of the creatures became manifest owing to truthful utterance. He created the *âsrôk* personale out of infinite light. *Ahûnavar* springs out of the *âsrôk* personale. Out of the *ahûnavar* came forth the spiritual year, which is now half light, half dark owing to the intermingling of evil. *Aûhrmazd* comes to the finite archangels when they are created. He first creates the seven archangels, the seventh is He *Auhrmazd* himself, eighth truthful utterance, ninth *Sraosha* the righteous, tenth the beneficent *mân-*

sar, eleventh *Nêryôsang*, twelfth the lofty *Rat Ratwôk Bêrzêt*, thirteenth *Rashn* the true, fourteenth *Mitr* of wide pastures, fifteenth the good *Arishvang*, sixteenth *Pârand*, seventeenth *Khvêb*, eighteenth *Wind*, nineteenth *Lawfulness*, twentieth beneficent *Peacefulness*. Of earthly creatures He creates first the sky, second the water, third the earth, fourth vegetation, fifth animals, sixth the man, and the seventh is He *Auhrmazd* himself. The evil spirit for opposition first creates *Akôman*, *Andar*, *Sâval*, *Nâhig-has*, *Tarômat*, *Tarîch*, *Zaîrîch* and then other daevas; the seventh is he, the evil spirit himself. *Aûhrmazd* creates the six creations during the six periods of the year — the *Gâsân-bâr*. The six periods of the year explained. The five *gâsânîk* periods. The names of the thirty days.

From this rough summary of the contents it will be seen that this is an introductory chapter giving as it were a faithful substance of the whole portion of the book dealing with the first category, the genesis. After a close study of the language, it appears that the text has been prepared from a *Pahlavi* translation with commentary

of some Avosta work, such as the Dâmdât Nask, now missing, in the same way as the "Zend-i Vohâman Yasht," and that its correct name, as given by the author himself, is "Zend-âkâsîh".

II. The second chapter, entitled "As regards the Creation of the Luminaries", commences with fol. 14*b*, l. 5, w. 8, and ends at fol. 17*a*, l. 10, w. 6.

III. "As regards the Reason of producing the Creatures for contending." Fol. 17*a*, l. 10, w. 7—fol. 21*b*, l. 11.

IV. "The Rush of the Adversary on to the Creatures." Fol. 21*b*, l. 12—fol. 23*a*, l. 2.

(A) An Appendix commencing with the words: "This, too, is said that when the sole-created 'gao' passed away, it fell towards the right hand." Fol. 25*a*, l. 3—fol. 25*b*, l. 6, w. 2.

V. "As regards the opposition of the two spirits, that is, in what manner they came spiritually for opposition, the arch-demons against the spiritual angels." Fol. 25*b*, l. 6, w. 3,—fol. 27*a*, l. 15, w. 6.

A. "As regards the horoscope of the world." Fol. 27*a*, l. 15, w. 7—fol. 29*b*, l. 3, w. 5.

B. An Appendix commencing with the words: "The Mount Albôrz is in the middle of the world." Fol. 29*b*, l. 3, w. 6—fol. 32*a*, l. 7, w. 1.

VI. "As regards the contention of the material creations against the evil spirit." Fol. 32*a*, l. 7, w. 2—fol. 37*b*, l. 11.

A. "The first battle the spirit of the sky waged with the evil spirit." Upto fol. 32*b*, l. 10, w. 2.

B. "The second battle the water waged." Upto fol. 34*b*, l. 12, w. 2.

C. "The third battle the earth waged." Upto fol. 35*b*, l. 1, w. 6.

D. "The fourth battle vegetation waged." Upto fol. 35*b*, l. 15.

E. "The fifth battle the sole-created 'gao' waged." Upto fol. 36*a*, l. 12.

F. "The sixth battle Gâyôkmart waged." Upto fol. 37*a*, l. 6, w. 3.

G. "The seventh battle the fire waged." Upto fol. 37*a*, l. 12, w. 2.

II. "The eighth battle the stars waged." Upto fol. 37*b*, l. 1, w. 2.

I. "The ninth battle the spiritual angels waged." Upto fol. 37*b*, l. 4, w. 5.

J. "The tenth, the stars adopted aloofness." Upto fol. 37*b*, l. 11.

VII. "As regards the essence of

those creations." Fol. 37*b*, l. 12—fol. 39*a*, l. 9, w. 5.

VIII. "As regards the whereabouts of the lands." Fol. 39*a*, l. 9, w. 6—fol. 40*a*, l. 6, w. 3.

IX. As regards the whereabouts of the mountains." Fol. 40*a*, l. 6, w. 4—fol. 42*b*, l. 9, w. 2.

X. "As regards the whereabouts of the seas." Fol. 42*b*, l. 9, w. 3—fol. 44*a*, l. 9.

XI. "As regards the whereabouts of the rivers." Fol. 44*a*, l. 10—fol. 45*a*, l. 10, w. 1.

A. "As regards the particular rivers." Fol. 45*a*, l. 10, w. 2—fol. 46*b*, l. 11.

B. "The seventeen species of water mentioned in religion." Fol. 46*b*, l. 12—fol. 47*a*, l. 13, w. 4.

C. "The discontent of the rivers Marv-rût and Hêt-aûmand" &c. Fol. 47*a*, l. 13, w. 5—fol. 47*b*, l. 11.

XII. "As regards the whereabouts of the lakes." Fol. 47*b*, l. 12—fol. 48*b*, l. 7.

XIII. "As regards the whereabouts of the five classes of animals." Fol. 48*b*, l. 8—fol. 52*a*, l. 2.

XIV. "As regards the whereabouts of mankind." Fol. 52*a*, l. 3—fol. 55*b*, l. 14, w. 2.

A. "As regards the whereabouts of womankind." Fol. 55*b*, l. 14, w. 3—fol. 56*a* l. 8, w. 5.

B. An Appendix commencing with the words: "This, too, is said that Jam, when the glory departed from him." Fol. 56*a*, l. 8, w. 6—fol. 56*b*, l. 3, w. 2.

XV. "As regards the whereabouts of births from every species." Fol. 56*b*, l. 3, w. 3—fol. 58*a*, l. 14, w. 8.

A. An Appendix commencing with the words: "These four things, too, are called male and four female." Fol. 58*a*, l. 14, w. 9—fol. 59*b*, l. 2, w. 5.

XVI. "As regards the whereabouts of the plants." Fol. 59*b*, l. 2, w. 6—fol. 61*b*, l. 5, w. 1.

A. Flowers dedicated to the Archangels. Fol. 61*b*, l. 5, w. 2—fol. 62*a*, l. 3, w. 1.

XVII. "As regards the chieftainship of men, animals and every substance." Fol. 62*a*, l. 3, w. 2—fol. 63*a*, l. 1.

A. An Appendix commencing with the utterance of Aûhrmazd "I did not pay consideration to the entire material existence, *i. e.*, all are equal." Fol. 63*a*, l. 2—l. 15, w. 5.

XVIII. "As regards the whereabouts of Fire." Fol. 63*a*, l. 15, w. 6—fol. 66*a*, l. 11, w. 5.

XIX. "As regards the nature of sleep." Fol. 66*a*, l. 11, w. 6—fol. 66*b*, l. 11, w. 4.

A. An Appendix: "It is not owing to industry that the earth, the water and the plants yield fruit, nor is it owing to sleepfulness and impotence that they do not yield fruit." Fol. 66*b*, l. 11, w. 5—l. 14, w. 6.

XX A. "The 'Chashârak' sound (the sound of weeping of the pious)." Fol. 66*b*, l. 14, w. 7—fol. 67*a*, l. 5, w. 5.

B. "The 'Navin' sound, the voice of the holy hymn." Fol. 67*a*, l. 5, w. 6—l. 7, w. 3.

C. "The 'stone' sound, *c. g.*, the sound produced by the mill." Fol. 67*a*, l. 7, w. 4—l. 13, w. 1.

D. "The 'water' sound." Fol. 67*a*, l. 13, w. 2—l. 15, w. 4.

E. "The 'vegetable' sound." Fol. 67*a*, l. 15, w. 5—fol. 67*b*, l. 1, w. 5.

F. "The 'earth' sound." Fol. 67*b*, l. 1, w. 6—l. 7.

XXI. "As regards the whereabouts of (A) Wind, (B) Cloud and (C) Rain."

A. Fol. 67*b*, l. 8—fol. 68*b*, l. 12, w. 7.

B. Fol. 68*b*, l. 12, w. 8—fol. 69*b*, l. 6, w. 7.

C. Fol. 69*b*, l. 6, w. 8—fol. 71*b*, l. 5.

D. A note of three lines.

E. A general Appendix on the three headings A, B, C. Fol. 71*b*, l. 8, w. 6—fol. 73*a*, l. 2, w. 2.

XXII. "As regards the whereabouts of noxious creatures." Fol. 73*a*, l. 2, w. 3—fol. 75*b*, l. 6, w. 4.

XXIII. "As regards the whereabouts of the wolf-species." Fol. 75*b*, l. 6, w. 5—fol. 76*b*, l. 8, w. 2.

XXIV. "As regards various things, *i. e.*, in what manner they are produced, and the opposition that came to them." Fol. 76*b*, l. 8 w. 3—fol. 80*b*, l. 11.

A. The Gô-karan tree, the Lizard created by Aharman in opposition to it. The two Kar fishes created by Aûhrmazd in counter-opposition to the Lizard.

B. The 'Vâs-i panchâsatvarân.'

C. The Tree of many seeds.

D. The Ass with three strides.

E. The bull Hadhayûsh.

F. The bird Chamrôsh.

G. The Karshipt.

H. "The bird Ashôk-zûsht, whom they also call the bird Zôr-barak Vohûman, the bird Vashô-kachak."

I. A digression containing a commentary as to the utility of the ferocious animals and birds; the cunningness of birds, specially the crow.

J. The white falcon.

K. The bird Kâskin.

L. The vulture, the crow, the mountain kite, the mountain ox, the wild goat, the onager.

M. The dogs.

N. The fox.

O. The weasel.

P. The great musk.

Q. The hog 'zôzag'.

R. The water-beaver.

S. The eagle.

T. The Arab horse.

U. 'Alkâ'.

XXV. "As regards the religious year." Fol. 80*b*, l. 12—fol. 83*a*, l. 1, w. 5.

XXVI. "As regards the great exploits of the spiritual angels." Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1.

XXVII. "As regards the evil-do-

ing of Aharman and the Daevas." Fol. 92*b*, l. 8, w. 2—fol. 96*b*, l. 2.

XXVIII. "As regards the earthly verisimilitude of the body of man." Fol. 96*b*, l. 3—fol. 100*a*, l. 5, w. 6.

XXIX. "As regards the chieftainship of the regions." Fol. 100*a*, l. 5, w. 7—fol. 101*b*, l. 2, w. 2.

XXX. "As regards the Chînvar bridge, and the souls of the departed." Fol. 101*b*, l. 2, w. 3—fol. 104*b*, l. 2, w. 2.

XXXI. "As regards the noteworthy districts of Airân-shatr, the abode of the Kayâns." Fol. 104*b*, l. 2, w. 3—fol. 106*b*, l. 4, w. 4.

XXXII. "As regards the abodes which the Kayâns built." Fol. 106*b*, l. 4, w. 5—107*b*, l. 3, w. 4.

XXXIII. "As regards the calamities that overtook the Airân-shatr in each millennium." fol. 107*b*, l. 3, w. 5—fol. 112*a*, l. 15, w. 3.

XXXIV. "As regards resurrection and the final material existence." Fol. 112*a*, l. 15, w. 4—fol. 116*a*, l. 5, w. 6.

XXXV. "As regards the origin and lineage of the Kayâns." Fol. 116*a*, l. 5, w. 7—fol. 120*a*, l. 12, w. 3.

A. The family of the *Maghupātān*. Fol. 120a, l. 12, w. 4—fol. 121a, l. 6, w. 1.

XXXVI. "As regards the years' computation of the Arabs—twelve thousand years." Fol. 121a, l. 6, w. 2—fol. 122a, l. 8, w. 5.

Colophon.

THE LACUNÆ IN K₂₀

I now give the important omissions of the text in K₂₀, the Copenhagen Iranian MS. No. 20, folios 88-129 of which contain the *Būndahishn*, a fac-simile of which was edited by Professor N. L. Westergaard in 1851. It is an old codex written by the erudite Irani scribe Mīhr-Āwān Kai-Khusrā at Khambayet in the year 720 A. Y. (1350 A. D.), and is thus about 180 years older than the oldest Iranian codex TD₁. It is not my purpose to give here the minor omissions of words or single lines. The codex TD₁ has got 240 sides, written 15 lines to the page; omitting to count the last 6 lines on the last page containing the colophon, it has got in all 3,593 lines of text. The Copenhagen codex has taken up 84 sides for the *Būndahishn* text, written 20 lines to the page, the first side containing only 16 and the

last only 2 lines. It thus contained 1,658 lines, taking also into account the lines of its missing folio 121. Thus supposing a line of both the MSS. contained an equal number of words, matter of about 1,935 lines is missing from K₂₀. On an actual calculation of the lines contained in the lacuna, I see that about 2,068 lines of TD₁ are wanting in the Indian Text. In the details given below, I mention the original folios of TD₁ as marked by the original numberer. The first folio and the a side of the second folio being blank, the text commences with fol. 2b.

1. Fol. 2b, l. 1—fol. 3a, l. 7, w. 4. About 21½ lines of the entire preface.¹

2. Fol. 6a, l. 2, w. 7 (*Shakbahū-nast*)—fol. 9a, l. 2. About 90½ lines in the middle of the first chapter which is introductory.

3. Fol. 9a, l. 10, w. 3 (*barikhi-nit*)—fol. 9b, l. 2, w. 0 (—*nīkīh*). About 7 lines of the same chapter.

4. Fol. 9b, ll. 4-7, w. 3 (*āncd-est*). About 3½ lines.

5. Fol. 9b, l. 10, w. 4 (*akhar*)—fol. 14b, l. 5, w. 7 (*yamallūnam*). About 146 lines of the end of Ch. I.

6. Fol. 15b, l. 4, w. 5 (*sipāh-*

¹ See above pp. XIX-XX.

patân)—fol. 21*a*, l. 10. About 170½ lines, comprising 51 lines of the end of Ch. II and 119½ lines from the commencement of Ch. III.

7. Fol. 22*b*, l. 6, w. 3 (*aiḡhash*)—l. 10, w. 2 (*yahabûntan*) About 4 lines in the middle of Ch. IV.

8. Fol. 22*b*, l. 12, w. 2—l. 13, w. 2 About 1 line.

9. Fol. 22*b*, l. 13, w. 8 (*âsmân*)—fol. 23*a*, l. 2, w. 1 (*pâyak*). About 3 lines and 2 words.

10. Fol. 23*a*, l. 11, w. 8 (*âsmân*)—fol. 23*b*, l. 2, w. 7 (*yakvî-mînêt*). About 6 lines in the middle of Ch. IV.

11. Fol. 25*b*, l. 6, w. 3 (*madam*)—fol. 27*a*, l. 1. About 41 lines from the commencement of Ch. V.

12. Fol. 27*a*, l. 9, w. 8 (*amat*)—fol. 29*b*, l. 3, w. 6 (*hanmanat*). About 69 lines comprising 6 lines of Ch. V, followed by 63 lines of Ch. V, Ap. A.

13. Fol. 30*b*, l. 6, w. 5 (*meman*)—fol. 32*a*, l. 7, w. 1 (*kartan*). About 46 lines of the end of Ch. V, Ap. B.

14. Fol. 36*a*, l. 11, w. 2—fol. 39*a*, l. 9, w. 5. About 88½ lines, comprising about 2 lines of Ch. VI, Ap. E, 44 lines of Appendices F,

G, H, I, J, and 42½ lines containing the whole of Ch. VII.

15. Fol. 51*a*, l. 14, w. 8 (*awsa-hînêt*)—fol. 52*a*, l. 2. About 18 lines of the end of Ch. XIII.

16. Fol. 52*a*, l. 3, last letter (*m*)—l. 13, w. 5. About 9½ lines of the commencement of Ch. XIV.

17. Fol. 55*b*, l. 7—fol. 56*a*, l. 8, w. 5. About 16½ lines, comprising 7 lines and 2 words of Ch. XIV, and about 9 lines and 3 words of the whole of Ap. A to the Chapter.

18. Fol. 56*b*, l. 6, w. 2—l. 11, w. 8 (*yahavûnêt*). About 5½ lines near the commencement of Ch. XV.

19. Fol. 57*a*, l. 10, ws. 7-11.

20. Fol. 57*a*, l. 11—fol. 58*a*, l. 14, w. 8. About 34 lines of the end of Ch. XV.

21. Fol. 58*b*, l. 8, w. 6—fol. 59*b*, l. 2, w. 5. About 24 lines of the end of Ch. XV, Ap. A.

22.¹ Fol. 61*b*, l. 13, w. 10 (*Hôm*)—fol. 62*a*, l. 3, w. 1 (*yamannûnêt*). About 4½ lines of the end of Ch. XVI, A.

23. Fol. 65*a*, l. 4, w. 6—fol. 76*b*, l. 9. About 350½ lines, comprising 37 lines of the end of Ch.

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

XVIII, Chs. XIX-XXIII and about 2 lines of heading of Ch. XXIV.

24. Fol. 83a, l. 1, w. 6—fol. 92b, l. 8, w. 1. About 291½ lines, comprising the whole of Ch. XXVI.

25.¹ Fol. 92b, l. 8, w. 2—fol. 93b, l. 7, w. 6. About 29½ lines of the commencement of Ch. XXVII.

26. Fol. 91a, l. 12, w. 1—fol. 100a, l. 5, w. 6. About 173½ lines, comprising 65½ lines of the end of Ch. XXVII, and the whole of Ch. XXVIII.

27. Fol. 101b, l. 2, w. 3—fol. 112a, l. 15, w. 3. About 328 lines, comprising Chs. XXX—XXXIII.

28. Fol. 117a, l. 12, w. 9 (*ta-Pashang*)—fol. 119a, l. 14, w. 8 (*hōmand*). About 62 lines in the middle of Ch. XXXV.

29. Fol. 120a, l. 12, w. 4—fol. 121a, l. 6, w. 1. About 23½ lines of the whole of Ch. XXXV, Ap. A.

DISLOCATION OF THE TEXT IN K₂₀

In order to show the mutilation and dislocation of the text in the old

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

codex K₂₀, I give below a summary of the contents found in it, marking the places where the important lacunae occur, the chapters quoted being those marked by me from the Iranian MSS. I shall make use of the pages assigned by Professor Westergaard to the sides of the folio in the facsimile edited by him in 1851. I shall not refer to the details of the lacunae as they have been already given above:—

1st Lacuna.

P. 1—p. 5, l. 11, w. 3, (Ch. I.)

2nd Lacuna.

P. 5, l. 12, w. 3—l. 18 end (Ch. I)

3rd Lacuna.

P. 5, l. 19, w. 1—l. 20, w. 6 (Ch. I)²

P. 5, l. 20, w. 8—p. 6, l. 2, w. 5 (Ch. I)³

1 In order to make up for this omission, K₂₀ has 'yektamān'. *Adhmarāi parān starth dharmas dīn dī*. The first word is inserted so as to complete the sentence which would be imperfect without a verb which is 'shakubhānat' in the Iranian codices and the last six words are meant as a summary of the whole lacuna.

2 The lacuna supplies us with the verb 'hart Atat', which is missing in K₂₀.

3 In the Iranian codices this follows lacuna 4.

4 K₂₀ prefixes '*Adhmarāi*' as the nominative which was necessitated by the change in the order of the sentences.

*4th Lacuna.**5th Lacuna.*

P. 6, l. 2, w. 6—p. 7, l. 9, w. 3
(Ch. II, beginning).¹

6th Lacuna.

P. 7, l. 9, w. 4—p. 9, l. 11, w. 1,
(Ch. III from the middle upto the
end, and beginning of Ch. IV.)²

7th Lacuna.

P. 9, l. 11, w. 2—l. 13, w. 2³
(Ch. IV.)

P. 9, l. 13, w. 3—l. 14 end
(Ch. IV.)

8th Lacuna.

P. 9, l. 15, ws. 1-6 (Ch. IV.)

9th Lacuna.

P. 9, l. 15, w. 7—p. 10, l. 4, w. 1.
(Ch. IV.)

10th Lacuna.

P. 10, l. 4, w. 2—p. 12, l. 17,
w. 5 (Ch. IV, IV A. end).

11th Lacuna.

P. 12, l. 17, w. 6—p. 13, l. 4 end.
(Middle of Ch. V.)⁴

¹ The last sentence is imperfect without the words '*sipāhpātān sipāhpāt*' with which lacuna 6 commences.

² It should be observed that this portion has no connection with the preceding matter in K₂₀, unless the last ten lines of lacuna 6 be taken into account, which give a description of the five periods of the day.

³ These lines are required before p. 9, l. 9, last word.

⁴ These lines are unintelligible without the heading which is at the commencement of lacuna 11, and without the leading words '*pavan hamēs-tārih*' occurring therein.

12th Lacuna.

P. 13, l. 5—p. 14, l. 17, w. 6
(Ch. V, Ap. B.)

13th Lacuna.

P. 14, l. 17, w. 7—p. 20, l. 9,
w. 2 (Ch. VI, Aps. A, B, C, D, E.)¹

14th Lacuna.

P. 20, l. 9, w. 3—p. 23, l. 4, w. 7
(Chs. VIII, IX, X, and the first four
lines of Ch. XI.)²

P. 23, l. 4, w. 8—p. 33, l. 4 end
(Ch. XIII from the commencement.)

15th Lacuna.

P. 33, l. 5, ws. 1-7 (Ch. XIV,
heading.)

16th Lacuna.

P. 33, l. 5, w. 8—p. 33, l. 12,
w. 1. (Ch. XIV.)

17th Lacuna.

P. 33, l. 12, w. 2—l. 14, w. 6
(Ch. XV, commencement).

18th Lacuna.

P. 33, l. 14, w. 7—p. 39, l. 9 end
(Ch. XV).

19th Lacuna.

P. 39, l. 10, ws. 1-3 (Ch. XV).

20th Lacuna.

P. 39, l. 10, w. 4—l. 19, w. 7
(Ch. XV, Ap. A.)

¹ The last sentence in K₂₀ would be incomplete without the verb '*shnāwīt hōmand*,' with which lacuna fourteenth commences.

² These four lines are repeated on p. 49, ll. 9-12.

21st Lacuna.

P. 39, l. 19, w. 8—p. 42, l. 10,
w. 5 (Ch. XVIII.)

23rd Lacuna.

P. 42, l. 10, w. 6—p. 49, l. 9,
w. 0 (*-talûnêt*). (The entire Ch.
XXIV, Aps. A-U, without the first
two lines of heading.¹)

P. 49, l. 9, w. 2—p. 56, l. 13,
w. 3 (Chs. XI, XI Aps. A, B, C,
XII.)

P. 56, l. 13, w. 4—p. 57, l. 4,
w. 2 (Ch. XIV, Ap. B.²)

P. 57, l. 4, w. 3—p. 59, l. 11,
w. 3 (*vîsh*). (Ch. XVII, XVII. A.)

P. 59, l. 11, w. 4—p. 63, l. 5, end
(Ch. XXV.)

24th Lacuna.

P. 63, l. 6—p. 66, l. 20, last word
'aldlak' (Ch. XVI, XVI. Ap. A.)

1 The 23rd lacuna supplies us with the heading of the chapter. There are interesting discrepancies in K₂₀. An amusing attempt at saving the heading which does not seem to have been in the manuscript from which the scribe copied is to be detected in the commencement, where we read 'Madam chigûnîh gôkart darabht karîkûnd yaman-nûnêt pavan dîa nîgh rôz î nakhôst amat gogrv darîkht karîkûnd bæn zrâe Farîkhankart rôst'. The 'rôz î nakhôst amat' is a curious corruption of 'Hom î sapît mavan'. Only a Pehlîvisant of the old school like my father could detect this.

2 As this appendix is separated from its original chapter, the scribe of K₂₀ or of the original from which he copied has made an attempt to give to this appendix the heading 'madam chigûnîh kspîk kharas', so as to echo forth the inverse evolution theory 509 and odd years more before Darwin.

22nd and 25th Lacuna.

[Fol. 121 missing, not paged by Westergaard, may have contained (end of Ch. XVI. Ap. A. and commencement of Ch. XXVII.)]

P. 67, l. 1, w. 1—p. 68, l. 2, w. 6
(middle of Ch. XXVII.)

26th Lacuna.

P. 68, l. 2, w. 7—p. 70, l. 12,
w. 3 (Ch. XXIX.)

27th Lacuna.

P. 70, l. 12, w. 4—p. 79, l. 4,
w. 7 (Chs. XXXIV, XXXV com-
mencement.)

28th Lacuna.

P. 79, l. 4, w. 8—p. 80, l. 15,
w. 5 (Ch. XXXV end.)¹

29th Lacuna.

P. 80, l. 15, w. 6—p. 82, l. 2,
w. 4 (Ch. XXXVI.)²

Thus we see that out of the 36 chapters of the text found in the existing Iranian codices, twelve—Chs. VII, XIX-XXIII, XXVI, XXVIII, XXX-XXXIII, are completely omitted in the Indian recension of the text in K₂₀; out of the 24 remaining

1 On account of the 28th lacuna, the scribe of K₂₀ or of the original from which he copied makes an attempt to give this matter a heading of two words 'madam pavand'.

2 The corruption of 'mar-î thîgîkân' into 'marakakh jamân' seems to be plainly due to a worn out, tattooed and false original.

chapters, one—Ch. V, is incomplete in the beginning, the middle and the end, only two fragments being restored from the whole; three—Chs. I, XV, XXXV,—are incomplete in the middle and the end; five—Chs. II, VI, XIII, XVIII, XXVII,—are incomplete at the end; one—Ch. XIV,—is incomplete in the beginning and the middle; one—Ch. III,—is incomplete in the beginning; one—Ch. XXIV—has only lost its heading; and twelve—Chs. IV, VIII, IX, X, XI, XII, XVI, XVII, XXV, XXIX, XXXIV, XXXVI,—are well nigh complete with here and there some omissions of words and lines. The surviving fragments as they are put together in K_{20} stand thus: Chs. I-VI, VIII-X, [Ch. XI, four lines, repeated after Ch. XXIV] XIII-XV, XVIII, XXIV, XI-XII, XIV. B, XVII, XXV, XVI, XXVII, XXIX, XXXIV-XXXVI.

THE ANTIQUITY OF THE IRANIAN TEXT.

This disorderly arrangement of fragmentary chapters, mostly imperfect at the beginning, middle or end, speaks for itself. As early as in 1880 Dr. West, in his Introduction to the Būdahishn¹, referred

to the “fragmentary character” of the Indian recension of the Text, “bearing unmistakable marks both of omissions and dislocations.” So also in 1896 in his Essay on the *Pahlavi Literature* in the *Grundriss der Iranischen Philologie*, he declared that the “text of the Indian Būdahishn was of a very fragmentary character.”² Instead of pre-judging the merits or demerits of the Indian text of K_{20} and other descended MSS. or the Iranian text just then discovered by my father, he justly said: “Whether it² be an extension of the hitherto received text, or the received text be an abridgement of this longer one, is likely to be a matter of dispute among Pahlavi scholars until the whole of the new text has been thoroughly examined.”³

From the lacunæ we see that out of the 29 which we have marked, there are six—2, 3, 6, 11, 14, 23,—which contain some one or more words without which the text in K_{20} becomes meaningless or at least ungrammatical; four chapters in the Indian Text, Chs. V, XIV, III, XXIV, are without their headings.

¹ See *Grundriss*, Band II, Lieferung 3, §§ 42-44.

² My father's Iranian Būdahishn.

³ S. B. E. Series, Vol. V, Int., p. xxxii. The Italics are mine.

¹ S. B. E. Series, Vol. V, Int. p. xxiv.

A superficial study of the lacunæ will show that old Pahlavi texts such as Mânûshehîhar's Dâtistân and his brother Zât-spîrîm's "Selections" contain references and corroborations to the matter contained in them. In lacuna 5 cf. Zât-spîrîm Ch. II, 5 with facsimile p. 20, ll. 8-11, Zâ. Sp. Ch. II, 6 with Facs. p. 20, l. 11—p. 21, l. 2; Zâ. Sp. Ch. II, 8 with p. 21, ll. 1-5. In lacuna 12 cf. Ch. V, Ap. A,¹ treating of the horoscope of the world with Zâ. Sp. Ch. IV, 7-10 and Albirîmî, p. 55², cf. lacuna 13 with Zâ. Sp. Ch. IV, 6 and Albirîmî p. 55. In lacuna 14 cf. Ch. VI, Ap. I,³ with Zâ. Sp. Ch. IV, 5-10; Ch. VII, with Zâ. Sp. Ch. II, 6; in lacuna 27 with Ch. XXX, cf. Dâtistân-i Dinik, Pârsîshîm XX; with Ch. XXXI, cf. Pahlavi Vendîdîd, Fragarî I.

If we consider the question of the different arrangements of the chapters in the Iranian and Indian recensions of the text, we see that the order of chapters as given in the Iranian codices is consistent, one chapter following another in close logical sequence. The shuffling

up of these connected chapters in the Indian codex has brought about a dislocation, giving the text a fragmentary appearance.⁴

The fact of the insertion of four lines of Ch. XI, first in their proper place and the whole chapter being re-written after Ch. XXIV, furnish an important argument in favour of the Iranian text being in proper order. The scribe himself, in this instance, seems to have first adjudged the correct position of the chapter and then to have shifted it in a wrong position, owing, perhaps, to the disintegrated condition of his original copy.

I have shown above⁵ how new headings have been composed by the erudite scribe Mihir-Âwân Kâi-Khusrû or his predecessor, presumably Rustam Mihir-Âwân, to make consistent chapters of the dislocated integers or fractions of chapters. I have also indicated two typical cases of the text being corrupted, owing to the difficulties of deciphering a worn-out original.⁶ From all these defects in K₂, I have come to the conclusion that when Rustam Mihir-Âwân and

¹ Facsimile p. 50 l. 15 sq.

² "The Chronology of Ancient Nations," Dr G. Edward Sachau

³ See *Griechen der Iranischen Ethnologie*, Band II, Lieferung 3, p. 102 ll. 32-39

⁴ p. xxxi col. I, ns. 1-2 Col. II n. 1

⁵ See p. xxxi, Col. I, n. 1, Col. II, n. 2.

Mihir-Âwân Kai-Khusrû came to India from Persia for the express purpose of instructing their then backward brethren, the Parsi priests of India, they both or one of them must have brought an incomplete, disarranged copy of this interesting text, popularly called the Bûdahishn, and that the indefatigable Mihir-Âwân,—to whom the Zoroastrians owe so much for having preserved in script their sacred writings and for bringing about a renaissance of religious learning, six centuries ago, among the then illiterate Parsi priests of India,—restored with emendations and new headings, where necessary, as much of the original text as was possible for him to do.

If we go to the Iranian text itself to see if it is a recent extension of the hitherto received text, we see that the preface of about 21½ lines in the commencement is written with incorrect spelling, in ungrammatical language. If we can one day learn the date of Spenddât Mâhvin-dât Rustôm Shatarihâr, during whose archpriestship the scribe declares having written the work, it is possible to get a clue to the date of this preface. In the rest of the whole text there is little which can

be called recent from the standpoint of language. In 1880, Dr. West said in his *Introduction to the Sacred Books of the East*, Vol. V: "So far as appears in the lengthy and valuable extracts with which he¹ has kindly favoured me, no decided difference of style can be detected between the additional matter and the text hitherto known."² Ch. XVII of the Iranian text does not seem to me to be misplaced. The "chieftainship of men, animals and every substance" seems rightly to follow, in logical sequence, the description of the whereabouts of all created beings in nature detailed above.³

It is possible to settle the exact date when this Iranian recension of the so-called Bûdahishn was written. The author has given the names of twelve of his ancestors on the mother's side and six on the father's side.⁴ He says: "The mother of whom I was born is the daughter of Frêh-mâh, son of Abalûbakht, son of Mâh-ayîbâr, son of Mâh-bûndak, son of Mâh-bûkht Pûsândâkht, son of Martân-vêh, son of Afrôbag, son of

1 My father Ervad Tahmuras.

2 p xxviii.

3 See S. B. E., Vol. V, p. xxxviii.

4 See Facsimilé, p. 237, l. 10 sq., p. 237, l. 15 sq.

Vindāt; Vindāt is well known as son of Vālbūkht, son of Bāk, son of Vālbūkht." "And I am named Frōbag, son of Dātakih, son of Ashavahisht, son of Gōshn-Jani, son of Vahārām-shāt, son of Zartōshst, which Zartōshst is son of Ātōrpāt Mārespandān."¹ If these translations ventured be correct, the compiler of this text is, perhaps, a grand-nephew of Mānūschihār and Zīdaspam, sons of Gōshn-Jani, nephew of Hēmit-i Ashavahishtān, and surely the sixth in descent from the 'Magāpatān-Magāpat' Saint Ādarbād. It is almost probable that he flourished in the commencement of the fourth century after Yazdakart, the last Sasanian Emperor.

There is another clue to the age of the book found in the 21st lacuna on fol. 59a, ll. 13-15, where the *Vihichakik* months Spēdarmat and Tir are said to have corresponded with the vague months Fravartin and Shatriver. As the book considers the *Vihichakik* month Fravartin to be the first month of the year, coinciding with the Vernal Equinox,² and as the months Fravartin and Shatriver were the 4th and 9th from the Vernal Equinox in the time of

Yazdakart Shatriver, 480 to 600 years must have elapsed after Yazdakart, for Fravartin to have coincided with the *Vihichakik* Spēdarmat so as to precede the Vernal Equinox, and for Shatriver to have coincided with Tir at the Summer Solstice.

A third direct hint as to the final compilation of the work is to be found in the last lines of the text, which really seems to be imperfect at the end. In the last chapter 'As regards the year-reckoning of the Tājiks' the compiler states that "the 'Hunnalika' of the Tājiks established themselves upto the Pārsik year 447 and now is the Pārsik year 527." If the Pārsi year is, as it is supposed to be, the one counted from the year of the defeat of Yazdakart, the conjectures advanced above are very near the mark, and it is a real wonder that the significant passage is missing from the Indian recension of the text, which is earlier in point of date than the Iranian.

If these statements as to the authorship and age of the final inditement of the text be not doubted, the question of the Iranian text being a recent extension of the hitherto received Indian text is almost

¹ But See B. D. Series V, pp. 146, 147

² See Facsimile p. 153, ll. 1-3.

completely answered. There remains little doubt that the Iranian text gives us almost the original of Farôbag, and the "future translator of the Bûndahishn will...have to take the text in TD as the nearest accessible approach to the original work."¹

THE PROPRIETY OF THE NAME BÛNDAHISHN

The summary of the Nasks Dâm-dât and Chitradât as detailed in the Dînkart, Book VIII, Chs. V, XIII, compared with the contents of our book, tends to show that it is a misnomer to call our text Bûndahishn. The author himself named his work 'Zend-âkâsîh' and a study of the summaries of the two Nasks mentioned above alongside of the contents of our text would clear up the point. It is a symposium of "informations from the commentaries" as regards the 'original creation' and the 'possession held from the Kayâns.'

Thus far my labours begun with devotion have ended in peace. In this brief and imperfect sketch of the text which I am placing before the

public exactly five years after my father's death, I have utilized many rough notes industriously made by him day after day to prepare himself for the great work, the work of publishing his unique Iranian manuscripts; but, alas! as fate would have it, the turmoils of a busy life and premature death frustrated all his noble aspirations, and he passed away leaving after him vestiges of his noble career in the devoted pupils, like my humble self, to whom he disinterestedly gave out all his knowledge, teaching them from his much-loved manuscripts, the monitions unheard of by the many, and they are all grateful to him for the instructions they received at his feet. It is at least a sad consolation that though Tahmuras was not spared to publish the Tahmuras MSS. himself, the Tahmuras MSS. have proved their indispensability to the whole civilized world engaged in Iranian studies, and the usefulness of the career of the possessor of those MSS. who spent all his life in pursuit of Iranian MSS. has begun to be recognized.

Bambay, 19th October, 1908.

B. T. ANKLESARIA,

¹ S. B. E., Vol. V., Int., p. xxxv iii.

POST SCRIPT.—I take the opportunity to correct an error I have made on p. XVIII, of omitting to mention the Vendidad Sâda MS. JP₁ still existing in the library of the late Dastâr Jamshedji Peshotanji of Valsâr, written by Faritûn Marzapân, in 987 A. Y. See Dr. Karl F. Geldner's *Avesta*, Prolegomena, p. V, Col. II., ll. 20sq. and n. 1.

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THE VARIANTS OF DH.

In the following notes the abbreviations used are p = page, l. = line, w = word. While counting the words in a line, the conjunction *and* and the possessive *'s* are counted as distinct words, a portion of a word at the commencement of a line is not counted. In *DH* the text commences at fol. 160a

DH also its first line, which ends at 3-333-33313,
is so written.

w 3—omitted

W 5-omitted

w 6-312544

1 2, w 1—344444444

W. 3-4133

w 6-omitted

1 4, w 5—140923

15. w 2-4346

w 3-m, 1-a omitted

16, w 2—¹1111111111

w 3--inserted above the line

W 4-11153

1 7, w 1--an additional 5 before 14014

8, w 2-314954.

W 3-1 11553

w 4-omitted

W 2-491

w. 8—omitted

P 1.1 8 v 9-1000000

1 2. w 3- 446

w 5-new with new as an amenda-
tion above it

I 10 . — the word written and struck off
after w 6 is omitted

1 11, w 2--omitted

77 6-4295

W 8-10344444

1 12, w 1—omitted

w 5--omitted

W 8—2469

1 18, pg 6 7—~~two~~ with ~~two~~ written
it instead of the two words

1 14, w 1—2 inserted before it.

၇၇ ၂-အထွေထွေ

٧٨٠

၁၂၆, ၁၂၇ နှင့် ၁၂၈ နှစ်များတွင် နေရာချထားမှုများကို ဖော်ပြပါရှိသည်။

P 2, l 1, w 3--5 added.

W 8-14

1 -3, w 2--1 inserted before it

P. 2, l. 3, w. 3— ᠰᠢᠯ .

l. 8, w. 4—omitted.

l. 10, w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 11, w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 15, w. 4— ᠠ inserted before it.

P. 3, l. 1, w. 7— ᠠᠨᠠᠭᠤᠨ .

l. 2, w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 4, w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 5, w. 3—DH. fol. 160a ends at this word.

w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 6, w. 2— ᠠ added after it.

w. 7—omitted.

w. 8— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ out of which ᠠᠨᠠᠭᠤᠨ is struck off.

l. 8, w. 1— ᠠ inserted before it.

w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 9, w. 3— ᠠ added after it.

l. 10, w. 6—omitted.

l. 11, w. 7— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 12, w. 3—omitted.

w. 5—the insertion on the right hand margin, which is to go after the word, forms a complete line in DH.

l. on the margin, w. 3— ᠠᠨᠠᠭᠤᠨ .

w. 5— ᠠ .

w. 6—the points after the word are omitted.

w. 12— ᠠᠨᠠᠭᠤᠨ .

w. 14— ᠠ after the word is omitted.

l. 13, w. 5—omitted.

P. 3, l. 15, w. 4—the blank after the word is also in DH.

w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

P. 4, l. 4, ws. 3-4—inserted above the line.

l. 5, w. 8— ᠠᠨᠠᠭᠤᠨ .

l. 9, w. 8— ᠠ inserted before it.

l. 10, w. 1—it is in the middle of the line in DH.

l. 13, w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 15, ws. 5-6— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

P. 5, l. 3, w. 7— ᠠᠨᠠᠭᠤᠨ inserted above the line in TD_2 is omitted in DH.

w. 8—DH. fol. 160b ends at this word.

l. 5, w. 3—omitted.

l. 7, w. 1— ᠠᠨᠠᠭᠤᠨ inserted above the line in TD_2 is omitted in DH.

l. 9, w. 3— ᠠᠨᠠᠭᠤᠨ corrected to ᠠᠨᠠᠭᠤᠨ .

w. 7— ᠠᠨᠠᠭᠤᠨ inserted above the line in TD_2 is omitted in DH.

l. 11, ws. 1, 7, 11—omitted.

l. 13, w. 3—omitted.

P. 6, l. 1, ws. 7-10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨ .

l. 2, w. 4—omitted.

l. 4, w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

l. 6, w. 2— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

w. 7—omitted.

l. 10, w. 3—omitted.

l. 11, w. 4—omitted.

l. 14, w. 2— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

w. 3— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

P. 7, l. 1, ws. 2-5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨ .

P. 7, l 2, w 4—~~ff~~ inserted above the line in TD,
is omitted in DH

l 3, w 3—omitted

w 8—~~g~~ inserted above the line in TD,
is omitted in DH

l 4 w 8—~~11111111~~

ws 9-11—written and struck off in TD,
occur at the end of the last
line of DH, fol 161a

l 5, w 3—~~3 5 111 11111111 111~~ repeated
after it by mistake

w 5—~~3~~, written and struck off in TD,
after it, is omitted in DH

l 6 w 1—1 prefixed to it

l 7, w 5—~~1111111111111111~~

l 8, w 5—~~3~~ added after it

w 1—~~3 5 5~~

l 9, w 4—1 added after it

w 5—~~5 5 111111~~

l 10 w 2—omitted

l 11, w 5—~~11111 111111 1111111111111111~~ added after
this on the left hand margin
in TD, omitted in DH

l 13, w 7—~~1111111~~

l 14 w 1—~~ff~~ inserted above the line in TD,
is omitted in DH

l 15 w 8—~~11111111~~ inserted above the line in
TD, is omitted in DH

P 8 l 1, w 6—omitted

w 8 9—~~3 6 7 7~~

l 2 w 9—omitted

l 3 w 3—omitted

w 7—~~111~~

P 8, l 4, w 5—~~3 7 7~~

l 5, w 1—1 added after it

l 9, w 2—omitted

l 12 w 6—~~3 5 3 3 3~~ with ~~3 5 3~~ above
w 8—1 prefixed to it

l 13, w 9—~~3 7 1~~

l 14 w 6—~~3 3 4 7 7~~

P 9, l 2 w 4—~~111 3 3~~ added to it, which is the
last word of a line in DH

l 3 w 3—omitted

w 4—~~3 7 5~~

w 5—DH, fol 161b ends here

w 7—omitted

w 8—~~11111111~~ with ~~11111111~~ written by a
later hand over it

l 4 w 9—omitted

l 7, w 8—~~3~~ omitted

l 8, w 3—~~3 5 111111~~

l 9 w 6—1 added to it

l 10, w 2—~~3 7 1~~

w 9—omitted

l 11 w 4—~~1 3 4 7~~

l 12, w 1—1 prefixed to it

w 8—~~1 3 4 7~~

l 13 w, 1—~~3 6 7 7~~

l 14, w 1—~~1 3 4 7~~

w 7—1, added to it

P 10, l 1, w 9—~~111111111~~

l 4, w 8—~~7 7~~ repeated by mistake and
struck off

w 12—~~7 7 7~~

P. 10, l. 6, w. 7—ṣṣṣṣṣ.

l. 7, w. 1—ṣṣṣṣṣ; the word repeated above the line in TD₂ is not in DH.

l. 8, w. 8—added above the line by a later hand.

w. 9—ṣṣṣṣṣ.

l. 9, w. 7—ṣ added to it.

l. 10, w. 1—ṣṣ.

w. 5—omitted.

l. 11, w. 7—ṣṣ written and struck off in TD₂ is omitted in DH.

l. 12, w. 2—ṣ written and struck off in TD₂ is omitted in DH.

w. 4—ṣṣ.

w. 6—ṣṣ.

w. 9—ṣṣ.

l. 13, w. 2—ṣṣṣṣṣṣṣ.

w. 8—ṣṣṣṣṣ.

l. 14, ws. 10-11—ṣṣ ṣ.

l. 15, ws. 7-9—ṣ ṣṣṣṣṣ ṣṣṣṣṣ.

P. 11, l. 1, w. 5—omitted.

l. 2, w. 5—ṣṣṣṣṣ.

w. 8—ṣṣṣṣ.

l. 3, w. 4—ṣṣṣṣ is not written above the line as in TD₂; DH. fol. 162a ends here.

ws. 7-8—added above the line.

l. 4, w. 1—ṣṣṣṣṣ.

l. 5, w. 1—ṣṣṣṣṣṣṣ.

l. 10, w. 4—ṣṣṣṣ.

l. 11, w. 9—ṣṣṣṣṣ.

P. 11, l. 13, w. 1—ṣṣṣṣ.

l. 14, ws. 1-2—ṣṣṣṣṣ ṣṣ.

w. 4—ṣṣṣṣṣ.

l. 15, ws. 1-2—ṣṣ ṣṣṣṣṣ.

P. 12, l. 1, w. 4—ṣṣṣṣ.

l. 2, w. 1—the four words added above the line in TD₂ are omitted in DH.

l. 4, w. 1—ṣṣṣṣṣṣṣ.

w. 9—ṣṣṣṣṣ.

l. 5, w. 7—ṣṣ.

l. 7, w. 3—there is no blank space in DH after it.

l. 8, w. 2—omitted.

l. 10, w. 9—ṣ is prefixed to it.

w. 10—omitted.

l. 11, ws. 2-3—ṣṣṣṣṣ ṣṣṣṣṣ.

l. 12, w. 2—ṣṣṣṣṣ.

l. 13, w. 3—ṣṣṣṣṣṣṣṣṣ.

P. 13, l. 3, w. 6—DH. fol. 162b ends here.

l. 4, w. 5—ṣṣṣṣṣṣṣ.

w. 6—ṣṣṣṣṣṣṣṣṣṣṣṣṣ.

l. 5, w. 5—ṣ is prefixed to ṣṣ.

l. 7, w. 1—ṣṣṣṣṣṣṣṣṣ.

l. 10, w. 9—ṣṣṣṣṣṣṣṣṣ.

l. 13, w. 3—ṣṣṣṣṣṣṣ.

l. 15, w. 5—ṣṣṣṣṣṣṣ.

P. 14, l. 1, w. 9—ṣṣṣṣṣṣṣṣ.

l. 2, w. 1—ṣṣṣṣṣ.

l. 3, w. 1—ṣṣṣṣṣṣṣṣ.

P 14 l 4 w 4—~~1000~~5

l 5, w 1—1 is prefixed to it

w 4—~~1000~~5

w 5—10005

l 6 w 2—~~1000~~ added to it

l 7, ws 2 4—omitted

w 5—10005

l 9, ws 1 3—1 is inserted after the words

l 10, w 7—omitted

l 11 w 5—~~1000~~5

l 14 w 5—~~1000~~5

P 15 l 2, n 4—~~1000~~5

w 9—1 is omitted

l 3, ws 2 5—omitted

l 5, w 6—~~1000~~ added to it

l 7, w 7—~~1000~~5

l 8 w 7—1 is added to it

l 9, ws 4 5—~~1000~~5

w 7—~~1000~~5, 1 is added to it

l 10, w 1—~~1000~~5, it is at the end of a line
in HI, and repeated by
mistake in the new line

w 3—~~1000~~5

l 11 w 2—~~1000~~5

l 12 ws 5, 7—omitted

l 13 w 4—~~1000~~ added to it

w 7—~~1000~~5

l 15 w 8—~~1000~~5

P 16 l 2, w 4—1 is added to it

l 6 w 5—~~1000~~5

P 16 l 8, w 6—~~1000~~5

l 9 w 2—~~1000~~5 omitted

w 5—1 is added to it

w 7—omitted

l 10 w 3—omitted

l 11, w 5—~~1000~~5

l 15, w 4—~~1000~~5

P 17, l 1 w 7—~~1000~~5

l 2, w 1—1 is added to it

w 4—1 is added to it

w 7—1 is added to it

w 10—omitted

l 3, w 2—~~1000~~5

l 4, w 2—~~1000~~5

w 10—omitted

l 5, w 1—~~1000~~5

l 6, w 8—omitted

l 7 w 8—DII fol 163L ends here

l 9, w 2—~~1000~~ added to it

l 11, w 2—~~1000~~5

ws 7 9—omitted

l 12 w 7—~~1000~~5 is added to it

l 13, w 1—omitted

l 14 w 7—~~1000~~5

P 18 l 1, w 4—~~1000~~5

l 2, ws 2 4 6 8—omitted

l 3, w 5—~~1000~~5

l 4 w 7—~~1000~~5

l 5, w 1—~~1000~~5

l 6, w 2—omitted

l 7, w 1—~~1000~~5

P.18, l. 7, w. 5—וְהָיָה.

l. 8, w. 2—ו is added to it.

w. 6—וְהָיָה.

l. 9, w. 4—וְהָיָה.

l. 10, w. 4—וְהָיָה.

w. 8—וְהָיָה.

l. 11, ws. 1-2—וְהָיָה.

w. 3—ו is added to it.

l. 12, w. 4—וְהָיָה.

l. 13, w. 2—ו is added to it.

w. 7—וְהָיָה.

l. 15, w. 7—וְהָיָה.

P.19, l. 2, w. 5—וְהָיָה; possibly repeated by mistake as it commences a new line in DH.

w. 6—וְהָיָה.

l. 3, w. 5—omitted.

w. 7—וְהָיָה.

l. 5, w. 3—וְהָיָה.

w. 9—omitted.

l. 7, w. 4—omitted.

w. 8—וְהָיָה written and struck off and then rewritten with the correct spelling as in TD₂.

l. 8, w. 5—וְהָיָה.

w. 10—וְהָיָה.

l. 10, w. 2—DH, fol. 164a ends here.

l. 11, w. 1—ו prefixed to it.

w. 4—וְהָיָה.

w. 8—וְהָיָה.

P.19, l. 12, w. 4—וְהָיָה.

l. 13, w. 1—וְהָיָה.

w. 2—וְהָיָה.

l. 14, w. 4—וְהָיָה.

l. 15, w. 3—וְהָיָה.

P.20, l. 7, w. 2—ו prefixed to it.

l. 8, w. 4—וְהָיָה.

l. 12, w. 4—omitted.

l. 13, w. 5—וְהָיָה.

l. 14, w. 7—omitted.

w. 8—וְהָיָה.

l. 15, w. 7—וְהָיָה.

P.21, l. 2, w. 3—וְהָיָה.

l. 3, ws. 4, 6—omitted.

l. 4, w. 5—וְהָיָה.

l. 5, w. 7—וְהָיָה.

l. 6, w. 1—וְהָיָה.

w. 3—וְהָיָה.

w. 8—וְהָיָה.

l. 7, ws. 2-3—וְהָיָה.

w. 5—וְהָיָה.

l. 9, w. 7—וְהָיָה.

l. 11, w. 3—וְהָיָה.

ws. 4-5—DH, fol. 164b ends here, the two words are repeated by mistake at the commencement of fol. 165a.

l. 12, w. 5—וְהָיָה.

w. 7—וְהָיָה.

l. 13, ws. 4, 7—omitted.

l. 15, w. 2—omitted.

P 21, l 15 w 5—~~𐎠𐎡𐎢𐎣~~

P 22, l 3 w 10—~~𐎠𐎡~~ corrected to 𐎠𐎡

l 5, w 9—omitted

l 6 w 1—~~𐎠𐎡~~

l 7, w 3—omitted.

l 13, w 10—~~𐎠𐎡𐎢𐎣~~

l 14 ws 7, 10—omitted

w 8—~~𐎠~~ added to it

l 15, w 5—omitted

P 23, l 3 w 2—~~𐎠𐎡𐎢𐎣~~

l 4, w 3—omitted

w 9—~~𐎠𐎡~~ instead of 𐎠𐎡

w 11—~~𐎠~~ added to it

l 5, w 1—~~𐎠~~ prefixed to it

w 5—~~𐎠𐎡𐎢𐎣~~

w 12—omitted

l 6, w 4—~~𐎠𐎡𐎢𐎣𐎤~~

l 7 w 3—~~𐎠𐎡𐎢𐎣~~

l 9, ws 2 3—added above the line on the left hand margin, occurring at the end of the line

w 6—~~𐎠~~ added to it.

l 10, w 3—~~𐎠𐎡𐎢~~

l 11, w 3—omitted and ~~𐎠~~ inserted instead

w 7—~~𐎠𐎡𐎢~~

l 12 w 3—~~𐎠𐎡~~ with ~~𐎠~~ above it ; is inserted after it

ws 9, 11, 13—omitted

l 13, w 6—~~𐎠~~ omitted and ~~𐎠~~ inserted instead

w 7—~~𐎠𐎡~~ with ~~𐎠~~ prefixed to it

l 14 w 1—omitted

w 2—DH, fol 16, α ends here

P 23 l 14, w 7—added above the line

w 8—~~𐎠𐎡𐎢𐎣~~.

l 15 w 5—omitted

P 24, l 1, w 6—written above the line, possibly by another hand.

w 8—~~𐎠𐎡𐎢~~ written and struck off after it

l 2, ws 9 13, 15—omitted

l 3, ws 2 8, 12—omitted

l 4, w 6—omitted

l 10, w 7—omitted.

l 13, w 6—omitted

l 14, w 2—omitted

l 15, w 4—~~𐎠𐎡~~, the ~~𐎠~~ being omitted

w 6—~~𐎠𐎡~~

w 8—~~𐎠𐎡𐎢𐎣~~

P 25, l 2, w 2—~~𐎠𐎡~~ added to it

w 4—~~𐎠𐎡~~

l 3 w 1—~~𐎠~~ added to it

l 5, w 8—l 6, w 3—written with red ink both in TD₂ and DH

l 6, w 2—~~𐎠𐎡𐎢𐎣𐎤~~

w 6—omitted

l 7, w 2—~~𐎠𐎡~~

w 5—~~𐎠𐎡𐎢𐎣~~ written and struck off before it

w 8—omitted

l 8, w 1—~~𐎠~~ added to it

w 9—~~𐎠𐎡~~

w 10—omitted

l 9, w 3—~~𐎠𐎡𐎢~~

l 11, w 8—~~𐎠~~ omitted

l 12, w 2—~~𐎠𐎡𐎢~~

P. 25, l. 12, w. 4—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 13, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

ws. 3-4—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 14, w. 6—both 𐭠𐭣𐭥𐭥𐭥𐭥. It seems DH is written from an original in which the 𐭠 of 𐭠𐭣𐭥𐭥𐭥𐭥 was written so as to be mistaken for 𐭠.

l. 15, w. 2—DH, fol. 165b ends here.

w. 3—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 4—𐭠𐭣𐭥𐭥𐭥𐭥.

P. 26, l. 1, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥 with 𐭠𐭣𐭥𐭥𐭥𐭥 written above.

w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 4—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 2, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 4, ws. 6-7—𐭠𐭣𐭥𐭥𐭥𐭥; w. 6 is at the commencement of a new line in DH.

l. 5, w. 9—omitted.

l. 6, ws. 2, 4—omitted.

w. 5—𐭠𐭣𐭥𐭥𐭥𐭥 added to it.

l. 7, w. 8—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 8, w. 4—𐭠𐭣𐭥𐭥𐭥𐭥 added above it.

w. 7—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 10—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 10, w. 6—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 12, w. 2—omitted.

w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

P. 27, l. 3, w. 7—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 4, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 2—omitted.

P. 27, l. 4, w. 4—After this word DH repeats by mistake and strikes off the text from 𐭠𐭣𐭥𐭥𐭥𐭥 in l. 1 upto 𐭠𐭣𐭥𐭥𐭥𐭥, in all 21 words. In the repetition 𐭠𐭣𐭥𐭥𐭥𐭥 is spelt 𐭠𐭣𐭥𐭥𐭥𐭥.

l. 7, w. 9—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 8, w. 2—TD₂, DH both have the blank after the word.

l. 10, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 11, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 5—omitted.

l. 12, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 4—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 13, w. 2—DH, fol. 166a ends here.

l. 14, w. 7—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 8—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 15, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥 added to it.

P. 28, l. 1, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 2, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 4, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 5, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥 inserted before 𐭠𐭣𐭥𐭥𐭥𐭥.

l. 11, ws. 2-3—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 14, w. 7—𐭠𐭣𐭥𐭥𐭥𐭥.

P. 29, l. 3, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥 added to it.

w. 6—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 4, w. 4—omitted.

w. 8—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 10—omitted.

l. 5, w. 9—𐭠𐭣𐭥𐭥𐭥𐭥.

P. 35, l. 7, w. 8—ṣṣṣṣṣ.

l. 8, w. 8—omitted.

l. 9, w. 1—ṣṣṣ.

w. 9—omitted.

l. 13, w. 9—omitted.

l. 14, w. 8—omitted.

l. 15, w. 2—ṣṣṣṣṣ.

P. 36, l. 1, w. 7—ṣṣṣ.

l. 3, w. 2—ṣ added to it.

l. 7, w. 6—omitted.

l. 9, w. 1—ṣṣṣṣṣ.

l. 12, w. 4—omitted.

w. 8—ṣṣṣ.

l. 13, w. 2—ṣṣṣṣṣṣṣṣ.

P. 37, l. 1, w. 2—ṣṣṣṣṣṣṣṣ.

l. 2, w. 12—ṣṣṣṣṣṣṣṣ.

l. 4, w. 4—ṣṣṣ.

w. 11—ṣṣṣ.

l. 5, ws. 2, 8—omitted.

l. 6, w. 1—DH, fol. 168b ends here.

l. 7, w. 6—ṣ added to it.

l. 11, w. 2—ṣṣṣ.

w. 5—ṣṣṣṣṣ.

w. 8—ṣṣṣṣṣṣṣṣ inserted above the line.

l. 12, w. 6—omitted.

P. 38, l. 2, w. 5—omitted.

l. 3, w. 7—ṣṣṣṣṣ.

l. 4, w. 2—omitted.

l. 5, w. 3—ṣṣṣṣṣṣṣṣ.

w. 4—added above the line.

l. 7, w. 6—ṣṣṣṣṣṣṣṣ.

P. 38, l. 7, w. 9—ṣṣṣṣṣṣṣṣ.

l. 8, w. 1—ṣṣṣṣṣṣṣṣṣṣ.

l. 9, w. 3—omitted.

l. 12, w. 1—ṣṣṣṣṣṣṣṣ.

P. 39, l. 1, w. 5—ṣṣṣṣṣṣṣṣ.

l. 3, w. 1—ṣ added to it.

l. 5, w. 4—DH, fol. 169a ends here.

l. 7, w. 4—ṣṣṣṣṣṣṣṣ.

w. 7—omitted.

l. 8, w. 5—ṣṣṣṣṣ with ṣ added to it.

l. 9, w. 1—ṣ added to it.

l. 10, w. 1—ṣ prefixed to it.

l. 12, ws. 1-4—written with red ink in both
TD, DH.

l. 14, w. 4—ṣṣṣ.

l. 15, w. 6—ṣṣṣṣṣṣṣṣ.

w. 8—occurs at the end of a line in
DH.

P. 40, l. 1, w. 11—ṣṣṣṣṣṣṣṣṣṣ.

l. 5, w. 1—ṣṣṣṣṣṣṣṣṣṣ with ṣ above the line

w. 4—written above the line.

w. 5—omitted.

w. 10—ṣṣṣṣṣṣṣṣṣṣ with ṣ written above.

l. 7, w. 13—omitted.

l. 9, w. 7—ṣṣṣṣṣṣṣṣṣṣ.

l. 10, ws. 3, 6—omitted.

w. 4—ṣ added to it.

w. 9—ṣṣṣṣṣṣṣṣṣṣ.

l. 13, w. 2—ṣṣṣṣṣṣṣṣṣṣ with ṣ written above.

w. 7—ṣṣṣṣṣṣṣṣṣṣ.

l. 14, w. 1—ṣṣṣṣṣṣṣṣṣṣ with ṣ written above.

P. 45, l. 6, w. 6—ⲉⲃⲉⲙⲉⲙ.

l. 9, w. 7—ⲉⲃⲉⲙⲉⲙ.

l. 10, ws. 4-6—ws. 2-3 are at the end of the line; w. 4 ⲉ is omitted; w. 5 ⲉⲃⲉⲙⲉⲙ is on the left hand margin; w. 6 ⲉⲃⲉⲙⲉⲙ seems to have been cut off by the bookbinder.

l. 11, w. 6—ⲉⲃⲉⲙⲉⲙ.

l. 15, w. 9—ⲉⲃⲉⲙⲉⲙ.

P. 46, l. 1, w. 3—ⲉⲃⲉⲙⲉⲙ.

l. 2, w. 7—ⲉⲃⲉⲙⲉⲙ without the punctuation after it.

l. 3, ws. 1-6—in DH the words ⲉⲃⲉⲙⲉⲙ upto ⲉⲃⲉⲙⲉⲙ are written with red ink. In TD₂ the whole line is with red ink.

w. 5—omitted; it is repeated by mistake in TD₂.

l. 6, w. 7—omitted.

w. 8—ⲉⲃⲉⲙⲉⲙ.

l. 7, w. 10—ⲉⲃⲉⲙⲉⲙ.

l. 8, w. 2—omitted.

l. 9, w. 7—ⲉ added to it.

l. 10, w. 1—added above the line.

l. 11, w. 7—DH, fol. 171a ends here.

l. 14, w. 6—ⲉⲃⲉⲙⲉⲙ.

w. 7—ⲉⲃⲉⲙⲉⲙ.

P. 47, l. 1, w. 4—ⲉ omitted.

l. 5, w. 2—ⲉⲃⲉⲙⲉⲙ.

w. 8—ⲉⲃⲉⲙⲉⲙ.

P. 47, l. 6, w. 3—l. 7, w. 3—in TD₂ the nine words are written in red ink as the heading of a new chapter. In DH they are written with black ink but a Persian heading

ⲉⲃⲉⲙⲉⲙ ⲉⲃⲉⲙⲉⲙ

is inserted above the line, written with red ink, possibly by a later hand.

w. 3—thus both TD₂, DH; for ⲉ

w. 7—ⲉ.

l. 7, w. 2—repeated by mistake.

w. 7—ⲉⲃⲉⲙⲉⲙ.

l. 8, w. 1—ⲉⲃⲉⲙⲉⲙ.

l. 9, w. 8—ⲉⲃⲉⲙⲉⲙ.

l. 11, w. 3—ⲉ added to it.

w. 6—ⲉ omitted.

l. 12, ws. 4, 9—ⲉ omitted.

l. 18, w. 2—ⲉ omitted.

w. 10—ⲉ instead of ⲉ.

l. 14, w. 3—ⲉ omitted.

w. 5—ⲉⲃⲉⲙⲉⲙ.

w. 7—ⲉⲃⲉⲙⲉⲙ.

l. 15, ws. 2, 9—ⲉ omitted.

w. 6—ⲉⲃⲉⲙⲉⲙ inserted above the line.

P. 48, l. 1, w. 2—ⲉⲃⲉⲙⲉⲙ.

w. 4—omitted.

l. 3, w. 2—omitted.

w. 3—ⲉ inserted after it.

w. 5—ⲉⲃⲉⲙⲉⲙ.

l. 4, ws. 3, 5, 7, 9, 12—omitted.

l. 5, ws. 4, 8—omitted.

- P 48 l 5, w 5— ᲙᲗᲗᲗ
 l 6, ws 4, 10—omitted
 l 7, ws 2 3— ᲙᲗᲗᲗ
 w 4 5— ᲙᲗᲗᲗ
 w 9— ᲙᲗᲗᲗ omitted
 l 8, ws 3, 5—omitted
 w 7—DH, fol 171b ends here
 l 9, ws 2, 4, 7—omitted
 l 10, ws 2, 7, 9, 12 14—omitted.
 l 11 w 2—w 1 is at the end of the line
 in DH and w 2 is added on
 the left hand margin
 w 3—omitted
 l 12, ws 3, 5, 8—omitted
 w 6— ᲙᲗᲗᲗ
 w 9— ᲙᲗᲗᲗ
 l 13, w 1—the blank after the word is also
 in DH
 w 6—omitted
 l 14, w 6— ᲙᲗᲗᲗ
 l 15, w 2— ᲙᲗᲗᲗ
 ws 4, 7—omitted
- P 49, l 2 ws 3 11—omitted
 w 7— ᲙᲗᲗᲗ inserted after it
 l 3 ws 2, 13—omitted
 w 11— ᲙᲗᲗᲗ
 l 4, w 2— ᲙᲗᲗᲗ
 w 5— ᲙᲗᲗᲗ
 l 4, w 7—l 5 w 5—The words ᲙᲗᲗᲗ
 ᲙᲗᲗᲗ are inserted
 above the line over the words
 ᲙᲗᲗᲗ ᲙᲗᲗᲗ
 out of which inserted words
 ᲙᲗᲗᲗ are struck off

- P 49, l 5, ws 3 9—omitted
 l 6, w 4— ᲙᲗᲗᲗ
 l 7, ws 4, 8, 10—omitted
 l 8, w 1— ᲙᲗᲗᲗ
 w 8—omitted
 l 9, w 5—omitted
 l 10, ws 2, 7—omitted
 l 11, w 4—omitted
 l 12, w 9— ᲙᲗᲗᲗ omitted
 l 13, w 1— ᲙᲗᲗᲗ
 w 7— ᲙᲗᲗᲗ inserted after it
- P 50, l 3, ws 3 9—omitted
 w 10— ᲙᲗᲗᲗ
 l 4 w 4—omitted
 l 6, ws 2 4—omitted
 w 7— ᲙᲗᲗᲗ
 w 9—DH, fol 172a ends at ᲙᲗᲗᲗ
 l 7, w 3— ᲙᲗᲗᲗ is inserted after it
 l 8, w 2—In DH the ᲙᲗᲗᲗ of ᲙᲗᲗᲗ is cor
 rected to ᲙᲗᲗᲗ
 w 5— ᲙᲗᲗᲗ omitted
 l 9, w 7— ᲙᲗᲗᲗ
 l 10 w 7— ᲙᲗᲗᲗ
 l 12, w 3—omitted
 l 13, w 2— ᲙᲗᲗᲗ
 w 4—omitted
 w 7— ᲙᲗᲗᲗ
 l 15, w 4— ᲙᲗᲗᲗ of ᲙᲗᲗᲗ inserted above the line
 w 7— ᲙᲗᲗᲗ omitted
- P 51 l 1, w 10—omitted
 l 2, w 3— ᲙᲗᲗᲗ added to it at the end of the
 line

P. 45, l. 6, w. 6—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 9, w. 7—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 10, ws. 4-6—ws. 2-3 are at the end of the line; w. 4 ^ⲉ is omitted; w. 5 ^{ⲉⲃⲉⲛⲓⲛⲓ} is on the left hand margin; w. 6 ^{ⲉⲃⲉⲛⲓⲛⲓ} seems to have been cut off by the bookbinder.

l. 11, w. 6—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 15, w. 9—^{ⲉⲃⲉⲛⲓⲛⲓ}.

P. 46, l. 1, w. 3—^{ⲉⲃⲉ}.

l. 2, w. 7—^{ⲉⲃⲉⲛⲓⲛⲓ} without the punctuation after it.

l. 3, ws. 1-6—in DH the words ^{ⲉⲃⲉ} upto ^{ⲉⲃⲉⲛⲓⲛⲓ} are written with red ink. In TD₂ the whole line is with red ink.

w. 5—omitted; it is repeated by mistake in TD₂.

l. 6, w. 7—omitted.

w. 8—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 7, w. 10—^{ⲉⲃⲉ}.

l. 8, w. 2—omitted.

l. 9, w. 7—^ⲉ added to it.

l. 10, w. 1—added above the line.

l. 11, w. 7—DH, fol. 171a ends here.

l. 14, w. 6—^{ⲉⲃⲉⲛⲓⲛⲓ}.

w. 7—^{ⲉⲃⲉⲛⲓⲛⲓ}.

P. 47, l. 1, w. 4—^ⲉ omitted.

l. 5, w. 2—^{ⲉⲃⲉ}.

w. 8—^{ⲉⲃⲉ}.

P. 47, l. 6, w. 3—l. 7, w. 3—in TD₂ the nine words are written in red ink as the heading of a new chapter. In DH they are written with black ink but a Persian heading ^{ⲉⲃⲉ ⲉⲃⲉⲛⲓⲛⲓ} is inserted above the line, written with red ink, possibly by a later hand.

w. 3—thus both TD₂, DH; for ^ⲉ

w. 7—^ⲉ.

l. 7, w. 2—repeated by mistake.

w. 7—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 8, w. 1—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 9, w. 8—^{ⲉⲃⲉ}.

l. 11, w. 3—^ⲉ added to it.

w. 6—^ⲉ omitted.

l. 12, ws. 4, 9—^ⲉ omitted.

l. 13, w. 2—^ⲉ omitted.

w. 10—^ⲉ instead of ^ⲉ.

l. 14, w. 3—^ⲉ omitted.

w. 5—^{ⲉⲃⲉⲛⲓⲛⲓ}.

w. 7—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 15, ws. 2, 9—^ⲉ omitted.

w. 6—^ⲉ inserted above the line.

P. 48, l. 1, w. 2—^{ⲉⲃⲉⲛⲓⲛⲓ}.

w. 4—omitted.

l. 3, w. 2—omitted.

w. 3—^ⲉ inserted after it.

w. 5—^{ⲉⲃⲉⲛⲓⲛⲓ}.

l. 4, ws. 3, 5, 7, 9, 12—omitted.

l. 5, ws. 4, 8—omitted.

P. 42, l. 5, w. 3— omitted .

l. 6, ws. 4, 10— omitted .

l. 7, ws. 2-3— omitted .

ws. 4-5— omitted .

w. 9— omitted .

l. 8, ws. 3, 5— omitted .

w. 7—DII, fol. 171^b ends here.

l. 9, ws. 2, 4, 7— omitted .

l. 10, ws. 2, 7, 9, 12, 14— omitted .

l. 11, w. 2—w. 1 is at the end of the line in DII and w. 2 is added on the left hand margin.

w. 3— omitted .

l. 12, ws. 3, 5, 8— omitted .

w. 6— omitted .

w. 9— omitted .

l. 13, w. 1—the blank after the word is also in DII.

w. 6— omitted .

l. 14, w. 6— omitted .

l. 15, w. 2— omitted .

ws. 4, 7— omitted .

P. 42, l. 2, ws. 3, 11— omitted .

w. 7— omitted inserted after it.

l. 3, ws. 2, 13— omitted .

w. 11— omitted .

l. 4, w. 2— omitted .

w. 5— omitted .

l. 4, w. 7—l. 5, w. 5—The words omitted are inserted above the line over the words omitted out of which inserted words omitted are struck off.

P. 42, l. 5, ws. 3, 9— omitted .

l. 6, w. 4— omitted .

l. 7, ws. 4, 8, 10— omitted .

l. 8, w. 1— omitted .

w. 5— omitted .

l. 9, w. 5— omitted .

l. 10, ws. 3, 7— omitted .

l. 11, w. 4— omitted .

l. 12, w. 2— omitted .

l. 13, w. 1— omitted .

w. 7— omitted inserted after it.

P. 52, l. 5, ws. 3, 9— omitted .

w. 10— omitted .

l. 4, w. 4— omitted .

l. 6, ws. 2, 4— omitted .

w. 7— omitted .

w. 5—DII, fol. 172^a ends at 46.

l. 7, w. 5— omitted is inserted after it.

l. 8, w. 2—in DII the omitted of 46 is corrected to omitted .

w. 5— omitted .

l. 9, w. 7— omitted .

l. 10, w. 7— omitted .

l. 12, w. 3— omitted .

l. 13, w. 2— omitted .

w. 4— omitted .

w. 7— omitted .

l. 15, w. 4— omitted of omitted inserted above the line.

w. 7— omitted .

P. 51, l. 1, w. 10— omitted .

l. 2, w. 3— omitted added to it at the end of the line.

P. 51, l. 4, ws. 1-2—ᠠᠨᠠᠭᠤᠰᠤ.

w. 5—ᠠᠨᠠᠭᠤᠰᠤ.

l. 7, w. 4—omitted.

l. 8, w. 1—ᠠ inserted after it.

l. 6-7—the words on the margin in TD are also to be found in DH, but the letter ᠠ of ᠠᠨᠠᠭᠤᠰᠤ and ᠠᠨᠠᠭᠤᠰᠤ of ᠠᠨᠠᠭᠤᠰᠤ are cut off.

Is. 4-8—the horoscope in DH is as follows:—

<div><div><div><div>ᠠᠨᠠᠭᠤᠰᠤ</div></div><div><div>ᠠᠨᠠᠭᠤᠰᠤ</div></div></div></div>	<div><div><div>ᠠᠨᠠᠭᠤᠰᠤ</div></div><div><div>ᠠᠨᠠᠭᠤᠰᠤ</div></div></div>
--	---

l. 10, w. 3—omitted.

w. 4—ᠠᠨᠠᠭᠤᠰᠤ with ᠠ written above.

l. 13, w. 4—ᠠᠨᠠᠭᠤᠰᠤ.

l. 14, w. 1—ᠠᠨᠠᠭᠤᠰᠤ.

w. 7—omitted.

P. 52, l. 1, ws. 3-4—the word struck off in TD₂ and ᠠ are omitted.

l. 2, w. 5—DH, fol. 172b ends here.

l. 3, w. 6—omitted.

w. 7—ᠠᠨᠠᠭᠤᠰᠤ.

P. 52, l. 5, w. 4—omitted.

l. 6, w. 4—omitted.

l. 7, w. 2—ᠠᠨᠠᠭᠤᠰᠤ.

w. 7—DH ᠠᠨᠠᠭᠤᠰᠤ instead of ᠠᠨ with ᠠᠨᠠᠭᠤᠰᠤ over it in TD₂.

l. 13, w. 1—ᠠᠨᠠᠭᠤᠰᠤ.

l. 14, w. 2—omitted.

P. 53, l. 1, ws. 1-3—inserted above the line with an additional ᠠᠨ.

w. 7—ᠠᠨᠠᠭᠤᠰᠤ with ᠠ emended to ᠠᠨ.

l. 2, w. 6—omitted.

l. 3, w. 9—ᠠᠨᠠᠭᠤᠰᠤ.

l. 4, w. 7—ᠠᠨᠠᠭᠤᠰᠤ is written and struck off in DH.

l. 5, w. 5—ᠠ inserted after it.

l. 6, w. 3—ᠠ inserted after it.

l. 7, w. 5—omitted.

w. 8—ᠠ inserted after it.

l. 8, w. 5—ᠠᠨᠠᠭᠤᠰᠤ.

l. 11, w. 4—ᠠ omitted.

w. 7—ᠠᠨᠠᠭᠤᠰᠤ.

l. 12, w. 9—DH has ᠠᠨ with ᠠᠨ written above instead of ᠠᠨ in TD₂.

l. 13—the whole line, which is a repetition by mistake of l. 12, is inserted above the line in DH.

l. 14, ws. 4-7—ᠠᠨᠠᠭᠤᠰᠤ.

P. 54, l. 2—DH, fol. 173a ends with the line.

l. 4, w. 7—ᠠᠨᠠᠭᠤᠰᠤ.

l. 9, w. 5—ᠠᠨᠠᠭᠤᠰᠤ.

l. 10, w. 6—ᠠᠨᠠᠭᠤᠰᠤ.

P 54, l 13, w 5— inserted after it

P 55, l 1 w 8— inserted after it

l 2, ws 2 4— written with red ink in TD,
and DH both

l 3, w. 2—^{אבד}

l 7 w 2— written with red ink in TD,
and DH both

w 7— inserted after it

l 9, w 5— inserted after it

l 12, w 1— omitted

l 13 w 7—^{אבד}

l 14, w 8— DH, fol 173b ends here
w 9— omitted

l 15, w 4—^{אבד} with ^{אבד} written above it
ws 5 6— omitted In TD, they seem
to have been copied from DH
through mistake

w 9—^{אבד}

P 56, l 2, ws 7, 12— omitted

l 3 w 1—^{אבד}

w 4— omitted

l 4 w 3—^{אבד}

w 10— omitted.

l 6, ws, 4 6—^{אבד}

l 7, ws 3 6— omitted

l 8, w 6—^{אבד}

l 11, w 2— l 12, w 3— the twelve words
are inserted above the line
and on the left hand margin

l 11 w 10— omitted

l 12 w 4— omitted

l 13 w 3—^{אבד} in the body of the line
struck off with ^{אבד} written
above it

P 56, l 15, w. 4— inserted before it

w 6—^{אבד} inserted after it

w 9—^{אבד} inserted after it

w 10—^{אבד}

P 57, l 1, w 6—^{אבד}

w 11—^{אבד}

l 2, w 5—^{אבד} is inserted above the
line over the words ^{אבד}
w 6— omitted in DH, repeated by
mistake in TD,

l 3 w 1—^{אבד} in the body of the line
struck off with ^{אבד} inserted
over it

l 4 w 10—^{אבד} in the body of the line
struck off with ^{אבד} inserted
over it

l 6 w 6—^{אבד} with ^{אבד} over it

w 11—^{אבד} with ^{אבד} inserted
over ^{אבד}

l 7, w 11— inserted after it

l 9 w 1—^{אבד} inserted before ^{אבד}

ws 2 3—^{אבד} instead of ^{אבד}

w 5—^{אבד}

l 10 w 2—^{אבד}

l 13, w 2—^{אבד}

w 10— after ^{אבד} omitted

w 11— DH fol 174a ends here

l 14, w 2— omitted

w 3—^{אבד}

w 7—^{אבד}

P. 57, l. 15, w. 6— د inserted after it.

P. 58, l. 1, w. 2—omitted.

l. 3, w. 2—omitted.

w. 9— د inserted after it.

l. 4, w. 2— د inserted after it.

w. 10— د inserted after it.

l. 7, w. 1— د inserted after it.

w. 4— د inserted after it.

w. 9— د inserted after it.

l. 9, w. 6— د inserted after it.

l. 10, w. 2— و added above و .

w. 4— و added above و .

w. 5— و added above و .

l. 11, w. 5— و inserted after it.

l. 12, w. 8— و inserted after it.

l. 13, ws. 9-10— و with و inserted above between و and و .

l. 14, w. 1—inserted above the line.

w. 4— و inserted after it.

l. 15, w. 2— و inserted after it.

P. 59, l. 1, w. 9— و prefixed to و .

w. 11— و added to و .

l. 2, w. 1— و inserted after it.

w. 5— و inserted after it.

l. 3, ws. 2-3— و inserted after it.

ws. 5-6— و inserted after it.

l. 5, w. 8—omitted.

l. 8, ws. 10-11— و inserted after it.

l. 9, w. 1— و inserted after it.

P. 59, l. 10, w. 1— و prefixed to it.

w. 4— و added to it.

w. 6— و inserted after it.

w. 7— و inserted after it.

l. 11, w. 3— و inserted after it.

w. 6—DH fol. 1746 ends here.

l. 12, w. 4— و added to it.

l. 13, w. 5— و omitted.

w. 9— و inserted after it.

P. 60, l. 3, w. 7— و added to it.

l. 4, w. 1— و inserted after it.

l. 6, w. 1— و added above the line in TD_2 is inserted on the left-hand margin of DH just after this word, which is the last word of the line, without any mark as to where it should be inserted. In TD_2 the word seems to have been placed in its correct place after this word.

l. 7, w. 2—l. 8, w. 2—in TD_2 these 7 words, in DH only 6 words, are written with red ink.

l. 9, w. 3— و inserted after it.

l. 10, ws. 2-4— و inserted after it.

w. 7—thus both; better omit و .

w. 9— و inserted after it.

l. 11, w. 3— و inserted after it.

l. 12, w. 1— و added to it.

l. 14, w. 5— و inserted after it.

l. 15, w. 9— و added to it.

P. 61, l. 3, w. 5— $\alpha\beta$.

w. 6— added to it.

l. 4, w. 1— $\alpha\beta\gamma\delta\epsilon\zeta$

w. 6— added above the line in DH.

Better omit.

l. 6, w. 6— $\alpha\beta\gamma\delta\epsilon\zeta$

w. 8—omitted.

l. 7, w. 2—omitted.

l. 8, w. 1— α of $\alpha\beta\gamma\delta\epsilon\zeta$ added above the line

ws. 2-3— $\alpha\beta\gamma\delta$.

l. 9, w. 3— $\alpha\beta\gamma\delta$.

l. 10, w. 1—DH fol. 175a ends at $\alpha\beta\gamma\delta$.

l. 11, w. 3— added to it

l. 13, ws. 2, 10—omitted

w. 7— $\alpha\beta\gamma\delta$ with α written above γ .

l. 14, ws. 4-5— $\alpha\beta\gamma\delta\epsilon\zeta$

l. 15, w. 3— $\alpha\beta\gamma\delta\epsilon\zeta$

w. 6— $\alpha\beta\gamma\delta$.

w. 7—added above the line.

P. 62, l. 1, ws. 1-6—added above the line.

w. 1— $\alpha\beta\gamma\delta$.

l. 2, w. 2— $\alpha\beta\gamma\delta$ with α written above at the end of the line.

l. 6, w. 1— α added above the line.

l. 7, ws. 2-3— $\alpha\beta\gamma$

w. 5— $\alpha\beta\gamma$.

w. 10—1 omitted

l. 8, w. 6— $\alpha\beta\gamma\delta$.

w. 8— $\alpha\beta\gamma\delta$

l. 10, w. 2— $\alpha\beta\gamma$.

P. 62, l. 11, w. 5— added to it.

w. 8— α omitted.

w. 10— $\alpha\beta\gamma$.

l. 12, w. 4—omitted.

w. 5— added to it.

w. 6— $\alpha\beta\gamma$.

l. 13, w. 2— $\alpha\beta\gamma\delta\epsilon\zeta$.

l. 14, w. 7—omitted.

w. 7— $\alpha\beta\gamma\delta$ added above it.

P. 63, l. 1, w. 2— added to it.

w. 8—1 omitted.

l. 2, w. 3— added omitted.

l. 3, w. 7— $\alpha\beta\gamma\delta$.

l. 10, w. 1—DH fol. 175b ends here.

l. 11, w. 1— $\alpha\beta\gamma$.

w. 3— $\alpha\beta\gamma$ with α as an amendment above γ .

w. 7— added to it.

w. 8—1 added to it

l. 13, w. 4— blank of about 5 letters after α owing to the paper being torn.

l. 15, w. 7— $\alpha\beta\gamma\delta$.

P. 64, l. 4, w. 2— added to it.

w. 3— $\alpha\beta\gamma\delta\epsilon\zeta$.

l. 5, w. 7— added at the end of the line.

l. 9, ws. 8-10—DH has $\alpha\beta\gamma\delta\epsilon\zeta$ with $\alpha\beta\gamma\delta\epsilon\zeta$ added above as a variant.

l. 11, w. 8— $\alpha\beta\gamma\delta$.

l. 14, w. 5— $\alpha\beta\gamma\delta\epsilon\zeta$.

P. 65, l. 1, ws. 10-11—omitted.

l. 2, w. 4—omitted.

l. 6, w. 3—omitted.

w. 5—³ṣṣṣṣṣ.

w. 13—¹ṣṣṣṣṣ.

l. 8, w. 9—⁴ṣṣṣṣṣ.

l. 9, w. 1—DH fol. 176a ends here.

l. 11, w. 8—omitted.

w. 9—⁶ṣṣṣṣṣ.

l. 12, w. 1—there is a blank space after it.

See note p. 63, l. 13.

w. 2—thus both ; for ^ṣṣṣṣṣṣ.

l. 13, w. 3—²ṣṣṣṣṣ.

w. 13—¹ṣṣṣṣṣ.

l. 14, w. 1—^ṣṣṣṣṣṣ.

w. 7—^ṣṣṣṣṣṣ.

w. 10—^ṣṣṣṣṣṣ omitted.

l. 15, w. 1—^ṣṣṣṣṣṣ.

ws. 4-5—^ṣṣṣṣṣṣ ^ṣṣṣṣṣṣ.

P. 66, l. 1, w. 6—omitted.

l. 4, w. 2—^ṣṣṣṣṣṣ.

l. 6, w. 3—^ṣṣṣṣṣṣ added to it.

l. 7, ws. 5-11—written with red ink in both
TD₂ and DH.

l. 8, w. 11—^ṣṣṣṣṣṣ.

w. 13—omitted.

l. 10, w. 3—^ṣṣṣṣṣṣ.

l. 11, w. 2—^ṣṣṣṣṣṣ.

l. 12, w. 4—^ṣṣṣṣṣṣ.

ws. 5-7—repeated at the commencement
of a line in DH; better omit.

P. 67, l. 1, w. 1—^ṣṣṣṣṣṣ prefixed to it.

w. 7—^ṣṣṣṣṣṣ omitted.

w. 8—^ṣṣṣṣṣṣ written with red ink
only in TD₂.

l. 2, w. 7—^ṣṣṣṣṣṣ.

w. 8—^ṣṣṣṣṣṣ omitted.

w. 9—^ṣṣṣṣṣṣ written with red ink in
TD₂ only.

l. 3, w. 2—^ṣṣṣṣṣṣ added to it.

w. 3—^ṣṣṣṣṣṣ.

ws. 5-6—^ṣṣṣṣṣṣ with ^ṣṣṣṣṣṣ added above.

l. 4, w. 2—omitted.

w. 4—^ṣṣṣṣṣṣ.

w. 7—^ṣṣṣṣṣṣ prefixed to it.

l. 6, w. 7—omitted.

w. 8—^ṣṣṣṣṣṣ with ^ṣṣṣṣṣṣ added to it.

w. 9—DH fol. 176b ends here.

l. 7, ws. 1-2—^ṣṣṣṣṣṣ written with red ink in
TD₂ only.

w. 5—^ṣṣṣṣṣṣ added to ^ṣṣṣṣṣṣ.

w. 7—omitted.

l. 8, ws. 4-5—^ṣṣṣṣṣṣ written with red ink in
TD₂ only.

w. 6—^ṣṣṣṣṣṣ added to ^ṣṣṣṣṣṣ.

l. 9, ws. 4-7—^ṣṣṣṣṣṣ, ^ṣṣṣṣṣṣ, ^ṣṣṣṣṣṣ written with red
ink in TD₂ only.

w. 7—^ṣṣṣṣṣṣ after ^ṣṣṣṣṣṣ omitted and ^ṣṣṣṣṣṣ
added instead, out of which
^ṣṣṣṣṣṣ is struck off.

l. 10, w. 1—^ṣṣṣṣṣṣ.

l. 11, w. 9—^ṣṣṣṣṣṣ.

l. 12, w. 1—^ṣṣṣṣṣṣ added to it.

P. 69, l. 3, w. 2—ج added to it.

w. 3—لعللعلل added to it.

w. 5—لعللعلل.

w. 8—لعللعللعلل which is struck off
with لعللعلل above it.

l. 4, w. 1—DH fol. 177a ends here.

l. 5, w. 1—ل prefixed to it.

w. 2—ج added to it.

w. 4—لعللعلل added above the line
over لعللعلل.

w. 5—omitted.

w. 8—لعلل with لعل over it.

l. 6, w. 1—لعل.

w. 4—omitted.

l. 6, w. 5—لعل.

w. 7—لعللعلل.

w. 10—omitted.

l. 7, w. 7—لعللعلل.

l. 8, w. 2—لعللعلل.

w. 4—لعل added to it.

w. 5—لعل.

w. 9—omitted.

l. 9, w. 8—لعل written with red ink in TD₂.

l. 10, ws. 7-8—لعللعلل.

l. 11, ws. 5-6—لعلل instead of لعلل.

ws. 9-11—لعللعلل.

l. 12, ws. 1-3—omitted.

w. 2—لعللعلل.

l. 13, w. 6—لعلل.

w. 9—لعللعلل.

P. 69, l. 14, w. 5—لعللعلل.

l. 15, w. 4—لعلل.

P. 70, l. 1, w. 1—لعللعللعلل.

w. 3—لعللعلل.

w. 5—لعل.

w. 7—لعل omitted.

w. 9—written with red ink in TD₂.

l. 2, ws. 1-8—omitted.

w. 2—لعللعللعلل.

w. 5—ل added to it.

w. 11—لعل added to it in the middle
of the line.

l. 3, w. 1—لعللعلل.

ws. 3-4—written with red ink in TD₂.

ws. 5-8—لعللعلل لعللعلل.

l. 4, w. 3—ج added to it.

w. 5—لعللعلل.

w. 7—لعللعلل.

l. 5, ws. 6-7—لعلل.

l. 6, w. 4—written with red ink in TD₂.

l. 7, w. 1—لعللعلل.

w. 6—لعللعلل.

l. 8, w. 6—لعللعلل.

w. 7—لعللعلل.

w. 9—لعلل written above it.

l. 9, w. 4—ل added to it.

w. 10—omitted.

l. 10, ws. 5-6—لعللعلل.

l. 12, w. 3—DH has لعلل; لعلل written
with red ink in TD₂.

l. 14, w. 2—لعللعلل.

P. 72, l. 7, w. 4— omitted. .

w. 7—^{ᠰᠢᠨᠭᠡᠨ} added.

w. 9— added to it.

l. 8, w. 4— added to it.

w. 9— added to it.

w. 10—^{ᠨᠠᠭᠤᠨ} added.

l. 10, ws. 4-5—^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} added.

l. 11, w. 4—^{ᠨᠠᠭᠤᠨ} added.

w. 5— omitted.

w. 6—^{ᠨᠠᠭᠤᠨ} added to it.

w. 10— omitted.

l. 12, w. 4— added to it.

w. 9—DH fol. 178a ends here.

l. 13, w. 1—^{ᠨᠠᠭᠤᠨ} added.

l. 14, ws. 1-2—^{ᠨᠠᠭᠤᠨ} inserted above ^{ᠨᠠᠭᠤᠨ}
which is at the end of the line.

w. 4—^{ᠨᠠᠭᠤᠨ} added.

l. 15, w. 8—^{ᠨᠠᠭᠤᠨ} added.

w. 9— omitted.

P. 73, l. 1, w. 1—^{ᠨᠠᠭᠤᠨ} added.

l. 2, w. 1—^{ᠨᠠᠭᠤᠨ} prefixed to it.

w. 3—^{ᠨᠠᠭᠤᠨ} added to it.

w. 9— omitted.

l. 3, w. 7—^{ᠨᠠᠭᠤᠨ} added.

l. 4, w. 3— omitted.

l. 5, w. 7— added to it.

l. 6, w. 7—^{ᠨᠠᠭᠤᠨ} added.

w. 8—^{ᠨᠠᠭᠤᠨ} added.

l. 7, w. 5—^{ᠨᠠᠭᠤᠨ} added.

P. 73, l. 7, w. 9—^{ᠨᠠᠭᠤᠨ} added.

l. 9, w. 2—^{ᠨᠠᠭᠤᠨ} added to it.

l. 10, w. 1—^{ᠨᠠᠭᠤᠨ} added.

w. 6—^{ᠨᠠᠭᠤᠨ} added.

w. 9— omitted.

l. 11, w. 4—^{ᠨᠠᠭᠤᠨ} added.

l. 12, w. 1—^{ᠨᠠᠭᠤᠨ} added.

w. 2—^{ᠨᠠᠭᠤᠨ} added to it.

w. 8—^{ᠨᠠᠭᠤᠨ} added.

l. 13, ws. 2, 9— omitted.

l. 14, w. 1—^{ᠨᠠᠭᠤᠨ} added.

ws. 4, 7— omitted.

l. 15, w. 1— omitted.

w. 7—^{ᠨᠠᠭᠤᠨ} added.

w. 9— added to it.

P. 74, l. 1, w. 7—^{ᠨᠠᠭᠤᠨ} added to it.

l. 2, w. 11—^{ᠨᠠᠭᠤᠨ} added.

w. 14—^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} added after it.

l. 3, w. 3—^{ᠨᠠᠭᠤᠨ} added.

w. 5— inserted after it.

l. 4, ws. 4-5—^{ᠨᠠᠭᠤᠨ} added.

w. 9— omitted.

l. 5, ws. 1-3—^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} added.

l. 6, w. 2— omitted.

w. 6—^{ᠨᠠᠭᠤᠨ} added.

w. 7— added after it.

l. 7, ws. 1-4—^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} ^{ᠨᠠᠭᠤᠨ} added.

w. 6—^{ᠨᠠᠭᠤᠨ} added.

l. 8, w. 1—^{ᠨᠠᠭᠤᠨ} added.

w. 3—DH fol. 178b ends here.

P. 74, l. 8, w. 6—~~ܠܡܢ ܐܝܬܐ ܕܥܠܝܐ~~ ~~ܐܝܬܐ ܕܥܠܝܐ~~ added after it.

l. 9, w. 2—~~ܐܝܬܐ~~.

ws. 6 8—written with red ink in TD₂.

DH.

w. 8— after w. 8 omitted.

l. 10, w. 6—~~ܐܝܬܐ~~.

w. 8—1 omitted.

ws. 7-9—written with red ink in TD₂.

l. 11, w. 1—~~ܐܝܬܐ~~.

w. 9—~~ܐܝܬܐ~~ written above the line over ~~ܐܝܬܐ~~.

w. 11—~~ܐܝܬܐ~~ ~~ܐܝܬܐ~~.

l. 12, ws. 1 3—~~ܐܝܬܐ~~ ~~ܐܝܬܐ~~.

l. 13, w. 5—~~ܐܝܬܐ~~ written with red ink in TD₂;

DH has ~~ܐܝܬܐ~~.

l. 14, w. 4—~~ܐܝܬܐ~~.

w. 6—~~ܐܝܬܐ~~ instead of ~~ܐܝܬܐ~~.

l. 15, w. 3—~~ܐܝܬܐ~~ written with red ink in TD₂.

DH has ~~ܐܝܬܐ~~.

w. 5—~~ܐܝܬܐ~~.

w. 7—written with red ink in TD₂.

P. 75, l. 2, w. 5—~~ܐܝܬܐ~~ with ~~ܐܝܬܐ~~ written above.

l. 3, w. 2—~~ܐܝܬܐ~~ with ~~ܐܝܬܐ~~ written above

w. 3— added to it.

w. 4—~~ܐܝܬܐ~~ written with red ink in TD₂.

w. 5— added to it.

w. 7—~~ܐܝܬܐ~~.

l. 4, w. 1—~~ܐܝܬܐ~~.

P. 75, l. 4, w. 2— added to it.

w. 3—written with red ink in TD₂.

ws. 5-10—omitted.

l. 5, w. 3— added to it.

ws. 4-5—~~ܐܝܬܐ~~ repeated at the commencement of a new line.

l. 6, w. 3—~~ܐܝܬܐ~~ added to it.

w. 6—~~ܐܝܬܐ~~ added to it.

w. 9—~~ܐܝܬܐ~~.

l. 7, w. 2—~~ܐܝܬܐ~~.

w. 6—~~ܐܝܬܐ~~.

l. 8, ws. 3-5—~~ܐܝܬܐ~~ 1 ~~ܐܝܬܐ~~

l. 9, w. 2— added to it.

w. 6—~~ܐܝܬܐ~~.

w. 8—~~ܐܝܬܐ~~.

l. 11, ws. 7 9—omitted.

l. 12, w. 5—omitted.

w. 12—~~ܐܝܬܐ~~ written with red ink in TD₂.

l. 14, ws. 2-3—~~ܐܝܬܐ~~ 1 ~~ܐܝܬܐ~~.

w. 5—omitted.

w. 8—~~ܐܝܬܐ~~.

l. 15, w. 3—~~ܐܝܬܐ~~.

P. 76, l. 1, w. 1—~~ܐܝܬܐ~~.

l. 2, ws. 6-7—~~ܐܝܬܐ~~ ~~ܐܝܬܐ~~.

l. 3, ws. 1, 6, 11—omitted.

l. 4, ws. 2 3—~~ܐܝܬܐ~~ ~~ܐܝܬܐ~~

w. 4—DH fol 179a ends here

w. 7—~~ܐܝܬܐ~~

w. 9— added to it.

P. 76, l. 5, w. 4—¹ added to it.

ws. 7-10—omitted.

l. 6, ws. 4-6—written with red ink in TD₂.
DH.

w. 6—² omitted in DH.

l. 7, w. 5—³ added to it.

ws. 11-12—⁴ added to it.

l. 8, w. 1—⁵ prefixed to it.

ws. 3-7—omitted.

w. 12—⁶ written with red ink in TD₂.

l. 9, w. 4—⁷ added to it.

w. 9—⁸ omitted.

ws. 4-5, 9-10—written with red ink in TD₂.

l. 10, w. 1—⁹ added to it.

ws. 2-3, 8-9—written with red ink in TD₂.

w. 2—¹⁰ omitted.

w. 4—¹¹ omitted.

w. 8—¹² omitted.

w. 10—¹³ added to it.

l. 11, ws. 1-2—written with red ink in TD₂;

w. 1—¹⁴ omitted.

ws. 3, 6, 8—omitted.

w. 7—¹⁵ added to it.

l. 12, w. 2—¹⁶ omitted.

ws. 9-17—written with red ink in TD₂.

ws. 9, 12—¹⁷ omitted.

ws. 11, 14, 16—omitted.

l. 13, ws. 7-10—¹⁸ added to it.

w. 11—omitted.

l. 14, w. 1—written with red ink in TD₂;

DH has ¹⁹.

P. 76, l. 14, w. 2—²⁰ added to it.

w. 3—²¹ added to it.

w. 6—²² added to it.

w. 9—²³ added to it.

l. 15, w. 2—²⁴ added to it.

w. 3—a point inserted after it.

w. 5—²⁵ added to it.

ws. 7, 9—²⁶ added to them.

P. 77, l. 1, w. 2—²⁷ added to it.

w. 3—²⁸ added to it.

ws. 4-6—²⁹ added to it.

w. 8—³⁰ added to it.

l. 2, ws. 6, 9—omitted.

l. 3, w. 5—³¹ added to it.

w. 8—³² added to it.

w. 12—³³ added to it.

l. 4, w. 1—³⁴ instead of 1.

w. 3—³⁵ added to it.

l. 5, w. 3—³⁶ added to it.

ws. 6, 12—omitted.

w. 7—³⁷ added to it.

ws. 8-9—³⁸ added to it.

w. 10—³⁹ added to it.

l. 6, w. 1—⁴⁰ written with red ink in TD₂;

DH has ⁴¹.

w. 2—⁴² added to it.

w. 6—omitted.

w. 8—⁴³ added to it.

l. 7, ws. 3-4—⁴⁴ omitted.

P 77 l 7, w 7— ܐ omitted

w 10— ܐܢܝܢܐ

l 8, w 1— ܐ added to it

l 9, w 4— ܐܢܝܢܐ

ws 5 12—omitted

l 10, w 10— ܐܢܝܢܐ

l 11, w 3—written with red ink in TD_2

w 5— ܐ above the line as w 4, w 5

ܐܢܝܢܐ in DH

w 6— ܐܢܝܢܐ

w 8—omitted,

w 11— ܐܢܝܢܐ

l 12 w 1— ܐ instead of ܐܢܝܢܐ

ws 2 4— ܐ added to it

w 3— ܐܢܝܢܐ added to it

l 13, w 8— ܐܢܝܢܐ

w 4— ܐܢܝܢܐ

l 14 w 1—written with red ink in TD_2

w 3— ܐܢܝܢܐ

l 15 w 5— ܐܢܝܢܐ inserted after it

P 78 l 1 w 2— ܐܢܝܢܐ , DH fol 179b ends here

l 2 w 5— ܐܢܝܢܐ added to it

l 3 ws 4 8—omitted

l 4, w 7— ܐܢܝܢܐ

l 5, w 1— ܐܢܝܢܐ

ws 4 10— ܐܢܝܢܐ

w 6—omitted

w 11— ܐܢܝܢܐ

l 6, ws 5-6—Repeated at the beginning of a new line

P 78, l 6, ws 8 9— ܐܢܝܢܐ

l 7, w 8—omitted

l 8 ws 1 2— ܐܢܝܢܐ

w 5—omitted

w 7— ܐܢܝܢܐ

l 9, ws 2 3—In DH ܐܢܝܢܐ with ܐܢܝܢܐ written above the two words

l 10 w 8— ܐܢܝܢܐ written with red ink in TD_2

w 10—omitted

l 11 w 6— ܐܢܝܢܐ

w 11— ܐܢܝܢܐ omitted and ܐܢܝܢܐ inserted after it

l 12 w 9— ܐܢܝܢܐ with ܐܢܝܢܐ written above ܐܢܝܢܐ

l 13, w 3— ܐܢܝܢܐ

w 5— ܐܢܝܢܐ

w 8— ܐܢܝܢܐ added to it

l 14, ws 1 2— ܐܢܝܢܐ

w 11— ܐܢܝܢܐ

l 15 w 2— ܐܢܝܢܐ

w 5—omitted

w 12— ܐܢܝܢܐ

P 79, l 1, ws 2 4 11, 15—omitted

w 6— ܐܢܝܢܐ

l 2 ws 3 4— ܐܢܝܢܐ

w 8— ܐܢܝܢܐ

l 3, w 3— ܐܢܝܢܐ

w 6—omitted

ws 9 10— ܐܢܝܢܐ

l 4 ws 9, 13—omitted

w 12— ܐܢܝܢܐ

l 5, w 7—omitted

P. 79, l. 6, w. 2—11 10.

w. 3—9 10 11.

l. 8, w. 7—1 added to it.

w. 8—5 repeated at the commencement of a new line.

w. 9—10 11 12.

l. 9, ws. 6, 12—omitted.

w. 9—10 11.

l. 10, ws. 6, 9, 13, 14—omitted.

w. 7—10 11 12.

l. 11, w. 5—1 with 10 11 written above it.
ws. 6-8, 14—omitted.

w. 9—10 11 added to it, 10 being inserted above the line.

w. 12—10 11 12.

l. 12, ws. 1-3—10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1188 1189 1190 1191 1192 1193 1194 1195 1196 1197 1198 1199 1200 1201 1202 1203 1204 1205 1206 1207 1208 1209 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230 1231 1232 1233 1234 1235 1236 1237 1238 1239 1240 1241 1242 1243 1244 1245 1246 1247 1248 1249 1250 1251 1252 1253 1254 1255 1256 1257 1258 1259 1260 1261 1262 1263 1264 1265 1266 1267 12

P 81, L 2 ws 8-9— $\text{w } 8-9$

ws 10 11— $\text{w } 10-11$

l 3 w 6— $\text{w } 6$

w 10— $\text{w } 10$

l 4 w 1— $\text{w } 1$ omitted

w 3— $\text{w } 3$ added to it

l 6, w 1— $\text{w } 1$

w 4— $\text{w } 4$

w 7— $\text{w } 7$

l 7, w 1—omitted

w 12— $\text{w } 12$

l 8, w 3— $\text{w } 3$

w 6—omitted

w 9— $\text{w } 9$ with $\text{w } 9$ added to it

w 11—DH fol. 180b ends here

w 13— $\text{w } 13$ repeated by mistake

l 9, ws 3 6—written with red ink in TD,
DH

w 4— $\text{w } 4$

l 10, w 1— $\text{w } 1$

w 5— $\text{w } 5$ added after it

w 11— $\text{w } 11$ omitted

l 11, w 4— $\text{w } 4$ omitted.

ws 5 6— $\text{w } 5-6$ written with red ink in
TD₁

w 8— $\text{w } 8$

l 12, w, 2— $\text{w } 2$ written with red ink in TD₂

w 9— $\text{w } 9$

l 13, w 1— $\text{w } 1$

w 5— $\text{w } 5$

P 81 l 14 w 13— $\text{w } 13$ omitted

l 15, w 1— $\text{w } 1$ inserted after it

w 3— $\text{w } 3$

w 7— $\text{w } 7$

w 9— $\text{w } 9$ omitted

P 82, l 1 w 4— $\text{w } 4$ written with red ink in TD₁

w 6— $\text{w } 6$ omitted

l 2 ws 1 3— $\text{w } 1-3$ written with red
ink in TD₂

ws 12 13— $\text{w } 12-13$ seems to have
been struck off

l 3 w 1—omitted

l 4 w 2— $\text{w } 2$

ws 3, 12— $\text{w } 3, 12$ omitted

l 5, ws 2 3— $\text{w } 2-3$ written with red ink in
TD₁

w 6— $\text{w } 6$

l 6, w 7— $\text{w } 7$ omitted

w 10— $\text{w } 10$

w 12— $\text{w } 12$ added to it.

l 7, w. 1— $\text{w } 1$

ws 2-4— $\text{w } 2-4$

w 12— $\text{w } 12$

l 8, w 6— $\text{w } 6$

w 8— $\text{w } 8$ written with red ink in TD₂,

DH has $\text{w } 8$

l 9, w 2—omitted

ws 3-4— $\text{w } 3-4$

w 6— $\text{w } 6$

P. 82, l. 9, w. 11—^אב^בב^בב^ב.

l. 10, w. 2—^אב^בב^בב^ב.

ws. 3-4—^אב^בב^בב^ב.

w. 9—^אב^בב^בב^בב^ב.

l. 12, w. 3—^אב^ב added to it.

w. 4—^אב^בב^בב^ב.

l. 13, w. 1—^אב^בב^בב^ב.

l. 13, w. 9—^אב^בב^בב^בב^ב.

l. 14, w. 1—^אב^ב.

w. 4—^אב^ב.

w. 7—^אב^בב^בב^בב^ב.

l. 15, ws. 4-5, 10—^אב^ב ^אב^ב, ^אב^ב written with red ink in TD₂.

w. 8—omitted.

l. 16, ws. 5-6—^אב^ב ^אב^בב^בב^ב.

w. 8—^אב^ב written with red ink in TD₂.

w. 9—^אב^בב^בב^ב.

P. 83, l. 1, w. 3—^אב^ב added to it.

w. 5—^אב^בב^בב^ב.

w. 7—^אב^ב added to it.

w. 9—omitted.

l. 2, w. 1—^אב^בב^בב^בב^ב.

ws. 2-3—^אב^בב^בב^ב.

ws. 10-12—^אב^בב^בב^בב^ב ^אב^בב^ב.

l. 3, w. 6—DH fol. 181a ends here.

l. 4, w. 1—^אב^ב prefixed to it.

w. 2—^אב^בב^בב^ב.

w. 6—^אב^בב^בב^ב.

w. 9—^אב^ב omitted.

P. 83, l. 6, w. 5—^אב^בב^ב.

l. 7, w. 13—^אב^ב omitted.

l. 8, w. 2—^אב^ב added to it.

w. 9—^אב^בב^בב^בב^ב.

l. 9, w. 5—^אב^בב^בב^ב.

l. 10, ws. 1-2—^אב^בב^בב^ב.

w. 3—it is at the end of a line in DH.

w. 5—l. 11, w. 3—inserted above the line later on.

l. 11, w. 2—^אב^בב^בב^ב.

l. 12, w. 1—^אב^בב^בב^בב^ב.

w. 2—^אב^בב^בב^ב.

l. 13, ws. 1-2—^אב^בב^בב^בב^ב ^אב^ב.

w. 5—omitted.

w. 9—^אב^ב added to it.

w. 10—^אב^ב written with red ink in TD₂.

l. 14, w. 3—^אב^ב omitted.

w. 10, l. 15, w. 0—^אב^בב^בב^בב^ב.

l. 15, ws. 5-6—omitted.

w. 9—^אב^ב added to it.

P. 84, l. 1, w. 1—^אב^בב^בב^ב.

w. 6—^אב^ב added to it.

w. 8—^אב^בב^בב^בב^ב.

l. 2, w. 2—^אב^בב^ב.

ws. 5-6—^אב^בב^בב^בב^ב ^אב^ב.

w. 8—omitted.

l. 3, ws. 3-4—^אב^בב^בב^ב ^אב^בב^בב^ב.

w. 6—omitted.

l. 4, w. 6—^אב^ב before ^אב^ב omitted.

w. 12—^אב^בב^בב^בב^ב.

P. 84, l 5, w. 11—~~𐎧𐎠𐎡𐎢~~.

l 6, w. 6—~~𐎧𐎠𐎡𐎢~~.

w. 8—~~𐎧𐎠𐎡𐎢~~ after ~~𐎧𐎠𐎡𐎢~~ omitted

l. 7, w 3—~~𐎧𐎠𐎡𐎢~~.

w. 5—~~𐎧𐎠𐎡𐎢~~.

w. 9—~~𐎧𐎠𐎡𐎢~~.

w. 11—~~𐎧𐎠𐎡𐎢~~.

l 8, w. 1—~~𐎧𐎠𐎡𐎢~~.

ws. 5-6—~~𐎧𐎠𐎡𐎢~~ ~~𐎧𐎠𐎡𐎢~~.

w. 9—~~𐎧𐎠𐎡𐎢~~ omitted.

w. 10—~~𐎧𐎠𐎡𐎢~~ written and struck off after it.

w. 11—~~𐎧𐎠𐎡𐎢~~ omitted.

l 9, w. 1—~~𐎧𐎠𐎡𐎢~~.

w. 3—~~𐎧𐎠𐎡𐎢~~ added to it.

w. 6—~~𐎧𐎠𐎡𐎢~~.

l 10, ws 1-4—written with red ink in TD,
DH

l 10, w 3—omitted.

l 11, w. 3—written with red ink in TD.

w. 4—inserted above the line over
𐎧𐎠𐎡𐎢 which commences a new
line

w. 5—~~𐎧𐎠𐎡𐎢~~ omitted.

l. 12, w. 2—~~𐎧𐎠𐎡𐎢~~.

ws. 5, 9, 12—omitted.

w. 8—~~𐎧𐎠𐎡𐎢~~.

l. 13, w. 3—~~𐎧𐎠𐎡𐎢~~ instead of ~~𐎧𐎠𐎡𐎢~~.

w. 7—~~𐎧𐎠𐎡𐎢~~.

w. 8—omitted.

P. 84, l. 14, w. 1—~~𐎧𐎠𐎡𐎢~~ written with red ink in
TD₁.

w. 6—~~𐎧𐎠𐎡𐎢~~

w. 9—~~𐎧𐎠𐎡𐎢~~ added to it

l. 15, w. 5—DH fol. 181b ends here.

l. 16, w. 9—~~𐎧𐎠𐎡𐎢~~ added to it.

P. 85, l 1, w. 7—~~𐎧𐎠𐎡𐎢~~ inserted after it

l. 2, w. 3—~~𐎧𐎠𐎡𐎢~~

w. 9—~~𐎧𐎠𐎡𐎢~~.

A word is written on the left
hand margin opposite DH, fol.
182a, ll. 1-3, adjacent to the
lines, but it is cut off, perhaps
~~𐎧𐎠𐎡𐎢~~.

l 3, w 1—~~𐎧𐎠𐎡𐎢~~.

w 3—~~𐎧𐎠𐎡𐎢~~.

l. 4, w 1—~~𐎧𐎠𐎡𐎢~~ written with red ink in TD₁

w. 2—omitted.

w. 4—~~𐎧𐎠𐎡𐎢~~ with ~~𐎧𐎠𐎡𐎢~~ added to it.

w. 6—~~𐎧𐎠𐎡𐎢~~.

l. 5, w. 1—~~𐎧𐎠𐎡𐎢~~ written with red ink in TD₁.

w 9—~~𐎧𐎠𐎡𐎢~~.

l 6, w. 8—~~𐎧𐎠𐎡𐎢~~ written with red ink in TD₁.

w. 12—~~𐎧𐎠𐎡𐎢~~.

l. 8, w. 3—~~𐎧𐎠𐎡𐎢~~.

w. 8—~~𐎧𐎠𐎡𐎢~~ omitted

l. 9, ws. 1-5—inserted above the line over the
ws 6-9, without any sign as to
where they should be carried.

w. 3—~~𐎧𐎠𐎡𐎢~~ omitted.

w. 9—~~𐎧𐎠𐎡𐎢~~.

P. 85, l. 10, w. 1—ḡ.

w. 4—ḡ.

l. 11, w. 1—ḡ prefixed to ḡ.

w. 9—ḡ added to ḡ.

l. 12, w. 2—ḡ.

w. 8—ḡ.

w. 9—ḡ written and struck off after it.

l. 13, w. 5—ḡ.

w. 7—ḡ.

l. 14, w. 5—ḡ.

l. 15, w. 2—ḡ.

w. 4—ḡ added to it.

w. 7—ḡ omitted.

w. 10—ḡ.

l. 16, w. 2—ḡ.

w. 4—ḡ written with red ink in TD₂.

P. 86, l. 1, w. 2—ḡ added to it.

w. 6—ḡ.

w. 8—ḡ omitted.

l. 2, w. 1—ḡ.

w. 2—ḡ.

w. 7—ḡ.

w. 9—ḡ.

l. 3, w. 5—ḡ.

ws. 9-11—ḡ omitted.

l. 4, w. 5—ḡ.

w. 7—ḡ.

P. 86, l. 5, w. 3—ḡ.

w. 5—ḡ.

l. 6, w. 6—ḡ.

w. 10—ḡ.

l. 7, w. 6—ḡ omitted.

ws. 7-8—ḡ.

l. 8, w. 3—ḡ.

w. 5—ḡ.

l. 9, w. 1—ḡ.

w. 3—ḡ.

l. 10, w. 1—ḡ.

ws. 2-4—written with red ink in TD₂;
the words are omitted in DH.

w. 5—ḡ.

l. 11, w. 5—DH fol. 182a ends here.

w. 6—omitted.

l. 12, ws. 1-3—ḡ.

w. 6—ḡ.

l. 13, w. 5—ḡ added to it.

ws. 6-7—ḡ.

l. 14, w. 3—ḡ.

w. 7—ḡ.

l. 15, w. 5—ḡ omitted.

w. 11—it is at the end of the line in DH.

P. 87, l. 1, w. 1—ḡ prefixed to it.

ws. 5-6—ḡ.

w. 10—ḡ.

l. 2, w. 2—ḡ.

l. 3, w. 1—ḡ.

P. 89, l. 5, w. 3—וְהָיָה.

l. 6, ws. 2, 4, 6—וְהָיָה omitted.

w. 10—וְהָיָה.

l. 7, w. 7—וְהָיָה written with red ink in TD₂.

w. 11—וְהָיָה.

l. 8, w. 1—וְהָיָה instead of וְהָיָה.

ws. 7, 10—וְהָיָה omitted.

w. 11—וְהָיָה.

l. 9, w. 1—וְהָיָה omitted.

w. 4—וְהָיָה.

w. 9—וְהָיָה added to it.

w. 10—וְהָיָה with וְהָיָה inserted
above וְהָיָה.

l. 10, w. 2—וְהָיָה instead of וְהָיָה.

w. 7—וְהָיָה written with red ink in TD₂.

l. 11, w. 1—וְהָיָה.

w. 3—וְהָיָה inserted above the line.

ws. 4-5—וְהָיָה וְהָיָה.

w. 6—וְהָיָה prefixed to it.

w. 7—וְהָיָה.

l. 12, ws. 3, 8—written with red ink in TD₂;

DH has וְהָיָה instead
of w. 3.

w. 9—וְהָיָה added to it.

l. 13, w. 3—written with red ink in TD₂.

w. 4—וְהָיָה added to it.

w. 6—וְהָיָה with וְהָיָה added to it.

w. 8—וְהָיָה.

l. 14, ws. 1, 6—written with red ink in TD₂.

P. 89, l. 15, w. 1—וְהָיָה added to it.

w. 3—written with red ink in TD₂.

w. 5—omitted.

w. 6—וְהָיָה added to it.

P. 90, l. 1, ws. 1, 5—written with red ink in TD₂.

w. 3—DH fol. 183a ends here.

w. 6—וְהָיָה.

l. 2, w. 1—וְהָיָה.

w. 2—written with red ink in TD₂.

w. 3—וְהָיָה added to it.

ws. 5-6—וְהָיָה וְהָיָה.

l. 3, ws. 1, 7—וְהָיָה, וְהָיָה written with red ink
in TD₂; DH has וְהָיָה,
וְהָיָה.

w. 3—וְהָיָה omitted.

w. 5—וְהָיָה.

l. 4, w. 1—וְהָיָה.

w. 2—וְהָיָה written with red ink in
TD₂; DH has וְהָיָה.

w. 9—וְהָיָה.

l. 5, ws. 2, 9—written with red ink in TD₂;
DH has וְהָיָה instead of w. 2.

l. 6, w. 4—וְהָיָה.

w. 5—written with red ink in TD₂.

w. 9—וְהָיָה.

l. 7, w. 1—וְהָיָה.

w. 6—written with red ink in TD₂.

l. 7, w. 9—וְהָיָה added to it.

l. 8, w. 1—וְהָיָה.

w. 3—וְהָיָה omitted.

P 90, l 8, w 6—~~1~~ omitted and ~~2~~, written above

16 in TD₂ is in its place in
DH

l 9, w 3—~~2~~

w 6—~~4~~ written with red ink
in TD₂, DH has ~~4~~

l 10, w 7—~~3~~

w 9—written with red ink in TD₂

l 11, w 9—~~4~~

l 12, w 1—~~3~~

w 5—~~2~~
ws 29—DH repeats these words after
l 12 w 9

l 13, w 1—~~4~~

w 7—~~3~~ added to ~~2~~

w 8—~~2~~ written with red ink in TD₂

l 14 w 3—~~3~~

l 15 w 8—~~1~~ added to it

P 91, l 1, ws 12—~~1~~ ~~2~~ ~~3~~

l 2 w 2—~~1~~

w 4—~~4~~

l 3 w 4—~~3~~

w 7—~~3~~

w 12—~~1~~ omitted

l 4 ws 1 13—~~2~~ written with red ink
in TD₂

w 6—~~1~~

ws 9 11—~~3~~ ~~4~~

l 5, w 5—~~2~~ written with red ink in TD₂,
DH has ~~2~~

P 91, l 5, w 8—~~1~~ ~~2~~ ~~3~~

w 10—~~3~~

l 6, w 4—~~4~~

w 6—~~2~~ written with red ink in
TD₂

l 7 w 5—~~1~~

w 8—~~3~~ omitted

l 8, w 1—repeated

w 2—~~1~~

w 9—~~1~~

l 9, w 1—~~2~~

w 2—~~3~~ omitted

w 7—~~2~~

l 10, ws 12 ~~2~~ ~~3~~ ~~4~~, DH fol 188b
ends here

w 3—~~1~~

w 6—~~2~~

l 11, w 2—~~1~~

w 3—~~2~~ ~~3~~ ~~4~~

w 5—~~2~~

l 12 ws 1 3—written in TD₂ with red ink
DH has ~~1~~ ~~2~~ ~~3~~ inserted
above the words with red
ink

w 10—~~4~~ omitted.

l 13 w 4—~~3~~ added to it

w 7—~~1~~ ~~2~~ ~~3~~ ~~4~~

l 15 w 3—~~1~~ ~~2~~ ~~3~~

ws 5, 10, 15—omitted.

P 92, l 1, ws 2, 12—~~1~~ omitted

l 2, w 6—~~1~~ ~~2~~ ~~3~~

P. 92, l. 4, ws. 2-3—^سس.

w. 9—^دد.

l. 6, w. 1—^وو prefixed to it.

w. 9—^وو.

l. 7, w. 1—^وو omitted.

l. 7, w. 11—^وو.

l. 8, w. 4—^وو added to it.

w. 5—^وو.

l. 9, w. 1—^وو prefixed to it.

ws. 2, 13—^وو omitted.

w. 7—^وو.

w. 10—^وو.

l. 11, ws. 6, 9—^وو omitted.

w. 10—^وو with ^بب added above it.

l. 12, w. 9—^وو.

l. 13, w. 9—^وو.

l. 15, w. 4—^وو.

ws. 6-8—^وو.

P. 93, l. 1, w. 1—^سس prefixed to it.

w. 2—omitted.

w. 7—^وو.

l. 2, w. 1—^سس written with red ink in TD₂.

w. 5—^وو.

w. 10—^وو omitted.

l. 3, w. 1—^وو.

w. 5—^وو added to it.

w. 6—^وو added to ^سس.

w. 7—^وو omitted.

P. 93, l. 3, w. 9—^سس.

w. 11—^وو.

l. 4, w. 1—^وو.

w. 9—^وو.

l. 5, w. 7—^وو.

l. 6, w. 1—DH fol. 184a ends here.

w. 2—^وو.

w. 4—^وو.

l. 7, w. 7—^وو.

w. 9—^وو added to it.

l. 8, ws. 1-5—written with red ink in TD₂; ws. 3-5 only with red ink in DH, but ^وو added above ws. 1-2 with red ink instead. In DH the text is written continuously, the points of punctuations at the beginning and end of the line in TD₂ are omitted in DH.

l. 9, w. 4—^وو omitted.

l. 10, ws. 8-10, 12—written with red ink in TD₂.

w. 9—^وو instead of ^وو.

l. 11, w. 2—^وو.

w. 6—^وو added after it.

w. 8—^وو omitted.

ws. 10-12—^وو. A variant of w. 12 seems to have been written on the right hand margin of DH, out of which only a slight trace of the third letter and the fourth letter ^وو now remain.

l. 12, w. 4—^وو.

l. 13, ws. 1-2—^وو.

- I 93 I 13 w 13—omitted
 I 14, w 4— א inserted above the line before
 לעולם and א added to it
 as א 8—לעולם א רוצה
 I 15 w 6— לעולם
 w 8— א
 w 9— א omitted
 P 94 I 1 w 1— א prefixed to it and א inserted
 above the line to go
 after it
 w 5— א
 ws 6-7— א
 w 9— א omitted
 I 2 w 6— א
 w 8— א
 I 4 w 1— א added to it
 w 3— א with א above it
 I 5, w 5— א
 ws 6-7—written with red ink in TD,
 w 7— א instead of א
 I 6 w 1— א omitted, with א in its stead
 ws 10, 13— א , א , א written with
 red ink in TD,
 w 11— א omitted with א in
 its stead
 I 7 w 2— א
 w 6— א
 I 8 w 5— א written with red ink in TD,
 I 9 w 5— א omitted
 w 8— א written with red ink in TD,

- P 94, I 10, w 3— א omitted
 w 5— א
 I 11, w 1— א
 I 12, w 2— א
 w 4— א omitted,
 ws 8-9— א
 w 13— א
 I 13 w 4— א
 w 5—repeated by mistake
 w 8— א
 I 14 w 5— א
 w 8— א written with red ink in TD,
 w 9— א
 I 15 w 1—DH fol 1b15 ends here.
 ws 6-8-10— א , א , א written
 with red ink in TD, DH
 1— א instead of w 3
 w 7— א with א above it
 P 95 I 1 w 6— א
 w 11— א
 I 2, w 1— א
 w 5—written with red ink in TD,
 w 6— א added to it
 w 7— א
 I 3 w 3— א omitted
 ws 5-8— א , א , א
 w 10— א written with red ink in
 TD,
 I 4 w 5— א written with red ink in
 TD, DH has א

P. 95, l. 5, w. 3—𐭠𐭣𐭥 written with red ink in TD₂.

w. 5—𐭠 omitted.

l. 6, w. 3—𐭠𐭣 added to it.

w. 4—𐭠𐭣𐭥.

w. 6—𐭠𐭣𐭥 written with red ink in TD₂.

l. 7, ws. 7-8—𐭠𐭣𐭥.

w. 10—𐭠𐭣𐭥 written with red ink in TD₂.

l. 8, ws. 2-6, 10—written with red ink in TD₂.

w. 5—𐭠 instead of 𐭠𐭣.

w. 6—𐭠𐭣𐭥 added to it.

l. 9, ws. 3, 6—𐭠 omitted.

ws. 4-5—𐭠𐭣𐭥.

w. 8—written with red ink in TD₂.

l. 10, w. 9—𐭠 after 𐭠𐭣 omitted.

w. 11—𐭠𐭣𐭥.

l. 11, w. 4—𐭠𐭣𐭥.

w. 6—𐭠𐭣 omitted and 𐭠𐭣 in its stead.

l. 12, w. 4—𐭠𐭣𐭥.

w. 7—𐭠𐭣𐭥.

l. 13, w. 2—written with red ink in TD₂.

w. 3—𐭠𐭣 with 𐭠𐭣 inserted as an amendment above 𐭠𐭣.

l. 14, ws. 1-2—𐭠𐭣𐭥 omitted.

w. 5—𐭠𐭣𐭥.

l. 14, w. 7—𐭠 omitted.

w. 10—𐭠𐭣𐭥.

l. 15, w. 5—𐭠𐭣𐭥 written with red ink in TD₂.

P. 95, l. 15, w. 7—𐭠𐭣𐭥.

ws. 9-10—𐭠𐭣𐭥.

w. 11—𐭠 omitted.

P. 96, l. 1, w. 3—𐭠 added to 𐭠𐭣𐭥.

w. 8—𐭠 before 𐭠𐭣𐭥 omitted.

l. 2, w. 0—𐭠𐭣𐭥.

ws. 1-2—𐭠𐭣𐭥.

ws. 5-6—𐭠𐭣𐭥.

l. 3, w. 1—written with red ink in TD₂.

w. 3—𐭠𐭣𐭥.

w. 6—𐭠𐭣𐭥.

w. 10—𐭠𐭣𐭥.

l. 4, w. 3—𐭠 omitted.

w. 4—𐭠 added to 𐭠𐭣𐭥.

w. 9—𐭠𐭣𐭥 written with red ink in TD₂.

l. 5, ws. 1-3—𐭠𐭣𐭥.

ws. 4-5—𐭠𐭣𐭥 with 𐭠𐭣 inserted above.

w. 6—𐭠 added to 𐭠𐭣𐭥.

ws. 7-9—𐭠𐭣𐭥.

w. 10—𐭠 added to 𐭠𐭣𐭥.

w. 12—𐭠 omitted.

w. 13—𐭠 added to 𐭠𐭣𐭥.

l. 6, ws. 2, 6, 11—𐭠, 𐭠, 𐭠 omitted.

ws. 7-8—𐭠𐭣𐭥.

w. 13—𐭠𐭣𐭥.

l. 7, w. 1—𐭠 prefixed to it.

ws. 5-6—𐭠𐭣𐭥.

P 96 l 8, w 4—¹ⲛⲟⲩⲉⲣⲓⲛⲓ

w. 8—¹ⲛⲟⲩⲉⲣⲓ

l 9, w 9—¹ⲛⲟⲩⲉⲣⲓ with 1 prefixed to it

l 10, w 1—written with red ink in TD₂, DH
fol 18_{va} ends here

w 2— added to it

ws 8 9—¹ⲛⲟⲩⲉⲣⲓ omitted

l 11, ws 1 —¹ⲛⲟⲩⲉⲣⲓ omitted

w 3—¹ⲛⲟⲩⲉⲣⲓ

w 6—¹ⲛⲟⲩⲉⲣⲓ with ¹ⲛⲟⲩⲉⲣⲓ added above
ⲛⲟⲩⲉⲣⲓ

w 10—¹ⲛⲟⲩⲉⲣⲓ written with red ink in
TD₂

l 12 w 7—¹ⲛⲟⲩⲉⲣⲓ

l 13, w 1—¹ⲛⲟⲩⲉⲣⲓ added to it.

ws 4 5—¹ⲛⲟⲩⲉⲣⲓ

w 7—¹ⲛⲟⲩⲉⲣⲓ written with red ink in TD₂,

DH has ¹ⲛⲟⲩⲉⲣⲓ

l 14, w 5—¹ⲛⲟⲩⲉⲣⲓ

w 7—¹ⲛⲟⲩⲉⲣⲓ added to ¹ⲛⲟⲩⲉⲣⲓ

l 14, w 14, l 15, w 0—¹ⲛⲟⲩⲉⲣⲓ

l 1 w 5 6—¹ⲛⲟⲩⲉⲣⲓ

ws 10 11—¹ⲛⲟⲩⲉⲣⲓ

P 97, l 1, w 3—¹ⲛⲟⲩⲉⲣⲓ

w 6—¹ⲛⲟⲩⲉⲣⲓ

w 10—¹ⲛⲟⲩⲉⲣⲓ omitted

l 2 ws 1, 7—¹ⲛⲟⲩⲉⲣⲓ, ¹ⲛⲟⲩⲉⲣⲓ, written with red
ink in TD₂, ¹ⲛⲟⲩⲉⲣⲓ in w 7 inserted
above the line in DH

P 97, l 2, w 8—omitted

w 11—¹ⲛⲟⲩⲉⲣⲓ

l 3, ws 13—¹ⲛⲟⲩⲉⲣⲓ, ¹ⲛⲟⲩⲉⲣⲓ

w 5—¹ⲛⲟⲩⲉⲣⲓ

w 9—¹ⲛⲟⲩⲉⲣⲓ

l 4, ws 34—¹ⲛⲟⲩⲉⲣⲓ

w 5— added to it

ws 7 8—¹ⲛⲟⲩⲉⲣⲓ written with red ink in
FD₂, ¹ⲛⲟⲩⲉⲣⲓ inserted above in DH

ws 9 12—¹ⲛⲟⲩⲉⲣⲓ

l 5, w 7—¹ⲛⲟⲩⲉⲣⲓ

w 10— omitted.

l 6, w 4—¹ⲛⲟⲩⲉⲣⲓ instead of ¹ⲛⲟⲩⲉⲣⲓ

l 7, w 2— omitted.

w 7—¹ⲛⲟⲩⲉⲣⲓ

w 12—¹ⲛⲟⲩⲉⲣⲓ written with red ink in FD₂

l 8, w 1—¹ⲛⲟⲩⲉⲣⲓ instead of ¹ⲛⲟⲩⲉⲣⲓ

w 2— added to ¹ⲛⲟⲩⲉⲣⲓ

w 3—¹ⲛⲟⲩⲉⲣⲓ

ws. 9 11—¹ⲛⲟⲩⲉⲣⲓ written with red ink in

TD₂, ¹ⲛⲟⲩⲉⲣⲓ omitted in DH

l 10, w 6— omitted

w 12—¹ⲛⲟⲩⲉⲣⲓ

l 11, w 2— omitted

w 5—¹ⲛⲟⲩⲉⲣⲓ written with red ink in TD₂

w 10—¹ⲛⲟⲩⲉⲣⲓ

w 12— added to it

l 12, ws 14—¹ⲛⲟⲩⲉⲣⲓ, ¹ⲛⲟⲩⲉⲣⲓ, ¹ⲛⲟⲩⲉⲣⲓ

P. 97, l. 12, ws. 7-8—¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ 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P 99 l 6 ws 10 12—^{١٢} written with red ink in TD₂, ^{١٢} inserted

after w 10— in DH

l 7, w 1—^{١٢} written with red ink in TD₂

DH has ^{١٢}

w 9—^{١٢} added to it

l 8, w 3—^{١٢}

w 3—^{١٢}

ws 8 11—^{١٢}, 1 omitted

w 10—^{١٢}

l 9 w 2—^{١٢}

w 8—^{١٢}

l 10 w 8—^{١٢} added above ^{١٢}

l 11 w 1—^{١٢} written with red ink in TD₂

ws 8 9—^{١٢}

l 12 w 5—^{١٢}

w 13—^{١٢} written with red ink in TD₂

l 13 w 11—DH fol 186a ends at ^{١٢}

w 12—^{١٢} written with red ink in TD₂

l 15 ws 5 6—^{١٢} with ^{١٢} inserted above

w 8—^{١٢} added to it

w 10—^{١٢}

P 100 l 1, w 1—^{١٢}

w 3—^{١٢} written with red ink in TD₂

w 5—^{١٢} instead of 1

ws 7 9—^{١٢}

P 100 l 1, w 12—^{١٢}

l 2, w 1—^{١٢}

l 3 ws 1 3—written with red ink in TD₂ in DH ws 1 2 are written with black ink with ^{١٢} in red ink inserted above and w 3 is written in red ink, but no space is left before w 1 and after w 3

w 6—^{١٢}

l 4 w 6—^{١٢}

l 5, w 2—^{١٢} omitted

w 5—^{١٢}

l 8, w 2—^{١٢}

w 4—^{١٢}

w 10—^{١٢}

l 9, w 1—^{١٢} omitted

w 2—^{١٢} added to it

w 5—^{١٢}

w 7—^{١٢}

w 12—^{١٢}

l 10, w 3—^{١٢} prefixed to ^{١٢}

w 6—^{١٢}

l 11, w 11—^{١٢} added to ^{١٢}

l 12 w 2—^{١٢} omitted

l 13 w 8—^{١٢}

l 14 w 9—^{١٢}

l 15 w 1—^{١٢} prefixed to it

w 7—^{١٢} omitted

w 9—^{١٢}

P. 101, l. 1, ws. 1, 9—ⲉ written with red ink in TD₂.

w. 7—ⲉ added to ⲉ.

l. 2, ws. 1-2—ⲉ added to ⲉ.

w. 3—ⲉ written with red ink in TD₂.

w. 7—ⲉ added to ⲉ.

l. 3, w. 2—ⲉ added to ⲉ.

w. 9—ⲉ added to ⲉ.

w. 12—ⲉ omitted.

l. 4, w. 4—ⲉ added to ⲉ.

w. 8—ⲉ; ⲉ being omitted.

l. 5, w. 6—ⲉ added to ⲉ.

l. 6, w. 1—ⲉ.

w. 7—ⲉ instead of ⲉ, with ⲉ affixed to it.

w. 12—ⲉ.

w. 4—ⲉ added to ⲉ.

w. 7—ⲉ; ⲉ being omitted.

l. 9, w. 4—ⲉ.

w. 5—ⲉ omitted.

w. 10—DH fol. 186b ends here.

l. 10, w. 5—ⲉ inserted after ⲉ.

l. 12, w. 1—ⲉ.

w. 4—ⲉ written with red ink in TD₂.

w. 9—inserted on the left hand margin, w. 8 being at the end of the line.

w. 10—ⲉ omitted.

P. 101, l. 13, w. 7—ⲉ added to ⲉ.

w. 12—ⲉ after ⲉ omitted.

l. 14, w. 6—ⲉ.

l. 15, w. 9—ⲉ.

P. 102, l. 1, w. 1—ⲉ.

w. 8—ⲉ added after w. 8 ⲉ.

l. 2, ws. 2-3—ⲉ.

w. 8—ⲉ.

l. 3, ws. 1, 3—ⲉ prefixed to them.

w. 9—ⲉ.

l. 4, w. 6—ⲉ instead of ⲉ.

l. 5, ws. 2-3—ⲉ.

ws. 9-10—ⲉ.

l. 6, ws. 3-4—ⲉ.

l. 7, w. 1—ⲉ.

w. 2—ⲉ added to ⲉ.

w. 4—ⲉ.

ws. 7, 10, 12—ⲉ before ⲉ, ⲉ omitted.

l. 8, ws. 3-4, 9—ⲉ, ⲉ omitted.

w. 7—ⲉ.

l. 9, w. 3—ⲉ.

w. 7—ⲉ.

l. 11, ws. 3-4—ⲉ.

w. 7—ⲉ before ⲉ omitted.

w. 13—ⲉ after ⲉ omitted.

l. 14, w. 3—ⲉ omitted.

P. 105, l. 1, w. 1—^{١٤٧} with ^{١٥} inserted after it.

l. 2, w. 1—^{١٤١} prefixed to it.

ws. 4-5—^{١٤١} ^{١٤٢}.

w. 7—omitted.

w. 9—^{١٤١} ^{١٤٢}.

w. 10—written with red ink in TD₂.

l. 3, w. 4—^{١٤١} ^{١٤٢}.

ws. 7-8—^{١٤١} ^{١٤٢} ^{١٤٣}.

w. 9—^١ omitted.

l. 4, w. 2—^{١٤١} ^{١٤٢}.

w. 5—^{١٤١} ^{١٤٢}.

w. 7—^{١٤١} ^{١٤٢}.

l. 5, w. 4—^{١٤١} ^{١٤٢}.

ws. 11-12—^{١٤١} ^{١٤٢} ^{١٤٣}.

l. 6, w. 1—^{١٤١} ^{١٤٢}.

w. 5—^{١٤١} ^{١٤٢}.

w. 6—omitted.

w. 10—^{١٤١} ^{١٤٢}.

l. 7, w. 2—^١ added to ^{١٤٣}.

l. 9, ws. 1, 11—^{١٤١} ^{١٤٢} ^{١٤٣} written with red ink in TD₂.

l. 10, w. 7—^١ added to ^{١٤١} ^{١٤٢}.

w. 8—^{١٤١} ^{١٤٢}.

l. 11, w. 1—^{١٤١} ^{١٤٢}.

w. 3—^١ added to it.

w. 6—^{١٤١} ^{١٤٢} ^{١٤٣} added to ^{١٤١} ^{١٤٢}.

l. 12, w. 3—^{١٤١} ^{١٤٢}.

w. 5—^١ added to ^{١٤١} ^{١٤٢}.

l. 12, w. 6—^{١٤١} ^{١٤٢}.

P. 105, l. 12, w. 10—^{١٤١} ^{١٤٢}.

l. 13, w. 3—^{١٤١} ^{١٤٢} written with red ink in TD₂.

w. 8—^{١٤١} ^{١٤٢}.

l. 14, w. 1—^{١٤١} ^{١٤٢}.

ws. 3, 4—^١ inserted after each of them.

w. 9—^{١٤١} ^{١٤٢}.

w. 10—^١ omitted.

l. 15, w. 1—^{١٤١} ^{١٤٢}, with ^{١٤٣} ^{١٤٤} inserted after it.

w. 2—^{١٤١} ^{١٤٢} written with red ink in TD₂; DH has ^{١٤٣} ^{١٤٤} inserted above.

w. 9—^{١٤٣} ^{١٤٤} instead of ^{١٤١} ^{١٤٢}.

P. 106, l. 1, ws. 2-3—^{١٤١} ^{١٤٢} ^{١٤٣}.

w. 9—^{١٤٣} ^{١٤٤} written with red ink in TD₂.

l. 2, w. 5—^{١٤٣} ^{١٤٤} written with red ink in TD₂.

ws. 6-7—^{١٤٣} ^{١٤٤} ^{١٤٥}.

w. 11—^١ omitted.

l. 3, w. 5—^{١٤٣} ^{١٤٤} with ^{١٤٥} inserted after it.

w. 8—^١ prefixed to ^{١٤٣} ^{١٤٤}.

l. 4, w. 1—^{١٤٣} instead of ^{١٤٤}.

w. 4—^{١٤٣} ; ^{١٤٤} being omitted.

w. 5—^{١٤٣} ^{١٤٤} ^{١٤٥} written with red ink in TD₂.

l. 5, w. 1—^{١٤٣} ^{١٤٤}.

w. 2—^{١٤٣} ^{١٤٤} omitted.

w. 3—^{١٤٣} ^{١٤٤}.

w. 6—DH fol. 188a ends here.

P. 107, l. 12, w. 1— אֶל־הַיָּם .

w. 6— וְהָיָה omitted.

w. 7— אֶל־הַיָּם .

l. 13, w. 3— וְהָיָה .

w. 9— וְהָיָה written with red ink in TD₂.

w. 11— וְהָיָה prefixed to and וְהָיָה inserted after וְהָיָה .

w. 13— וְהָיָה .

ws. 14-15— וְהָיָה omitted.

l. 14, w. 1— וְהָיָה omitted.

ws. 3-6—written with red ink in TD₂.

In DH וְהָיָה וְהָיָה וְהָיָה is inserted above the line with red ink over the words וְהָיָה וְהָיָה וְהָיָה and וְהָיָה is inserted over the right-hand margin, the first few letters possibly וְהָיָה being cut off.

P. 108, l. 1, w. 1— וְהָיָה .

w. 2—DH fol. 188b ends here.

w. 3— וְהָיָה out of which וְהָיָה is obliterated.

ws. 4-5— וְהָיָה וְהָיָה .

w. 7— וְהָיָה before וְהָיָה omitted.

l. 2, ws. 9-11— וְהָיָה וְהָיָה וְהָיָה .

l. 3, w. 4— וְהָיָה .

ws. 8-9— וְהָיָה וְהָיָה .

l. 4, w. 1— וְהָיָה .

ws. 5-6— וְהָיָה וְהָיָה .

l. 5, w. 4— וְהָיָה .

P. 108, l. 5, w. 12— וְהָיָה .

l. 6, w. 2— וְהָיָה .

w. 6— וְהָיָה .

w. 8— וְהָיָה after וְהָיָה omitted.

l. 7, ws. 2, 9— וְהָיָה omitted after וְהָיָה , and וְהָיָה .

w. 3— וְהָיָה .

w. 7— וְהָיָה instead of וְהָיָה .

w. 12— וְהָיָה .

l. 8, w. 1— וְהָיָה .

ws. 3-5— וְהָיָה וְהָיָה וְהָיָה .

l. 9, w. 8— וְהָיָה added to וְהָיָה .

w. 10— וְהָיָה .

l. 10, w. 1— וְהָיָה .

w. 3— וְהָיָה .

w. 4— וְהָיָה added to וְהָיָה .

w. 6— וְהָיָה .

ws. 8, 10— וְהָיָה and וְהָיָה omitted.

l. 12, w. 4— וְהָיָה .

w. 10— וְהָיָה after וְהָיָה omitted.

l. 13, w. 1— וְהָיָה .

w. 6— וְהָיָה .

l. 14, w. 1— וְהָיָה .

w. 5— וְהָיָה .

l. 15, w. 3— וְהָיָה omitted.

w. 5— וְהָיָה .

w. 11— וְהָיָה .

P. 109, l. 1, w. 7— וְהָיָה .

w. 11— וְהָיָה .

P 109, l 2, ws 4 5—¹אֵלֶּיךָ

l 2 w 11—l. 8, w 0—²אֵלֶּיךָ -instead of
¹אֵלֶּיךָ

l 3, ws 2 8—written with red ink in TD,
and DH. In DH, ws 7 8 are
inserted above the line over
the words ¹אֵלֶּיךָ ²אֵלֶּיךָ. It seems
the scribe had kept a certain
space for words to be inserted
with red ink and the space
was not enough to contain all
the words

ws 3 5—¹אֵלֶּיךָ ²אֵלֶּיךָ

w 8—the punctuation after the word
is omitted in DH

l 4, w 6—¹אֵלֶּיךָ

w 11—¹אֵלֶּיךָ omitted

l 5 ws 7 8—¹אֵלֶּיךָ ²אֵלֶּיךָ

w 10—¹אֵלֶּיךָ

l 6, w 8—¹אֵלֶּיךָ

w 9—¹אֵלֶּיךָ added to ²אֵלֶּיךָ

w 12—¹אֵלֶּיךָ DH fol. 189a ends here

l 7, w 2—¹אֵלֶּיךָ instead of ²אֵלֶּיךָ

w 9—¹אֵלֶּיךָ instead of ²אֵלֶּיךָ

w 12—¹אֵלֶּיךָ

l 8, w 2—¹אֵלֶּיךָ

ws 7-8—¹אֵלֶּיךָ omitted

w 10—¹אֵלֶּיךָ omitted.

l 9, w 4—¹אֵלֶּיךָ added to ²אֵלֶּיךָ

l 10, ws 8-9—¹אֵלֶּיךָ

l 11, w 1—¹אֵלֶּיךָ

P 109, l 11 w 9—¹אֵלֶּיךָ; ²אֵלֶּיךָ being omitted

l 12, w 4—¹אֵלֶּיךָ

l 12, w 9—l 13, w 0—¹אֵלֶּיךָ; ²אֵלֶּיךָ being omitted

l 13, w. 1—¹אֵלֶּיךָ

w 3—¹אֵלֶּיךָ ²אֵלֶּיךָ

ws 5 6—¹אֵלֶּיךָ prefixed to each of them

w 9—¹אֵלֶּיךָ ²אֵלֶּיךָ

l 14 w 2—¹אֵלֶּיךָ

l 15, w 2—¹אֵלֶּיךָ omitted.

w 5—¹אֵלֶּיךָ

w 9—¹אֵלֶּיךָ

P 110, l 1, w 8—¹אֵלֶּיךָ after ²אֵלֶּיךָ omitted

l 2, w 1—¹אֵלֶּיךָ added to ²אֵלֶּיךָ

w 3—¹אֵלֶּיךָ in the body of the line with
²אֵלֶּיךָ inserted above as an emen-
dation.

l 3, w 1—¹אֵלֶּיךָ

w 3—¹אֵלֶּיךָ before ²אֵלֶּיךָ omitted

w 8—¹אֵלֶּיךָ ²אֵלֶּיךָ

w 10—¹אֵלֶּיךָ

l 4, w 1—¹אֵלֶּיךָ prefixed to it

w 4—¹אֵלֶּיךָ after ²אֵלֶּיךָ omitted

w 10—¹אֵלֶּיךָ instead of ²אֵלֶּיךָ with
added to it

l 5, w 1—¹אֵלֶּיךָ

w 4—¹אֵלֶּיךָ

w 9—¹אֵלֶּיךָ

l 6, w 1—¹אֵלֶּיךָ prefixed to ²אֵלֶּיךָ

P. 110, l. 6, ws. 2, 8—‛ omitted.

ws. 3-4—‛ added to ‛.

w. 9—‛ added.

l. 8, w. 1—‛ added.

w. 10—‛ added to ‛.

l. 10, ws. 4, 12—‛ and ‛ omitted.

l. 11, ws. 2-3—‛ added to ‛.

w. 8—‛ added.

l. 13, w. 2—‛ added to ‛.

l. 14, w. 3—‛ after ‛ omitted.

ws. 5, 10—‛ inserted after ‛.

ws. 14-15—‛ added.

l. 15, ws. 1, 9—‛ prefixed to ‛ and ‛.

P. 111, l. 1, w. 2—‛ added.

w. 3—‛ omitted.

w. 7—‛.

w. 10—DH fol. 189b ends at ‛.

l. 2, w. 1—‛ added.

ws. 8, 12—‛ before ‛ and ‛ omitted.

w. 11—‛ added.

l. 3, ws. 4-7—‛ added to ‛.

w. 8—‛ inserted after ‛.

l. 5, w. 1—‛ omitted.

w. 9—‛ added.

l. 6, w. 1—‛ added.

w. 9—‛ omitted.

l. 7, w. 1—‛ prefixed to it.

P. 111, l. 7, ws. 3, 8—‛ and ‛ omitted.

w. 6—‛ added.

l. 8, w. 2—‛ added.

w. 5—‛ inserted above the line.

w. 7—‛ added.

l. 9, w. 4—‛ omitted.

l. 10, ws. 3, 14—‛ before ‛ omitted.

w. 9—‛ added.

l. 11, w. 10—‛ added.

l. 12, ws. 2, 6—‛ and ‛ omitted.

w. 3—‛ added.

w. 15—‛ instead of ‛.

l. 13, w. 8—‛ added.

l. 14, w. 5—‛ inserted after ‛.

l. 15, ws. 5-6—‛ with ‛ inserted above the first two letters.

P. 112, l. 1, w. 2—‛ added.

w. 5—‛ added.

l. 2, w. 7—‛ omitted.

w. 8—‛ added.

l. 3, w. 4—‛ added.

l. 4, w. 1—‛ with ‛ inserted above ‛.

w. 8—‛ added to ‛.

w. 10—‛ added.

l. 5, ws. 4-5—‛ added.

l. 6, ws. 2-3—‛ added to ‛.

w. 8—‛ added.

P. 114, l. 6, w. 5—in DH worm-eaten, being the first word of the first line of the page.

w. 7—^{ᲙᲗᲗ} added to it.

w. 13—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

l. 7, w. 1—^{ᲙᲗᲗ}.

w. 5—In DH, fol. 191a, l. 1 ends at ^{ᲙᲗᲗ}. Adjacent to the line on the left hand margin near the number of the folio is written ^{ᲙᲗᲗ}.

w. 6—^{ᲙᲗᲗ}.

w. 9—^{ᲙᲗᲗ}.

l. 8, w. 6—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

w. 8—^{ᲙᲗᲗ} added to it.

w. 9—^{ᲙᲗᲗ}.

l. 9, w. 1—omitted.

l. 10, w. 5—^{ᲙᲗᲗ} omitted.

w. 9—^{ᲙᲗᲗ}.

l. 11, w. 4—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

l. 12, w. 7—^{ᲙᲗᲗ} prefixed to ^{ᲙᲗᲗ}.

w. 9—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

w. 11—^{ᲙᲗᲗ} omitted.

l. 13, w. 6—^{ᲙᲗᲗ} after ^{ᲙᲗᲗ} omitted.

w. 7—^{ᲙᲗᲗ}.

w. 10—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

l. 14, ws. 2-4—^{ᲙᲗᲗ} ^{ᲙᲗᲗ} ^{ᲙᲗᲗ}.

l. 15, w. 3—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

w. 4—^{ᲙᲗᲗ}.

w. 7—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

P. 115, l. 1, w. 1—^{ᲙᲗᲗ} omitted.

w. 4—^{ᲙᲗᲗ}.

w. 8—^{ᲙᲗᲗ} goes after ^{ᲙᲗᲗ}.

w. 10—^{ᲙᲗᲗ}.

w. 13—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

l. 2, ws. 6-8—Written with red ink in TD₂ and DH. The ^{ᲙᲗᲗ} after w. 8 omitted in DH.

l. 3, w. 7—^{ᲙᲗᲗ} added to ^{ᲙᲗᲗ}.

w. 9—^{ᲙᲗᲗ} after ^{ᲙᲗᲗ} omitted.

w. 11—^{ᲙᲗᲗ} inserted above ^{ᲙᲗᲗ}.

w. 12—^{ᲙᲗᲗ}.

l. 4, w. 4—^{ᲙᲗᲗ}.

w. 5—^{ᲙᲗᲗ} omitted.

w. 9—^{ᲙᲗᲗ} omitted with ^{ᲙᲗᲗ} in its stead.

l. 5, w. 1—^{ᲙᲗᲗ}.

w. 4—^{ᲙᲗᲗ}.

w. 9—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

w. 11—^{ᲙᲗᲗ} omitted.

l. 6, w. 2—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

w. 8—^{ᲙᲗᲗ} instead of ^{ᲙᲗᲗ}.

w. 10—^{ᲙᲗᲗ} omitted.

l. 7, w. 4—^{ᲙᲗᲗ}.

ws. 7, 9—^{ᲙᲗᲗ} omitted.

l. 8, ws. 4-5, 8—^{ᲙᲗᲗ} written with red ink in TD₂.

w. 4—^{ᲙᲗᲗ} in DH instead of ^{ᲙᲗᲗ}.

w. 7—^{ᲙᲗᲗ}.

P 143, l 15, w 3— prefixed to 𐎠𐎢𐎵

w 5—𐎠𐎢𐎵 instead of 𐎠𐎢𐎵

I 144, l 1, w 1—𐎠 obliterated, it being the first word of the 2nd line in DH

ws 1 2—𐎠𐎢𐎵 𐎠𐎢𐎵 𐎠𐎢𐎵

ws 4 5—𐎠𐎢𐎵 𐎠𐎢𐎵

w 9—𐎠𐎢𐎵

l 2 ws 8-10—𐎠𐎢𐎵 𐎠𐎢𐎵

l 3 w 1— prefixed to 𐎠

w 5—𐎠𐎢𐎵

l 4 w 1— 𐎠𐎢𐎵

w 4—𐎠𐎢𐎵

w 9—𐎠𐎢𐎵 instead of 𐎠𐎢𐎵

w 12—𐎠 after 𐎠𐎢𐎵 omitted

l 5, w 1— 𐎠𐎢𐎵

w 3—𐎠𐎢𐎵

w 6—𐎠𐎢𐎵

w 7— added to 𐎠𐎢𐎵

l 6 w 6—𐎠 with 𐎠 added to it

w 7—𐎠𐎢𐎵

l 7 w 7—𐎠𐎢𐎵

w 9— added to it

w 10—𐎠 instead of 𐎠𐎢𐎵

l 8 w 8—𐎠𐎢𐎵

w 2—𐎠𐎢𐎵

w 10—𐎠𐎢𐎵 instead of 𐎠𐎢𐎵

l 9 w 8— before 𐎠𐎢𐎵 omitted

w 10—𐎠𐎢𐎵 added above 𐎠𐎢𐎵

P 144 l 10, w 2—𐎠 instead of 𐎠𐎢𐎵

w 3—𐎠𐎢𐎵

w 4—𐎠𐎢𐎵 added to 𐎠𐎢𐎵

l 11, w 2— prefixed to 𐎠

w 9—𐎠𐎢𐎵

w 12—𐎠𐎢𐎵 instead of 𐎠𐎢𐎵

l 12, w 2—𐎠𐎢𐎵 with 𐎠 prefixed to it

w 3— added to it

w 8—𐎠𐎢𐎵

w 10—𐎠𐎢𐎵

l 13 w 0—𐎠𐎢𐎵 omitted

w 1—𐎠𐎢𐎵 with 𐎠 inserted after it

w 5—𐎠𐎢𐎵

w 7—𐎠𐎢𐎵

l 14, w 2—𐎠 after 𐎠𐎢𐎵 omitted

w 3—𐎠𐎢𐎵

ws 4 5—𐎠𐎢𐎵

l 15 w. 1—𐎠𐎢𐎵

w 7— prefixed to 𐎠𐎢𐎵

w 8—𐎠𐎢𐎵

P 145 l 2, ws 1 2—𐎠 𐎠𐎢𐎵

w 4—𐎠𐎢𐎵

l 3 w 4—𐎠𐎢𐎵

w 6—𐎠𐎢𐎵

l 4 w 3— omitted

w 6—𐎠𐎢𐎵 with 𐎠 inserted above the line over 𐎠 instead of 𐎠𐎢𐎵

l 5 w 4—𐎠𐎢𐎵

P 149, l 13, w 11 $\text{—}\text{𐎧𐎠$ omitted

l 15, w. 4 $\text{—}\text{𐎧𐎠$ omitted

ws 8 10 $\text{—}\text{𐎧𐎠}$ 𐎧𐎠

P 150, l 1, ws 2-4 $\text{—}\text{𐎧𐎠}$ 𐎧𐎠 16

w 6 $\text{—}\text{𐎧𐎠}$ omitted

w 7 $\text{—}\text{𐎧𐎠}$

w 9 $\text{—}\text{𐎧𐎠}$

l 2, w 3 $\text{—}\text{𐎧𐎠}$ omitted

w 8 $\text{—}\text{𐎧𐎠}$ added to 2⁵

l 3, w 10 $\text{—}\text{𐎧𐎠}$ instead of 𐎧𐎠

l 4, w 1 $\text{—}\text{𐎧𐎠}$ omitted

ws 4 5 $\text{—}\text{𐎧𐎠}$

w 8 $\text{—}\text{𐎧𐎠}$ written with red ink in TD,

DH has 𐎧𐎠 in the line with
𐎧 inserted above $\text{𐎧𐎠$ of the
following word

l 5, w 12 $\text{—}\text{𐎧𐎠}$ omitted

l 6, w 8 $\text{—}\text{𐎧𐎠}$ omitted

ws 14 15 $\text{—}\text{𐎧𐎠}$

l 7, w 2 $\text{—}\text{𐎧𐎠}$ omitted

w 11 $\text{—}\text{𐎧𐎠}$

l 8, w 4 $\text{—}\text{𐎧𐎠}$ omitted

w 9 $\text{—}\text{𐎧𐎠}$

w 10 $\text{—}\text{DH fol 2013 ends here, fols
202-209 are missing}$

*The following words on pages mentioned are
written with red ink in TD,*

P 157, l 12 ws 14 $\text{—}\text{𐎧𐎠}$ 𐎧𐎠 𐎧𐎠 𐎧𐎠

P. 162, l. 1, w 6 l. 2, w 2 $\text{—}\text{𐎧𐎠}$ 𐎧𐎠 𐎧𐎠 𐎧𐎠 𐎧𐎠 𐎧𐎠
 𐎧𐎠 𐎧𐎠 𐎧𐎠

P. 176, l 5, w 9 $\text{—}\text{DH fol 210a commences with
𐎧𐎠}$

l 6, w 1 $\text{—}\text{𐎧𐎠}$ added to 3¹⁴ 𐎧𐎠

ws 2 3 $\text{—}\text{𐎧𐎠}$

w 5 $\text{—}\text{𐎧𐎠}$

w 9 $\text{—}\text{𐎧𐎠}$

l 7, w 4 $\text{—}\text{𐎧𐎠}$

w 6 $\text{—}\text{𐎧𐎠}$ omitted

l 8, w 2 $\text{—}\text{𐎧𐎠}$

w 7 $\text{—}\text{𐎧𐎠}$

l 9, w 6 $\text{—}\text{𐎧𐎠}$

w 7 $\text{—}\text{𐎧𐎠}$ omitted

l 10, w 2 $\text{—}\text{𐎧𐎠}$ omitted.

w 6 $\text{—}\text{𐎧𐎠}$ instead of 𐎧𐎠

l 11, w 3 $\text{—}\text{𐎧𐎠}$ omitted

w 10 $\text{—}\text{𐎧𐎠}$

l 12, ws 1 5—These five words are omitted
here and inserted after l 13

w 5 𐎧𐎠 , they are in the
beginning of l 7 of DH.

w 8 $\text{—}\text{𐎧𐎠}$

l 13, w 6 $\text{—}\text{𐎧𐎠}$ omitted

l 14, w 1 $\text{—}\text{𐎧𐎠}$

ws 2 3 $\text{—}\text{𐎧𐎠}$

l 15 ws 5 6 $\text{—}\text{𐎧𐎠}$ 𐎧𐎠

P 177. l 1, w 9 $\text{—}\text{𐎧𐎠}$ omitted

l 2, w 6 $\text{—}\text{𐎧𐎠}$

P. 177, l. 3, w. 8— 𐎧 added to 𐎧𐎠𐎢 .

l. 4, w. 5— 𐎧 prefixed to 𐎧𐎠𐎢 .

l. 5, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 .

ws. 3, 8— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 9— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 7, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 with 𐎧𐎠𐎢 added above.

w. 10— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 8, ws. 5-8— 𐎧𐎠𐎢𐎧𐎠𐎢 𐎧𐎠𐎢𐎧𐎠𐎢 𐎧𐎠𐎢𐎧𐎠𐎢 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 9, w. 3— 𐎧𐎠𐎢 instead of 𐎧𐎠𐎢 .

w. 7— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 10, w. 2— 𐎧 prefixed to 𐎧𐎠𐎢 .

w. 3— 𐎧𐎠𐎢 repeated on a new line.

w. 5—Omitted.

l. 11, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 2— 𐎧 omitted.

w. 7— 𐎧𐎠𐎢 instead of 𐎧𐎠𐎢 .

w. 9— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 12, ws. 2-3— 𐎧𐎠𐎢 instead of 𐎧𐎠𐎢 inserted above the line over 𐎧𐎠𐎢 .

w. 8— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 11— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 13, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 .

ws. 2, 4, 10— 𐎧 , 𐎧 and 𐎧 omitted.

l. 14, w. 3— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 7— 𐎧𐎠𐎢 inserted over 𐎧𐎠𐎢 .

w. 9— 𐎧 after 𐎧𐎠𐎢 omitted.

l. 15, ws. 5, 12-13— 𐎧 and 𐎧𐎠𐎢𐎧𐎠𐎢 omitted.

w. 7— 𐎧 prefixed to and 𐎧 inserted after 𐎧𐎠𐎢 , after which there is a blank of about $\frac{2}{3}$.

P. 178, l. 1, w. 3—DH fol. 210a ends here.

ws. 6, 9— 𐎧𐎠𐎢𐎧𐎠𐎢 and 𐎧 omitted.

ws. 7-8— 𐎧𐎠𐎢𐎧𐎠𐎢 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 2, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 4— 𐎧 omitted.

w. 8— 𐎧𐎠𐎢𐎧𐎠𐎢 with 𐎧 inserted over it.

l. 2, — 𐎧𐎠𐎢 ...is inserted on the right hand margin of DH against l. 2, the first portion of the word being cut off.

l. 3, w. 8— 𐎧𐎠𐎢𐎧𐎠𐎢 .

l. 4, ws. 2-3— 𐎧𐎠𐎢 instead of 𐎧𐎠𐎢 .

ws. 9, 11— 𐎧𐎠𐎢 and 𐎧𐎠𐎢 omitted. The words inserted above the line 4 in TD₂ go after w. 8 𐎧𐎠𐎢 .

l. 5, w. 1— 𐎧𐎠𐎢 omitted in DH and 𐎧𐎠𐎢 inserted within the line in its stead.

w. 2— 𐎧 added to 𐎧𐎠𐎢 .

ws. 4, 6— 𐎧 and 𐎧 omitted.

w. 12— 𐎧𐎠𐎢 corrected to 𐎧𐎠𐎢 in DH.

l. 6, w. 1— 𐎧𐎠𐎢 prefixed to it.

w. 11— 𐎧 instead of 𐎧 before 𐎧𐎠𐎢 .

l. 7, ws. 1-3— 𐎧𐎠𐎢𐎧𐎠𐎢 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 7— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 8— 𐎧 omitted.

l. 8, w. 1— 𐎧𐎠𐎢𐎧𐎠𐎢 .

w. 6— 𐎧 before 𐎧𐎠𐎢 omitted and 𐎧 inserted instead.

l. 9, w. 2— 𐎧𐎠𐎢𐎧𐎠𐎢 .

P. 180, l. 8, ws. 7-8—⁴ added ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ 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P. 182, l 11, w. 4—¹ omitted

w. 5—² omitted

w. 7—³ omitted

l 12, w 1—⁴ omitted

ws 29—⁵ omitted
in DH

l 13, w. 8—⁶ omitted

l 14, w. 4—⁷ omitted.

w. 5—⁸ omitted

w 9—⁹ omitted

l. 15, w 6—¹⁰ in the body of the line
with ¹¹ inserted below
it and ¹² written on the
right hand margin

P 183, l 1, w 5—¹³ omitted

w. 8—¹⁴ inserted above ¹⁵
in DH

w. 9—¹⁶ omitted

l. 3, w 1—¹⁷ repeated above the line, it is
the last word of DH fol 211b

w. 6—¹⁸ omitted

ws. 10 12—¹⁹ omitted

l. 5, ws 4 6—²⁰ omitted

l 6, ws. 2 3—²¹ omitted

ws 5 6—²² omitted

w 8—²³ omitted.

w. 9—²⁴ omitted

l. 7, w. 1—²⁵ omitted

w 7—²⁶ added to ²⁷

P 183, l 8, w. 2—²⁸ after ²⁹ omitted

w. 7—³⁰ omitted

l 9, ws 4 6—³¹ omitted

l 10, w 1—³² omitted

w 6—³³ omitted

w 7—³⁴ it occurs at the end of a line in
DH, on the left hand margin

. 35 is written (the
other letters being cut off)
possibly to clear ³⁶ in the
line which is spoiled

l 11, ws. 1 3—³⁷ omitted

ws. 8 9—³⁸ omitted

l. 12, w 10—³⁹ omitted

l 13, ws 1 3—⁴⁰ omitted

l 13, w 9 l 14, w 3—⁴¹ omitted

l 14, w 7—⁴² omitted

w. 9—⁴³ omitted

l 15, ws 1-2—⁴⁴ omitted

w 5—⁴⁵ omitted

w 7—⁴⁶ omitted

P 184, l 1, ws 2, 6—⁴⁷ prefixed to ⁴⁸ and ⁴⁹

w 7—⁵⁰ omitted

l. 2, w 5—⁵¹ omitted

l. 3, w. 1—⁵² omitted

w. 3—⁵³ omitted

ws. 4, 6—⁵⁴ omitted

l. 4, w. 5—⁵⁵ prefixed to ⁵⁶

w. 6—⁵⁷ inserted after it.

P. 187, l. 13, w. 5—¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ 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P. 191, l. 5, ws. 6-8—^א with ^א inserted

above ^א.

l. 6, w. 2—^א prefixed to ^א.

w. 10—^א.

l. 7, w. 4—^א omitted.

l. 8, w. 1—^א.

l. 9, w. 3—^א.

w. 5—^א.

l. 11, w. 3—^א added to ^א.

w. 10—^א before ^א omitted.

l. 12, ws. 6-7—^א instead of ^א.

l. 13, w. 7—^א added to ^א.

w. 9—^א.

l. 14, w. 9—^א after ^א omitted.

l. 15, w. 9—^א prefixed to ^א.

P. 192, l. 1, w. 4—the ^א of ^א written so as to resemble ^א.

l. 1, w. 7—l. 3, w. 9—24 words from ^א upto ^א omitted in DH. They seem to be repeated by mistake in TD.

l. 3, w. 10—^א with ^א inserted above ^א written and struck off before ^א; ^א . . . with the first letters cut off is also written on the right hand margin.

w. 11—^א added to ^א.

l. 4, ws. 4-5—^א.

l. 5, ws. 7, 9—^א omitted.

P. 192, l. 5, ws. 11-14—^א written and struck off inserted above ^א ^א ^א ^א.

l. 6, w. 7—^א before ^א omitted.

w. 10—^א prefixed to ^א.

l. 7, w. 8—^א inserted above ^א of ^א.

l. 8, w. 1—^א prefixed to ^א.

w. 6—^א.

l. 9, w. 1—^א prefixed to ^א.

w. 5—^א after ^א omitted.

l. 11, w. 2—^א.

w. 9—^א.

l. 12, ws. 1-2—^א ^א.

l. 13, w. 10—^א before ^א omitted.

w. 11—DH fol. 214b ends here.

l. 14, w. 2—^א prefixed to ^א.

w. 4—^א.

w. 6—^א corrected to ^א, with ^א written above the line.

w. 8—^א before ^א omitted.

l. 15, ws. 1-2—^א ^א.

P. 193, l. 1, w. 1—^א.

w. 6—^א omitted.

w. 10—^א.

l. 2, w. 2—^א before ^א omitted.

w. 11—^א.

l. 3, ws. 6-7—^א ^א.

l. 4a —the words added above l. 4 go after l. 4, w. 2 ^א.

iv. 7—133 133.

P 10, l 8, w. 4—^א omitted, but ^א inserted
above 14 of 14^א instead.

w. 11—^א omitted.

l 9, w 1—^א omitted.

w 11—^א omitted.

l 10, ws 10, 13—^א before ^א and ^א
omitted

l 11, w. 3—^א omitted.

w. 6—^א omitted.

w. 8—^א omitted.

l 12, w. 5—^א prefixed to ^א

w. 6—^א omitted.

l 13, w. 1—^א prefixed to ^א

w. 9—^א omitted.

l 14, w. 7—^א omitted.

l 15, w. 2—^א omitted.

w 7—^א prefixed to ^א

P 200, l 1, w. 4—^א added to ^א

w. 5—^א omitted.

w 7—^א omitted.

l 2, w 1—^א omitted.

w 1—^א omitted.

ws 7 8—^א omitted.

l. 3, w 3—^א prefixed to ^א

w 7—^א omitted.

w. 8—^א omitted.

w. 9—^א omitted.

l. 4, w 3—^א omitted.

P 200, l 1, w 9—8 words ^א inserted

after ^א

after ^א

ws 10 11—^א omitted.

l. 3 w 11—l 6, v 3—11 words from ^א

to ^א ^א omitted

l 6, w 5—^א omitted.

w 1—^א omitted.

w 10—^א omitted.

l 7 w 3—^א added to ^א

w 1—^א omitted.

w 8—DH fol 217a ends here.

l 8, w 10—^א added to ^א.

ws 11 15—^א omitted.

l 9, ws 1—^א inserted above

the line over the w 15

ws 1—^א omitted.

ws 11 15—^א omitted.

ws 11 15—^א omitted.

l 10, w. 11—^א instead of ^א

l. 11, w. 1—^א instead of ^א

w. 10—^א omitted.

l. 12, w. 1—^א prefixed to ^א

w. 3—^א after ^א omitted.

ws 11 15—^א omitted.

l 13, w 1—^א before ^א omitted.

l. 11, w. 9—^א after ^א omitted.

l. 15, w. 6—^א omitted.

w. 8—^א omitted.

P. 201, l. 4, w. 5— prefixed to 𐎧𐎡𐎴.

l. 5, w. 4— 𐎧𐎡𐎴.

ws. 10-11— 𐎧𐎡𐎴.

l. 7, w. 3— 𐎧 after 𐎧𐎡𐎴 omitted.

ws. 6-7— 𐎧𐎡𐎴.

l. 8, w. 1— prefixed to 𐎧𐎡𐎴.

l. 10, w. 8— 𐎧 instead of 𐎧𐎡𐎴.

l. 13, w. 1— 𐎧 written and struck off after 𐎧.

l. 14, w. 11— 𐎧 after 𐎧𐎡𐎴 omitted.

l. 15, w. 8— 𐎧𐎡𐎴 written and struck off after 𐎧𐎡𐎴.

P. 202, l. 1, w. 4— DH fol. 217b ends at 𐎧𐎡𐎴.

l. 4, w. 1— 𐎧𐎡𐎴.

w. 6— 𐎧 written and struck off before 𐎧𐎡𐎴; 𐎧 is added to 𐎧𐎡𐎴.

w. 7— 𐎧𐎡𐎴.

l. 6, w. 4— 𐎧𐎡𐎴.

l. 7, w. 1— 𐎧.

w. 11— 𐎧𐎡𐎴.

l. 10, w. 6— 𐎧𐎡𐎴.

l. 11, w. 11— 𐎧𐎡𐎴.

l. 13, w. 11— 𐎧𐎡𐎴.

P. 203, l. 1, w. 2— 𐎧 instead of 𐎧𐎡𐎴.

ws. 7, 9— 𐎧 after 𐎧 and 𐎧𐎡𐎴 omitted.

l. 4, w. 9— 𐎧 after 𐎧𐎡𐎴 omitted.

l. 5, w. 4— 𐎧 added to 𐎧.

l. 6, w. 10— 𐎧𐎡𐎴.

P. 203, l. 7, ws. 3-4— 𐎧𐎡𐎴.

w. 6.— 𐎧𐎡𐎴.

w. 7— 𐎧 added to 𐎧𐎡𐎴.

l. 9, w. 8— 𐎧𐎡𐎴.

l. 10, w. 2— 𐎧𐎡𐎴; DH fol. 218a ends here.

w. 4— 𐎧.

l. 11, ws. 4-6— 𐎧𐎡𐎴.

l. 12, w. 3— 𐎧𐎡𐎴.

w. 9— 𐎧𐎡𐎴.

l. 13, w. 3— 𐎧𐎡𐎴.

l. 14, w. 2— 𐎧𐎡𐎴.

w. 3— 𐎧 added to 𐎧𐎡𐎴.

w. 4— 𐎧𐎡𐎴.

w. 8 𐎧𐎡𐎴.

w. 9— 𐎧 added to 𐎧𐎡𐎴.

l. 15, w. 10— 𐎧 after 𐎧 omitted.

P. 204, l. 1, w. 5— 𐎧 after 𐎧𐎡𐎴 omitted.

l. 2, w. 10— 𐎧𐎡𐎴.

w. 13— 𐎧𐎡𐎴.

l. 4, w. 11— 𐎧 written and struck off before 𐎧.

l. 5, w. 8— 𐎧𐎡𐎴.

l. 7, w. 5— 𐎧𐎡𐎴.

w. 6— 𐎧 before 𐎧𐎡𐎴 omitted.

l. 8, w. 8— 𐎧𐎡𐎴.

l. 9, w. 8— 𐎧 before 𐎧𐎡𐎴 omitted.

w. 10— 𐎧𐎡𐎴.

l. 11, w. 6— 𐎧 inserted above the line over 𐎧

P. 1 2 4, 1 11, w 3—פ

1 12, w 2—ל before 25 omitted

1 16, w. 3—פ

P. 2 1 1, w 3—פ

1 2, w 2—ל prefixed to פ

1 2, w 2—1, 3, w. 1—פ written with red ink
in TH, and DH

1 2, w 6—פ

w. 10—ל prefixed to פ

1 2, w 1—פ; the פ inserted in ל of פ in
the 1st DH

1 3, w 4—DH ל 21st ends here.

1 4, w 1—פ

w. 2—ל on פ

w. 7—ל added to פ

1 5, w 2—ל prefixed to פ

1 6, w 5 7—פ & פ omitted

1 7, w. 6—ל prefixed to פ

w 12—ל added to פ

1 8, w 5—פ

1 9, w 3—פ

1 10, w. 5—פ

w. 10—ל after פ omitted

1 12, w 1—פ

w 25—פ omitted

1 11, w. 1—ל prefixed to פ

w 3—פ

1 15, w 1—פ

P. 2 1, 2, w. 2—ל added to פ

w. 6—פ

1 5, w. 6—פ

1 6, w. 2—פ

1 7, w 7—פ written with פ inserted at the
1st

1 11 w 1—פ

w. 2—פ written with פ at the end of
the פ

1 12, w. 10—פ

1 13, w 2—ל on פ

w. 8—DH ל 21st ends here

w 17—ל added to פ

1 14, w 2—פ

P. 207, 1, 1, w 1—ל prefixed to פ

w 7—ל on פ

1 1, w. 1—פ added to פ

1 5, w 1—פ

w. 5—פ

w. 4—ל after פ omitted

1 7, w. 7—פ

1 8, w 6—פ

1 9, w. 1—פ

w. 3—פ

1 10, w 12—פ omitted

w 9—פ

1 11, w. 1—פ

w. 6—פ

P. 207, l. 15, w. 4—~~ⲁⲩ~~.

P. 208, l. 1, w. 4—~~ⲙⲓ~~.

l. 4, w. 4—~~ⲁⲩⲓⲛⲁ~~; ~~ⲁⲩⲓⲛ~~ is written and struck off after it.

l. 5, ws. 8-9—~~ⲙⲓⲛⲁⲩⲓⲛⲁⲩⲓⲛ~~.

l. 6, ws. 1, 10 ~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~, ~~ⲙⲓⲛⲁ~~.

w. 11—~~ⲁⲩⲓⲛⲁ~~.

l. 7, ws. 1-2—~~ⲁⲩⲓⲛⲁ~~; DH. fol. 219b ends here.

w. 3—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

ws. 4-11—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~ . . . ~~ⲁⲩⲓⲛⲁ~~
inserted above the line over
the words ~~ⲙⲓⲛⲁ~~ upto
~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~ occupying l. 8 in TD₂

ws. 6-7—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 8, ws. 3-4—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

w. 6—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 11, w. 3—~~ⲙⲓⲛⲁ~~.

w. 8—~~ⲙⲓⲛⲁ~~ omitted and ~~ⲙⲓ~~ inserted
above the line over ~~ⲙⲓ~~ instead.

l. 12, w. 5—~~ⲙⲓⲛⲁ~~.

l. 13, w. 8—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

P. 209, l. 3, w. 2—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

w. 7—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 5, ws. 6-7—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 6, w. 4—~~ⲙⲓ~~ after ~~ⲙⲓⲛⲁ~~ omitted.

l. 7, w. 3—~~ⲙⲓⲛⲁ~~.

w. 13—~~ⲙⲓ~~ before ~~ⲙⲓⲛⲁ~~ omitted.

l. 9, w. 7—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

P. 209, l. 12, w. 1—~~ⲙⲓ~~ omitted.

l. 13, w. 5—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 14, ws. 9, 11—~~ⲙⲓ~~ after ~~ⲙⲓⲛⲁ~~ and ~~ⲙⲓ~~ before
~~ⲙⲓ~~ omitted.

l. 15, w. 3—~~ⲙⲓ~~ added to ~~ⲙⲓⲛⲁ~~.

w. 5—~~ⲙⲓ~~ after ~~ⲙⲓⲛⲁ~~.

P. 210, l. 1, w. 12—DH. fol. 220a ends here.

l. 4, w. 8—~~ⲙⲓⲛⲁ~~.

l. 5, ws. 9-11—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 6, w. 3—~~ⲙⲓ~~.

l. 7, w. 2—~~ⲙⲓⲛⲁ~~.

l. 8, w. 7—~~ⲙⲓ~~ inserted above the line over ~~ⲙⲓ~~.

l. 9, w. 1—~~ⲙⲓⲛⲁ~~.

w. 7—~~ⲙⲓⲛⲁ~~.

l. 11, w. 2—~~ⲙⲓ~~.

w. 3—~~ⲙⲓ~~ written above ~~ⲙⲓ~~ in TD₂ is
not in DH.

w. 11—~~ⲙⲓⲛⲁ~~.

l. 12, ws. 3-6—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 13, w. 8—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

w. 12—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

l. 14, w. 8—~~ⲙⲓⲛⲁ~~.

l. 15, w. 8—~~ⲙⲓ~~ after ~~ⲙⲓⲛⲁ~~ omitted.

P. 211, l. 1, w. 10—~~ⲙⲓ~~ inserted above the line
over ~~ⲙⲓⲛⲁ~~.

l. 3, w. 5—l. 4, w. 2—Written with red ink
in TD₂ and DH. The blank
after w. 2 is also left in DH.

l. 5, ws. 3-4—~~ⲙⲓⲛⲁⲩⲓⲛⲁ~~.

P. 211, L. 6, w. 10—ṣl. 6, w. 2—ṣ

w. 11—DH. f. L. 22 ṣ ṣ ṣ ṣ ṣ

l. 9, w. 1—ṣl. 11, w. 3—ṣl. 12, w. 3—ṣw. 9—ṣl. 13, w. 1—ṣl. 14, w. 4—ṣl. 15, w. 10—ṣP. 212, l. 1, w. 2—ṣw. 7—ṣw. 13—ṣl. 3, w. 1—ṣ f. L. 21 ṣ ṣ ṣ ṣ ṣw. 4—ṣl. 4, w. 7—ṣl. 5, w. 6—ṣ f. L. 22 ṣ ṣ ṣ ṣ ṣw. 9—ṣ f. L. 23 ṣ ṣ ṣ ṣ ṣw. 11—ṣl. 6, w. 2—ṣw. 11—ṣl. 7, w. 2—ṣw. 10—ṣl. 11, w. 11—ṣl. 12, w. 11—ṣl. 14, w. 2—ṣw. 4—ṣl. 15, w. 1—ṣ f. L. 24 ṣ ṣ ṣ ṣ ṣP. 212, L. 13, w. 4—ṣP. 212, l. 1, w. 3—ṣw. 5—ṣw. 6—ṣ f. L. 22 ṣ ṣ ṣ ṣ ṣw. 7—ṣ f. L. 23 ṣ ṣ ṣ ṣ ṣl. 2, w. 4—ṣ f. L. 24 ṣ ṣ ṣ ṣ ṣw. 9—ṣl. 3, w. 1—ṣl. 5, w. 6—ṣ f. L. 22 ṣ ṣ ṣ ṣ ṣl. 6, w. 5—ṣl. 8, w. 10—ṣ w. 1—ṣ f. L. 23 ṣ ṣ ṣ ṣ ṣw. 7—ṣ f. L. 24 ṣ ṣ ṣ ṣ ṣw. 13—ṣl. 9, w. 2—ṣl. 10, w. 6—ṣl. 11, w. 7—ṣw. 9—ṣl. 12, w. 5—ṣl. 13, w. 8—ṣl. 14, w. 12—ṣw. 6, 1—ṣw. 8—ṣl. 15, w. 2—ṣ f. L. 24 ṣ ṣ ṣ ṣ ṣw. 5—ṣ f. L. 25 ṣ ṣ ṣ ṣ ṣw. 6—ṣw. 9—ṣP. 211, L. 3, w. 6—ṣ f. L. 24 ṣ ṣ ṣ ṣ ṣl. 5, w. 5—ṣ

P. 214, l. 5, w. 7—⁷ after ⁶ omitted

w. 10—¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ 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P. 219, l. 9, w. 4—Six words $\text{וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקוֹל}$ added after
 אֶת הַקוֹל added after
 אֶת הַקוֹל .

l. 11, w. 5— וְהָיָה prefixed to וְהָיָה .
 w. 8— וְהָיָה omitted.

l. 12, w. 1— וְהָיָה added to וְהָיָה .
 ws. 10-11— וְהָיָה added.

l. 13, w. 4— וְהָיָה .

l. 14, w. 8— וְהָיָה .

P. 220, l. 2, w. 8— וְהָיָה after וְהָיָה omitted.

l. 4, w. 2— וְהָיָה .

w. 8— וְהָיָה omitted.

l. 5, w. 8— וְהָיָה prefixed to וְהָיָה .

l. 6, w. 9— וְהָיָה .

w. 12— וְהָיָה .

w. 14— וְהָיָה omitted.

l. 9, w. 1— וְהָיָה .

w. 8— וְהָיָה omitted.

w. 10— וְהָיָה with וְהָיָה inserted above
 as an emendation.

w. 11— וְהָיָה added to וְהָיָה .

l. 10, w. 8— וְהָיָה .

l. 11, w. 3— וְהָיָה , out of which וְהָיָה is
 corrected to וְהָיָה with וְהָיָה
 inserted above וְהָיָה as an
 emendation.

w. 8— וְהָיָה prefixed to the 1st וְהָיָה .

l. 12, w. 6— וְהָיָה instead of וְהָיָה .

P. 220, l. 12, w. 8— וְהָיָה with the final וְהָיָה struck
 off.

l. 13, w. 4— וְהָיָה after וְהָיָה omitted.

w. 8— וְהָיָה .

w. 11—DH fol. 223b ends here.

l. 14, ws. 9-10— וְהָיָה .

l. 15, ws. 4-9—written with red ink in DH,
 TD.

w. 5— וְהָיָה .

ws. 6, 8— וְהָיָה omitted.

w. 9— וְהָיָה after וְהָיָה omitted in DH.

P. 221, l. 1, ws. 8-11— וְהָיָה omitted.

l. 2, w. 3— וְהָיָה .

ws. 5, 10— וְהָיָה before וְהָיָה omitted.

l. 3, ws. 7-8— וְהָיָה .

l. 4, w. 1— וְהָיָה prefixed to וְהָיָה .

ws. 7-8— וְהָיָה with וְהָיָה inserted
 above וְהָיָה as an emendation.

l. 5, w. 11— וְהָיָה .

l. 6, ws. 8-9— וְהָיָה .

w. 13— וְהָיָה after וְהָיָה omitted.

l. 7, w. 4— וְהָיָה prefixed to וְהָיָה .

w. 8— וְהָיָה .

w. 12—final וְהָיָה omitted.

l. 8, ws. 2, 4— וְהָיָה and וְהָיָה omitted.

w. 5— וְהָיָה inserted, above וְהָיָה .

w. 7— וְהָיָה prefixed to וְהָיָה .

l. 9, w. 2— וְהָיָה prefixed to וְהָיָה .

l. 10, w. 1— וְהָיָה prefixed to וְהָיָה .

P 221, l 11, w 5— prefixed to 𐎠𐎡𐎢

w 7— 𐎠𐎡𐎢

w. 9— 𐎠𐎡𐎢𐎣 with 𐎠 inserted above
the line before 𐎣𐎤

l 13, w 9— 𐎠𐎡𐎢𐎣

l 15, w 3— omitted

w 7— added to 𐎠𐎡𐎢

P 222, l 5, w 1— prefixed to 𐎠𐎡𐎢𐎣

l 7, w 3— 𐎠𐎡𐎢𐎣𐎤

w 7— before 𐎠𐎡𐎢𐎣 omitted

l 8, w 1— prefixed to 𐎠𐎡𐎢𐎣

w 4— after 𐎠𐎡𐎢 omitted

w 5— 𐎠𐎡𐎢

w 12— 𐎠𐎡𐎢

l 9, w 5— prefixed with 𐎠𐎡𐎢𐎣

w 12— 𐎠𐎡𐎢

l 10, w 2— DH fol 224 ends here

w 10— 𐎠𐎡𐎢𐎣

l 11, ws 4 7— 𐎠𐎡𐎢𐎣 with 𐎠𐎡𐎢𐎣 inserted

over 𐎠𐎡𐎢𐎣

w 10— 𐎠𐎡𐎢𐎣

l 13, w 5— 𐎠𐎡𐎢𐎣

l 13, w 9— 𐎠𐎡𐎢𐎣𐎤

l 14, w. 5— added to 𐎠𐎡𐎢

w 8— 𐎠𐎡𐎢𐎣𐎤 added to 𐎠𐎡𐎢 out of
which 𐎠 is struck off.

l 16, w 10— 𐎠𐎡𐎢𐎣

P. 223, l 2, ws 6 7— 𐎠𐎡𐎢𐎣𐎤

P. 223, l. 2, w 10— 𐎠𐎡𐎢𐎣𐎤

l 3, w 3— prefixed to 𐎠𐎡𐎢

w 7— before 𐎠𐎡𐎢𐎣 omitted

w 14— 𐎠𐎡𐎢𐎣𐎤 omitted

l 4, w 1— omitted

ws 3-4— 𐎠𐎡𐎢𐎣𐎤 𐎠𐎡𐎢

w 7— 𐎠𐎡𐎢

l 5, w 1— prefixed to 𐎠𐎡𐎢

w. 4— 𐎠𐎡𐎢𐎣 with 𐎠 inserted above 𐎣
as an amendment. It is the
first word of a line in DH
and on the right hand margin
is inserted 𐎠𐎡𐎢 as another
emendation.

l 5, w 6— 𐎠𐎡𐎢𐎣𐎤

l 7, w. 1— 𐎠𐎡𐎢𐎣

ws 10-12— 𐎠𐎡𐎢𐎣𐎤 𐎠𐎡𐎢

l 8, w 3— 𐎠𐎡𐎢

w 6— 𐎠𐎡𐎢𐎣𐎤

l 10, w 10— 𐎠𐎡𐎢𐎣𐎤 occurs at the end of a line
in DH

l 11, w 3— 𐎠𐎡𐎢 omitted

l 12, w 5— prefixed to 𐎠𐎡𐎢

ws 4 7— 𐎠𐎡𐎢𐎣 𐎠𐎡𐎢𐎣 inserted
above 𐎠𐎡𐎢𐎣𐎤 𐎠𐎡𐎢𐎣 at the
commencement of a line

l 13, w 5— occurs at the end of a line

w. 6— omitted

w 8— 𐎠𐎡𐎢 instead of 𐎠𐎡𐎢

l 14 w 10— before 𐎠𐎡𐎢𐎣𐎤 omitted

l 15, w 10— after 𐎠𐎡𐎢𐎣 omitted

P. 224, l. 2, w. 4—^אאאאא; DH fol. 224b ends here.

w. 11—^א inserted above the line over

—^א—

l. 3, w. 5—^אאא.

l. 4, w. 5—^אאא.

l. 5, w. 3—^אאא omitted.

w. 10—^אא.

w. 13—^אאא.

l. 6, w. 2—^אאאאא.

l. 7, ws. 6-7—^אאא corrected to ^אאא.

w. 8—^א after ^א omitted.

w. 9—^אא inserted above the line
over —^א—^א—

l. 8, ws. 9-11—^אאאא ^א ^א omitted.

l. 9, w. 1—^אאא.

l. 10, w. 1—^אאאא with ^א inserted above
^א as an emendation.

l. 10, w. 8—^א before ^אא omitted.

w. 11—^א instead of ^א.

l. 11, w. 1—^א omitted.

w. 4—^אאא ^א ^א inserted after ^אאא.

w. 7—^א prefixed to ^אא.

l. 12, w. 5—^א before ^אא omitted.

l. 13, w. 4—^א before ^אא omitted.

w. 6—^אא omitted.

w. 8—^אא added above ^אא.

w. 9—^אאא.

l. 14, w. 10—^אאאאא.

P. 224, l. 15, ws. 1-2—^אא instead of ^אא.

w. 3—^א added to ^אא.

w. 7—^אאאא.

l. 16, w. 2—^א before ^א omitted.

P. 225, l. 2, w. 10—^אאא.

l. 3, ws. 1, 6—^א and ^א omitted.

w. 2—^אאא.

w. 11—^אאא.

l. 6, w. 6—^אאאא.

l. 7, w. 1—^א prefixed to ^אא.

w. 4—^אאא.

w. 6—^א prefixed to ^אא.

w. 11—^אאאא.

l. 8, w. 4—^א before ^אא omitted.

w. 10—^אא.

l. 10, w. 9—DH fol. 225a ends here.

l. 12, w. 6—^א before ^אא omitted.

l. 14, w. 9—^אא.

l. 16, w. 10—final ^א omitted.

P. 226, l. 1, w. 2—^אאא.

w. 9—^אאא.

l. 3, w. 1—^א added to ^אא.

ws. 3-5—^אאאאא ^אאא ^אא.

l. 5, w. 1—^אא.

l. 6, w. 2—^אא.

l. 8, w. 1—^א prefixed to ^אא.

w. 2—^א omitted.

w. 7—^אא.

P. 229, l. 9, w. 8—¹ omitted.

l. 10, w. 4—¹ omitted.

l. 11, w. 5—¹ omitted.

l. 12, w. 4—¹ omitted.

w. 8—¹ omitted.

l. 13, w. 4—¹ before ² omitted.

ws. 11-13—¹ out of which
y is struck off.

l. 14, w. 1—¹ omitted.

l. 15, ws. 3-4—¹ omitted.

w. 7—¹ omitted.

P. 230, l. 1, ws. 7-9—¹ inserted above the line

l. 2, w. 7—¹ inserted above the line
over—¹.

l. 3, w. 8—¹ omitted.

l. 4, ws. 1-11—The 11 words are inserted
above the line with the last
two words extending to the
left hand margin.

ws. 3, 7—¹ omitted.

l. 5, w. 3—¹ added to ².

w. 5—¹ omitted.

l. 6, w. 8—¹; DH fol. 226b ends here.

l. 7, ws. 3-4—¹ omitted.

w. 6—¹ omitted.

l. 8, w. 3—¹ omitted.

w. 5—¹ omitted.

w. 7—¹ omitted.

l. 9, ws. 1-2—¹ omitted.

P. 230, l. 10, w. 5—¹ prefixed to ².

l. 12, w. 5—¹ omitted.

ws. 9, 11—¹ omitted.

l. 13, w. 2—¹ before ² omitted.

w. 5—¹ omitted.

ws. 10-11—¹ omitted.

l. 14, w. 3—¹ omitted.

l. 15, w. 1—¹ omitted.

P. 231, l. 1, w. 1—¹ omitted.

l. 4, w. 4—¹ before ² omitted.

w. 6—¹ omitted.

ws. 8-9—¹ omitted.

l. 5, w. 1—¹ omitted.

ws. 3-5—¹ omitted.

w. 8—¹ omitted.

l. 7, w. 8—¹ out of which ² is struck
off and ¹ is inserted above
² as an emendation.

l. 8, w. 8—¹ instead of ² before ³.

l. 9, w. 1—There is no blank left after ¹
in DH.

l. 10, w. 1—¹ omitted.

l. 11, w. 1—¹ omitted.

w. 2—¹ omitted.

w. 4—¹ omitted.

ws. 6-7—¹ with ² inserted above
as an emendation.

l. 11, w. 8-l. 12, w. 0—¹ omitted.

P 231, l 12, w. 2—^{ⲉⲙⲉⲣ}

ws 3-4—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}; the after 3
being omitted

ws 7-8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}, the full point after
3 being omitted

l 13, w 8—^{ⲉⲙⲉⲣ} after ^{ⲉⲙⲉⲣ} omitted.

ws 9-10—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}.

l 14, w 1—^{ⲉⲙⲉⲣ}; ^{ⲉⲙⲉⲣ} being omitted.

l 15, w 7—^{ⲉⲙⲉⲣ}

P. 232, l 1, w. 1—DH fol 227a ends here.

ws 3-4—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

w. 8—^{ⲉⲙⲉⲣ} before ^{ⲉⲙⲉⲣ} omitted.

l 2, w 4—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

ws 6-8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} ^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 3, w 8—^{ⲉⲙⲉⲣ} before ^{ⲉⲙⲉⲣ} omitted.

l 4, w 1—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

w 5—^{ⲉⲙⲉⲣ} before ^{ⲉⲙⲉⲣ} omitted

w 9—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 5, w 3—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}; the after 3 being
omitted

w 6—^{ⲉⲙⲉⲣ} added to ^{ⲉⲙⲉⲣ}

w 7—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 7, ws 2, 7—^{ⲉⲙⲉⲣ} before ^{ⲉⲙⲉⲣ} and ^{ⲉⲙⲉⲣ} omitted

w 10—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 8, w 1—^{ⲉⲙⲉⲣ}

w 4—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

ws 5-6—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} omitted

w 8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} ^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} added to
^{ⲉⲙⲉⲣ}

P 232, l 10, w. 8—^{ⲉⲙⲉⲣ} after ^{ⲉⲙⲉⲣ} omitted

l 11, ws 9-10—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}; ^{ⲉⲙⲉⲣ} being at
the commencement of a line

l 11, w 7—^{ⲉⲙⲉⲣ} after ^{ⲉⲙⲉⲣ} omitted

w 8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

P 233, l 1, w. 5—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}; the insertion ^{ⲉⲙⲉⲣ} above
the line in TD, is omitted in
DH

l 2, w 8—^{ⲉⲙⲉⲣ}

l 3 w 4—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} after ^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} omitted in DH

l 6, w. 11—^{ⲉⲙⲉⲣ} omitted.

l 7, ws 2-3—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 8, w 6—DH fol 227b ends here.

w 9—^{ⲉⲙⲉⲣ} omitted

l 9, w 1—^{ⲉⲙⲉⲣ}

ws 7-8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 10, w 5—^{ⲉⲙⲉⲣ}

l 11, w. 12—^{ⲉⲙⲉⲣ} prefixed to ^{ⲉⲙⲉⲣ}

w 13—^{ⲉⲙⲉⲣ} after ^{ⲉⲙⲉⲣ} omitted

l 12, w 4—^{ⲉⲙⲉⲣ} omitted with ^{ⲉⲙⲉⲣ} instead

l 13, w 3—^{ⲉⲙⲉⲣ} with 1 inserted above the
line after 3

w 6—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

l 14 ws 4-8—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} ^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} inserted
above the line over the words
—^{ⲉⲙⲉⲣ} ^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ} ^{ⲉⲙⲉⲣ}

l 15, w 2—^{ⲉⲙⲉⲣ}

P 234 l 1, w 3—^{ⲉⲙⲉⲣ}

l 2 ws 2-3—^{ⲉⲙⲉⲣⲉⲛⲉⲛⲉⲛⲉⲛ}

P. 234, l. 4, w. 6-1. 5, w. 1—8 words from 𐎧𐎺𐎠𐎹—
upto 𐎧𐎺𐎠 inserted above the
line over 𐎧𐎺𐎠 𐎧𐎺𐎠𐎹....𐎧𐎺𐎠.

l. 8, w. 3—𐎧𐎺𐎠𐎹 𐎧𐎺𐎠.

ws. 5-8—𐎧𐎺𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 11, ws. 1-2—𐎧𐎺𐎠𐎹 𐎧𐎺𐎠 with 𐎧 inserted
above the line after 𐎧.

l. 13, w. 1—𐎧𐎺𐎠.

w. 7—𐎧 written and struck off after
𐎧.

l. 14, w. 4—𐎧𐎺𐎠.

l. 15, w. 2—𐎧𐎺𐎠.

w. 4—𐎧𐎺𐎠.

P. 235, l. 1, ws. 9-10— before 𐎧𐎺𐎠 omitted; DH
fol. 228a ends here.

w. 12—𐎧 omitted.

l. 2, w. 1—𐎧𐎺𐎠.

w. 5—𐎧.

l. 3, ws. 5-8—𐎧𐎺𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 4, w. 0—𐎧𐎺𐎠; the 𐎧 after 𐎧, which
commences a new line is
omitted.

ws. 5-6—𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 5, w. 1—𐎧𐎺𐎠.

w. 5—𐎧𐎺𐎠.

w. 7—𐎧𐎺𐎠.

l. 7, ws. 8-9—𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 8, ws. 5, 7—𐎧.

l. 10, w. 11—𐎧𐎺𐎠.

P. 235, l. 11, w. 3—𐎧 prefixed to 𐎧.

w. 10—𐎧 instead of 𐎧 after 𐎧.

l. 13, ws. 3-4—𐎧 𐎧𐎺𐎠.

w. 8—𐎧 prefixed to 𐎧.

l. 14, w. 1—𐎧 prefixed to 𐎧.

w. 6—𐎧𐎺𐎠.

w. 7—𐎧 omitted.

l. 15, w. 6—𐎧𐎺𐎠 added to 𐎧.

P. 236, l. 2, w. 3—𐎧 prefixed to 𐎧.

w. 10—𐎧𐎺𐎠.

l. 3, w. 8—𐎧.

w. 10—𐎧𐎺𐎠.

l. 4, w. 5— before 𐎧𐎺𐎠 omitted.

w. 8— after 𐎧𐎺𐎠 omitted.

l. 5, ws. 6-9—𐎧𐎺𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 7, ws. 1-2—𐎧𐎺𐎠 𐎧𐎺𐎠.

l. 9, w. 3—𐎧.

w. 7—𐎧 instead of 𐎧.

w. 11—𐎧𐎺𐎠.

l. 10, w. 4—DH fol. 228b ends here.

l. 11, ws. 1, 10—𐎧𐎺𐎠.

w. 8—𐎧.

l. 14, w. 1—𐎧𐎺𐎠.

l. 15, w. 4—𐎧𐎺𐎠.

ws. 6-7—𐎧𐎺𐎠.

P. 237, l. 1, w. 2—𐎧𐎺𐎠.

l. 2, w. 1—𐎧𐎺𐎠.

l. 3, w. 4—𐎧 omitted.

P. 227, l 3, ws 11-12— $\text{אֶתְּ$

l 4, w. 1— אֶתְּ

w. 10—the after final א omitted.

l 5, w. 1— אֶתְּ

w. 3— אֶתְּ

w. 8— א written and struck off after אֶתְּ at the end of the line

w. 9—The right hand margin is worm-eaten before נד but no letter seems to be missing

w. 11— אֶתְּ with א inserted later on before א

l 5, w. 12 l 6, w. 0— אֶתְּ

l 6, w. 9 l 7, w. 0— אֶתְּ

l 7, ws. 2 3— אֶתְּ ; the after א being omitted

w. 10— אֶתְּ

l 9, ws 10 11— אֶתְּ

l 12, w. 7— אֶתְּ

l 13, ws 3 4— אֶתְּ

w. 6— אֶתְּ

w. 10—final א omitted

l 11, w. 9— אֶתְּ

P. 228, l 1, w 9— אֶתְּ is repeated in the middle of the line in DH.

w. 10— א omitted

l 3, w. 1-2— אֶתְּ

w. 6—DH fol. 223a ends at אֶתְּ

l 4 w. 10— א instead of final א

P. 238, l. 5, w. 6— אֶתְּ

w. 8— אֶתְּ

l 6, ws. 2 8—Written with red ink in TD., DH.

w. 5— אֶתְּ added to אֶתְּ

w. 6— אֶתְּ

w. 8—The א after אֶתְּ omitted, and there is no blank left.

l. 7, w. 5— אֶתְּ

l. 9, w. 2— א instead of א

w. 8— אֶתְּ

l. 10, w. 4— אֶתְּ

l 11, w. 8— אֶתְּ

l 12, w. 2— אֶתְּ

l 13, w. 9— אֶתְּ

w. 10—Final א omitted.

l 15, w. 1— א added to אֶתְּ

w. 6— א omitted.

w. 7— אֶתְּ

w. 8— א added to אֶתְּ

w. 9— אֶתְּ

P. 233, l 1, w. 10— אֶתְּ

l 3, w. 1— אֶתְּ

w. 3— אֶתְּ

w. 1— אֶתְּ

l. 4, w. 1 2— אֶתְּ

w. 4— אֶתְּ

w. 10— אֶתְּ

l 5, w. 3— א written and struck off before אֶתְּ

P. 239, l. 5, w. 5—אגגא.

ws. 8-10—אגגא אגגא.

l. 6, w. 2—אגגא; in which א seems to be corrected from an original א.

w. 5—אגגא.

w. 7—אגגא.

l. 7, w. 5—אגגא.

w. 7—אגגא.

l. 8, w. 2—אגגא.

l. 9, w. 2—אגגא.

w. 3—In DH the blank left after אגגא is about $\frac{1}{4}$ ".

ws. 6-7—אגגא.

w. 8—DH fol. 229b ends here.

l. 10, w. 1—אגגא.

w. 3—אגגא.

w. 8—א after אגגא omitted.

l. 11, w. 2—אגגא.

w. 9—א after אגגא omitted.

w. 10—אגגא.

l. 12, w. 1—א prefixed to אגגא.

P. 239, l. 12, w. 4—אגגא.

w. 9—א before אגגא omitted.

l. 13, w. 6—אגגא.

l. 14, w. 9—אגגא.

l. 15, ws. 2, 9—א before אגגא and אגגא omitted.

P. 240, l. 1, w. 2—אגגא.

w. 4—אגגא.

l. 2, w. 8—א before אגגא omitted.

l. 4, w. 1—אגגא.

ws. 3-4—אגגא out of אגגא omitted.

l. 5, w. 3—אגגא.

l. 7, w. 9—א after אגגא omitted.

w. 14—final א omitted.

l. 8, w. 1—אגגא.

w. 6—There is no blank left after it in DH. Here follows in DH a colophon of twenty lines and two words on fol. 230a, l. 13—fol. 230b, l. 12, for which see Introduction.

[illegible]

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مکتبہ اسلامیہ دارالعلوم دیوبند، انڈیا۔ مکتبہ اسلامیہ دارالعلوم دیوبند، انڈیا۔

၁၉၄၅ ခုနှစ်၊ ဇူလိုင်လ ၁၅ ရက်နေ့၊ နံနက် ၈ နာရီခွဲတွင်
 နေပြည်တော်၊ ဝန်ကြီးရုံး၊ အထွေထွေအမှုကြီးရုံး၊ အမှုကြီး
 ရုံးတွင် အမှုကြီးအဖြစ် ဆောင်ရွက်ခဲ့ပါသည်။

ਸਮੁਦਾਇਕ ਸੇਵਾ ਵਿੱਚ ਸਫਲਤਾ ਲਈ ਸਹਿਯੋਗੀ ਮਨੋਰਥਾ ਅਤੇ ਸਹਿਯੋਗੀ ਮਨੋਰਥਾ ਦੀ ਲੋੜ ਹੈ।

[illegible]

میں نے اس سے پہلے کہ وہ میری طرف سے کوئی کام کرے اس سے پہلے کہ وہ میری طرف سے کوئی کام کرے

[illegible]

اسماء بنت ابی بکر بن ابی قحافة

[illegible]

॥ श्रीगणेशाय नमः ॥

سَلَامٌ عَلَيْكُمْ يَا سَيِّدِي وَآلِهِ وَسَلَّمَ

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

འདྲི་བ་ལྟར་གསུངས་པའི་མཐོང་སྒྲུབ་ཀྱི་ཕྱི་རྒྱུ་ཡིན་པའི་ཆེད་དུ།

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

واسم و سلسلہ کلمہ اسماء و بیسویں شیخ و بیسویں شیخ و بیسویں شیخ

۱۰۱ و ۱۰۲ - ۱۰۳ و ۱۰۴ - ۱۰۵ و ۱۰۶ - ۱۰۷ و ۱۰۸ - ۱۰۹ و ۱۱۰

وہی ہے جو کہ اس کے لئے ہے اور اس کے لئے ہے

وہی ہے جو کہ اس کے لئے ہے۔ وہی ہے جو کہ اس کے لئے ہے۔ وہی ہے جو کہ اس کے لئے ہے۔

[illegible][illegible]

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ॥ ੧੦੮ ॥ ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ॥ ੧੦੮ ॥

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وہی ہے جو اس کے لئے ہے اور وہی ہے جو اس کے لئے ہے

[illegible]

॥ श्रीगणेशाय नमः ॥

سے قتل ہوئے ہیں۔ یہی حالت ہے جو اس وقت ہندوستان میں ہے۔

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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[illegible]

॥०॥मृग॥॥०॥भय॥॥०॥न॥॥०॥द्वि॥॥०॥भय॥॥०॥न॥॥०॥द्वि॥॥०॥भय

[illegible]

၁၆ နှစ်အတွင်း အသက် ၁၀ နှစ်အောက် ကလေး ၁၀၀ နှစ်အောက် ကလေး ၁၀၀ နှစ်အောက် ကလေး ၁၀၀

၁၈၀၅ ခုနှစ်၊ နတ်တော်လင်းလပြည့်ကျော် ၁၄ ရက်၊ (ခရစ်နှစ် ၁၈၈၂) 10

பெரிய கட்டிடம் கட்டி அதில் குடியிருக்க வேண்டும்.

• သမ္မတအဖြစ်၊ • သမ္မတအဖြစ်၊ • သမ္မတအဖြစ်

[illegible]

ਅੰਮ੍ਰਿਤਸਰ ੧੭ ਮਾਰਚ ੧੯੭੭ ਈਸਵੀਂ

15 إِنَّ اللَّهَ يَرْزُقُكُمْ مِنْهُ بِغَيْرِ حِسَابٍ

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[illegible]

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[illegible]

۱۰۲۳۴۵۶۷۸۹۱۰۱۱۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ
 اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ

وَلَوْ سَئَوْا أَلَّا يَكُونَ لَهُمُ الْجَنَّةُ لَمَلَّاسُوا فِيهَا شَافِسًا ۖ وَتِلْكَ آيَاتُ الْقُرْآنِ الَّتِي نَقُصُّ عَلَيْكَ لَعَلَّ تَعْلَمُونَ ۝

[illegible]

مَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ

[illegible]

سے سے لے کر سب سے زیادہ اور اللہ کے ساتھ ساتھ

کے ان سے یہ کہیں وہ وہی ہے ۱۱ اوس سے کہیں ۱۱ ادا سے کہیں ۱۱

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فلا تهن اسد سوره ۱۱۷ ۱۱۸ ۱۱۹ ۱۲۰ ۱۲۱ ۱۲۲ ۱۲۳ ۱۲۴ ۱۲۵ ۱۲۶ ۱۲۷ ۱۲۸ ۱۲۹ ۱۳۰ ۱۳۱ ۱۳۲ ۱۳۳ ۱۳۴ ۱۳۵ ۱۳۶ ۱۳۷ ۱۳۸ ۱۳۹ ۱۴۰ ۱۴۱ ۱۴۲ ۱۴۳ ۱۴۴ ۱۴۵ ۱۴۶ ۱۴۷ ۱۴۸ ۱۴۹ ۱۵۰ ۱۵۱ ۱۵۲ ۱۵۳ ۱۵۴ ۱۵۵ ۱۵۶ ۱۵۷ ۱۵۸ ۱۵۹ ۱۶۰ ۱۶۱ ۱۶۲ ۱۶۳ ۱۶۴ ۱۶۵ ۱۶۶ ۱۶۷ ۱۶۸ ۱۶۹ ۱۷۰ ۱۷۱ ۱۷۲ ۱۷۳ ۱۷۴ ۱۷۵ ۱۷۶ ۱۷۷ ۱۷۸ ۱۷۹ ۱۸۰ ۱۸۱ ۱۸۲ ۱۸۳ ۱۸۴ ۱۸۵ ۱۸۶ ۱۸۷ ۱۸۸ ۱۸۹ ۱۹۰ ۱۹۱ ۱۹۲ ۱۹۳ ۱۹۴ ۱۹۵ ۱۹۶ ۱۹۷ ۱۹۸ ۱۹۹ ۲۰۰ ۲۰۱ ۲۰۲ ۲۰۳ ۲۰۴ ۲۰۵ ۲۰۶ ۲۰۷ ۲۰۸ ۲۰۹ ۲۱۰ ۲۱۱ ۲۱۲ ۲۱۳ ۲۱۴ ۲۱۵ ۲۱۶ ۲۱۷ ۲۱۸ ۲۱۹ ۲۲۰ ۲۲۱ ۲۲۲ ۲۲۳ ۲۲۴ ۲۲۵ ۲۲۶ ۲۲۷ ۲۲۸ ۲۲۹ ۲۳۰ ۲۳۱ ۲۳۲ ۲۳۳ ۲۳۴ ۲۳۵ ۲۳۶ ۲۳۷ ۲۳۸ ۲۳۹ ۲۴۰ ۲۴۱ ۲۴۲ ۲۴۳ ۲۴۴ ۲۴۵ ۲۴۶ ۲۴۷ ۲۴۸ ۲۴۹ ۲۵۰ ۲۵۱ ۲۵۲ ۲۵۳ ۲۵۴ ۲۵۵ ۲۵۶ ۲۵۷ ۲۵۸ ۲۵۹ ۲۶۰ ۲۶۱ ۲۶۲ ۲۶۳ ۲۶۴ ۲۶۵ ۲۶۶ ۲۶۷ ۲۶۸ ۲۶۹ ۲۷۰ ۲۷۱ ۲۷۲ ۲۷۳ ۲۷۴ ۲۷۵ ۲۷۶ ۲۷۷ ۲۷۸ ۲۷۹ ۲۸۰ ۲۸۱ ۲۸۲ ۲۸۳ ۲۸۴ ۲۸۵ ۲۸۶ ۲۸۷ ۲۸۸ ۲۸۹ ۲۹۰ ۲۹۱ ۲۹۲ ۲۹۳ ۲۹۴ ۲۹۵ ۲۹۶ ۲۹۷ ۲۹۸ ۲۹۹ ۳۰۰ ۳۰۱ ۳۰۲ ۳۰۳ ۳۰۴ ۳۰۵ ۳۰۶ ۳۰۷ ۳۰۸ ۳۰۹ ۳۱۰ ۳۱۱ ۳۱۲ ۳۱۳ ۳۱۴ ۳۱۵ ۳۱۶ ۳۱۷ ۳۱۸ ۳۱۹ ۳۲۰ ۳۲۱ ۳۲۲ ۳۲۳ ۳۲۴ ۳۲۵ ۳۲۶ ۳۲۷ ۳۲۸ ۳۲۹ ۳۳۰ ۳۳۱ ۳۳۲ ۳۳۳ ۳۳۴ ۳۳۵ ۳۳۶ ۳۳۷ ۳۳۸ ۳۳۹ ۳۴۰ ۳۴۱ ۳۴۲ ۳۴۳ ۳۴۴ ۳۴۵ ۳۴۶ ۳۴۷ ۳۴۸ ۳۴۹ ۳۵۰ ۳۵۱ ۳۵۲ ۳۵۳ ۳۵۴ ۳۵۵ ۳۵۶ ۳۵۷ ۳۵۸ ۳۵۹ ۳۶۰ ۳۶۱ ۳۶۲ ۳۶۳ ۳۶۴ ۳۶۵ ۳۶۶ ۳۶۷ ۳۶۸ ۳۶۹ ۳۷۰ ۳۷۱ ۳۷۲ ۳۷۳ ۳۷۴ ۳۷۵ ۳۷۶ ۳۷۷ ۳۷۸ ۳۷۹ ۳۸۰ ۳۸۱ ۳۸۲ ۳۸۳ ۳۸۴ ۳۸۵ ۳۸۶ ۳۸۷ ۳۸۸ ۳۸۹ ۳۹۰ ۳۹۱ ۳۹۲ ۳۹۳ ۳۹۴ ۳۹۵ ۳۹۶ ۳۹۷ ۳۹۸ ۳۹۹ ۴۰۰ ۴۰۱ ۴۰۲ ۴۰۳ ۴۰۴ ۴۰۵ ۴۰۶ ۴۰۷ ۴۰۸ ۴۰۹ ۴۱۰ ۴۱۱ ۴۱۲ ۴۱۳ ۴۱۴ ۴۱۵ ۴۱۶ ۴۱۷ ۴۱۸ ۴۱۹ ۴۲۰ ۴۲۱ ۴۲۲ ۴۲۳ ۴۲۴ ۴۲۵ ۴۲۶ ۴۲۷ ۴۲۸ ۴۲۹ ۴۳۰ ۴۳۱ ۴۳۲ ۴۳۳ ۴۳۴ ۴۳۵ ۴۳۶ ۴۳۷ ۴۳۸ ۴۳۹ ۴۴۰ ۴۴۱ ۴۴۲ ۴۴۳ ۴۴۴ ۴۴۵ ۴۴۶ ۴۴۷ ۴۴۸ ۴۴۹ ۴۵۰ ۴۵۱ ۴۵۲ ۴۵۳ ۴۵۴ ۴۵۵ ۴۵۶ ۴۵۷ ۴۵۸ ۴۵۹ ۴۶۰ ۴۶۱ ۴۶۲ ۴۶۳ ۴۶۴ ۴۶۵ ۴۶۶ ۴۶۷ ۴۶۸ ۴۶۹ ۴۷۰ ۴۷۱ ۴۷۲ ۴۷۳ ۴۷۴ ۴۷۵ ۴۷۶ ۴۷۷ ۴۷۸ ۴۷۹ ۴۸۰ ۴۸۱ ۴۸۲ ۴۸۳ ۴۸۴ ۴۸۵ ۴۸۶ ۴۸۷ ۴۸۸ ۴۸۹ ۴۹۰ ۴۹۱ ۴۹۲ ۴۹۳ ۴۹۴ ۴۹۵ ۴۹۶ ۴۹۷ ۴۹۸ ۴۹۹ ۵۰۰ ۵۰۱ ۵۰۲ ۵۰۳ ۵۰۴ ۵۰۵ ۵۰۶ ۵۰۷ ۵۰۸ ۵۰۹ ۵۱۰ ۵۱۱ ۵۱۲ ۵۱۳ ۵۱۴ ۵۱۵ ۵۱۶ ۵۱۷ ۵۱۸ ۵۱۹ ۵۲۰ ۵۲۱ ۵۲۲ ۵۲۳ ۵۲۴ ۵۲۵ ۵۲۶ ۵۲۷ ۵۲۸ ۵۲۹ ۵۳۰ ۵۳۱ ۵۳۲ ۵۳۳ ۵۳۴ ۵۳۵ ۵۳۶ ۵۳۷ ۵۳۸ ۵۳۹ ۵۴۰ ۵۴۱ ۵۴۲ ۵۴۳ ۵۴۴ ۵۴۵ ۵۴۶ ۵۴۷ ۵۴۸ ۵۴۹ ۵۵۰ ۵۵۱ ۵۵۲ ۵۵۳ ۵۵۴ ۵۵۵ ۵۵۶ ۵۵۷ ۵۵۸ ۵۵۹ ۵۶۰ ۵۶۱ ۵۶۲ ۵۶۳ ۵۶۴ ۵۶۵ ۵۶۶ ۵۶۷ ۵۶۸ ۵۶۹ ۵۷۰ ۵۷۱ ۵۷۲ ۵۷۳ ۵۷۴ ۵۷۵ ۵۷۶ ۵۷۷ ۵۷۸ ۵۷۹ ۵۸۰ ۵۸۱ ۵۸۲ ۵۸۳ ۵۸۴ ۵۸۵ ۵۸۶ ۵۸۷ ۵۸۸ ۵۸۹ ۵۹۰ ۵۹۱ ۵۹۲ ۵۹۳ ۵۹۴ ۵۹۵ ۵۹۶ ۵۹۷ ۵۹۸ ۵۹۹ ۶۰۰ ۶۰۱ ۶۰۲ ۶۰۳ ۶۰۴ ۶۰۵ ۶۰۶ ۶۰۷ ۶۰۸ ۶۰۹ ۶۱۰ ۶۱۱ ۶۱۲ ۶۱۳ ۶۱۴ ۶۱۵ ۶۱۶ ۶۱۷ ۶۱۸ ۶۱۹ ۶۲۰ ۶۲۱ ۶۲۲ ۶۲۳ ۶۲۴ ۶۲۵ ۶۲۶ ۶۲۷ ۶۲۸ ۶۲۹ ۶۳۰ ۶۳۱ ۶۳۲ ۶۳۳ ۶۳۴ ۶۳۵ ۶۳۶ ۶۳۷ ۶۳۸ ۶۳۹ ۶۴۰ ۶۴۱ ۶۴۲ ۶۴۳ ۶۴۴ ۶۴۵ ۶۴۶ ۶۴۷ ۶۴۸ ۶۴۹ ۶۵۰ ۶۵۱ ۶۵۲ ۶۵۳ ۶۵۴ ۶۵۵ ۶۵۶ ۶۵۷ ۶۵۸ ۶۵۹ ۶۶۰ ۶۶۱ ۶۶۲ ۶۶۳ ۶۶۴ ۶۶۵ ۶۶۶ ۶۶۷ ۶۶۸ ۶۶۹ ۶۷۰ ۶۷۱ ۶۷۲ ۶۷۳ ۶۷۴ ۶۷۵ ۶۷۶ ۶۷۷ ۶۷۸ ۶۷۹ ۶۸۰ ۶۸۱ ۶۸۲ ۶۸۳ ۶۸۴ ۶۸۵ ۶۸۶ ۶۸۷ ۶۸۸ ۶۸۹ ۶۹۰ ۶۹۱ ۶۹۲ ۶۹۳ ۶۹۴ ۶۹۵ ۶۹۶ ۶۹۷ ۶۹۸ ۶۹۹ ۷۰

[illegible][illegible]

॥ श्रीगणेशाय नमः ॥

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 ॐ नमो भगवते वासुदेवाय ॥

سے اور افسوس کہ اس سلسلہ میں وہ اس قدر افسوسناک واقعہ

॥ श्रीगणेशाय नमः ॥

1. 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2572 - 2573 - 2574 - 2575 - 2576 - 2577 - 2578 - 2579 - 2580 - 2581 - 2582 - 2583 - 2584 - 2585 - 2586 - 2587 - 2588 - 2589 - 2590 - 2591 - 2592 - 2593 - 2594 - 2595 - 2596 - 2597 - 2598 - 2599 - 2600 - 2601 - 2602 - 2603 - 2604 - 2605 - 2606 - 2607 - 2608 - 2609 - 2610 - 2611 - 2612 - 2613 - 2614 - 2615 - 2616 - 2617 - 2618 - 2619 - 2620 - 2621 - 2622 - 2623 - 2624 - 2625 - 2626 - 2627 - 2628 - 2629 - 2630 - 2631 - 2632 - 2633 - 2634 - 2635 - 2636 - 2637 - 2638 - 2639 - 2640 - 2641 - 2642 - 2643 - 2644 - 2645 - 2646 - 2647 - 2648 - 2649 - 2650 - 2651 - 2652 - 2653 - 2654 - 2655 - 2656 - 2657 - 2658 - 2659 - 2660 - 2661 - 2662 - 2663 - 2664 - 2665 - 2666 - 2667 - 2668 - 2669 - 2670 - 2671 - 2672 - 2673 - 2674 - 2675 - 2676 - 2677 - 2678 - 2679 - 2680 -

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

میر کو ایک مکمل سہرو میری کسک اس میں اچھا اللہ ہی مسووم

لہذا یہ ایک سید کا نام ہے جس کا نام ہے سید احمد علی شاہ

۱۴۳۱ هـ ۱۱ ذی القعدة ۱۳۵۱ - ۱۳۵۲ هـ ۱۱ ذی القعدة ۱۳۵۱

ਪ੍ਰਸੰਨ-ਪਦਮ ॥ ੭ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥ ੧ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥ ੧ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

سید احمد علی خان صاحب

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

لَا يَسْتَوِي السَّامِعُ وَالْمُحِيطُ بِالْغَيْبِ وَالْمُحِيطُ بِالْغَيْبِ وَالْمُحِيطُ بِالْغَيْبِ

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SECRET

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ಪ್ರಾಚೀನ ಶಾಸ್ತ್ರಗಳಲ್ಲಿ ಉಲ್ಲೇಖಿಸಿರುವ ಧರ್ಮಗಳನ್ನು

ويبدأ ١١ ١٢ ١٣ ١٤ ١٥ ١٦ ١٧ ١٨ ١٩ ٢٠ ٢١ ٢٢ ٢٣ ٢٤ ٢٥ ٢٦ ٢٧ ٢٨ ٢٩ ٣٠ ٣١ ٣٢ ٣٣ ٣٤ ٣٥ ٣٦ ٣٧ ٣٨ ٣٩ ٤٠ ٤١ ٤٢ ٤٣ ٤٤ ٤٥ ٤٦ ٤٧ ٤٨ ٤٩ ٥٠ ٥١ ٥٢ ٥٣ ٥٤ ٥٥ ٥٦ ٥٧ ٥٨ ٥٩ ٦٠ ٦١ ٦٢ ٦٣ ٦٤ ٦٥ ٦٦ ٦٧ ٦٨ ٦٩ ٧٠ ٧١ ٧٢ ٧٣ ٧٤ ٧٥ ٧٦ ٧٧ ٧٨ ٧٩ ٨٠ ٨١ ٨٢ ٨٣ ٨٤ ٨٥ ٨٦ ٨٧ ٨٨ ٨٩ ٩٠ ٩١ ٩٢ ٩٣ ٩٤ ٩٥ ٩٦ ٩٧ ٩٨ ٩٩ ١٠٠

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विद्युत् विद्यमानतास्य प्रमाणं यथा

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* १७९ १८०५ - १८२० - १८३० - १८४० - १८५० - १८६० - १८७० - १८८० - १८९० - १९००

၁၈၆၀-၁၈၆၁ ခုနှစ်၊ ဇန်နဝါရီလ ၁၅ ရက်နေ့၊ နံနက် ၈ နာရီခန့်တွင်

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— ၂၀၀၀ ပြည့်နှစ် ဇူလိုင်လ ၁၀ ရက်နေ့တွင် အောက်ပါအတိုင်း ဖြစ်ပေါ်ခဲ့သည်။

— ၁၆၂ —

فولیکل سوو، سیتول ورمه نه تیرین لایه ایسه و هیپوتیموس، تم و

[illegible]

١٥ كذا واما في سورة يوسف فليس كذلك بل هو في سورة يوسف

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201
 ۱۴۰۱/۱۲/۲۵

سید سید احمد علی علیہ السلام سے ملنے کے لئے

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ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥

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(सिद्धिचरणम्) ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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१॥२॥३॥४॥५॥६॥७॥८॥९॥१०॥११॥१२॥१३॥१४॥१५॥१६॥१७॥१८॥१९॥२०॥२१॥२२॥२३॥२४॥२५॥२६॥२७॥२८॥२९॥३०॥३१॥३२॥३३॥३४॥३५॥३६॥३७॥३८॥३९॥४०॥४१॥४२॥४३॥४४॥४५॥४६॥४७॥४८॥४९॥५०॥५१॥५२॥५३॥५४॥५५॥५६॥५७॥५८॥५९॥६०॥६१॥६२॥६३॥६४॥६५॥६६॥६७॥६८॥६९॥७०॥७१॥७२॥७३॥७४॥७५॥७६॥७७॥७८॥७९॥८०॥८१॥८२॥८३॥८४॥८५॥८६॥८७॥८८॥८९॥९०॥९१॥९२॥९३॥९४॥९५॥९६॥९७॥९८॥९९॥१००॥

[illegible]

ਸਮਾਜਿਕ ਸੇਵਾ ਸੰਸਥਾ ਨੇ ਸਮਾਜਿਕ ਸੇਵਾ ਸੰਸਥਾ ਨੇ

[illegible]

۱۳۹۴ هـ / ۱۳۹۵ ش / ۱۳۹۶ ق / ۱۳۹۷ م / ۱۳۹۸ د / ۱۳۹۹ ذی القعدة

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ।

১২১. ১৯৭০-৭১ সালে বাংলাদেশের জনসংখ্যার আনুমানিক পরিমাণ ছিল:

॥ श्रीगणेशाय नमः ॥

(۱) ...

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[illegible]

اذا كان في يوم من ايام قريش في سنة ثمان مائة

سنة ثمان مائة ثمان مائة ثمان مائة ثمان مائة ثمان مائة

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ثمان مائة ثمان مائة ثمان مائة ثمان مائة ثمان مائة 15

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

۱۵۳۷ هـ // ایستادگی و صلابت - قیامت (ب) - کلام الهی (ج)

ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ॥ ੧ ॥ - ੧੯੧੯ ॥ ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ॥ ੧ ॥

سے سے اور وہی ہے اس میں اور یہاں کہ وہی ہے وہی ہے وہی ہے

وولریس ستر ولریس ستر ولریس ستر ولریس ستر ولریس ستر

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible][illegible][illegible]

۱۰ کمال و سعادت و رفاه که از سوی حق تعالی به شما رسیده است

ਸਤਿਨਾਮੁ ॥ ਅੰਗ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥੧੦॥

॥ श्रीगणेशाय नमः ॥

* ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ਅੰਤਰਿ ਭਾਗੁ ਸ੍ਵਾਮੀ ਜੀ ॥ ਅੰਤਰਿ ਭਾਗੁ ਸ੍ਵਾਮੀ ਜੀ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥
ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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אשר יצאנו ממצרים ואלה שמות ימי החודש אשר יצאנו ממצרים

יום ראשון יצאנו ממצרים ויום שני באנו אל ים סוף

ויום שלישי באנו אל מדבר סיני ויום רביעי באנו אל הר סיני

ויום חמישי באנו אל הר סיני ויום ששי באנו אל הר סיני

ויום שבת באנו אל הר סיני ויום שבת באנו אל הר סיני

ויום שבת באנו אל הר סיני ויום שבת באנו אל הר סיני

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ויום שבת באנו אל הר סיני ויום שבת באנו אל הר סיני

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[illegible]

[illegible]

[illegible]

سہ ماہی، اسی سہ ماہی، ویسے، واما، بسیم، ||الوہ|| فی ۵ - ۴۸

[illegible][illegible][illegible]

سَمْعًا ۖ وَبِأَنفُسِهِمْ يَفْتَنُونَ ۚ إِنَّهُمْ قَوْمٌ مُّسْرِئُونَ ۚ

[illegible][illegible]

مکمل ہو گیا۔ یہاں تک کہ اس کی اساتذہ کرام نے اس کی تعلیم کو ختم کر دیا۔

[illegible][illegible]

سیدنا محمد بن عبد اللہ بن عبد المطلب

[illegible]

سید لایق علی بن ابی طالب و سید محمد باقر و سید احمد و سید اسماعیل و سید اسماعیل و سید اسماعیل

[illegible]

[illegible]

[illegible]

[illegible]

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 ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

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ی س ی ل ه ا و ا ن م ک د ط س ر ی م ق ا م ا م ق

[illegible]

ਧੁਕ ਧੁਮੇ ਪ੍ਰਿਤ ਅੰਗ ਧੁ ਨਾਨਕੋ ਕ ਧੁ॥੨੫॥ ਨਾਨਕ ਨਾਨਕ

تہذیب و تمدن اور فطرت کے ساتھ ساتھ انسانی زندگی میں

وَالْحَمْدُ لِلّٰهِ الَّذِي اَوْفَقَنَا لِهَذِهِ الْاَسْبَابِ وَالْجَوَابِ

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

המחבר והמחברת

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

لکھنؤ میں ۱۸۵۷ء کے سال وابتداء کا تاریخ ۱۲۸۱ھ و ۱۲۸۲ھ

۱۱۷۳

॥ अथ श्रीगणेशाय नमः ॥

સેવકો વસાવેલાં નાંકાં આજીવન સુખી સુખી રહેવું

૨૬ સુખી સુખી રહેવું આજીવન સુખી સુખી રહેવું

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૨૯ સુખી સુખી રહેવું આજીવન સુખી સુખી રહેવું

૩૦ સુખી સુખી રહેવું આજીવન સુખી સુખી રહેવું

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૩૮ સુખી સુખી રહેવું આજીવન સુખી સુખી રહેવું

૩૯ સુખી સુખી રહેવું આજીવન સુખી સુખી રહેવું

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
नमो भगवते वासुदेवाय ॥ २ ॥
नमो भगवते वासुदेवाय ॥ ३ ॥
नमो भगवते वासुदेवाय ॥ ४ ॥
नमो भगवते वासुदेवाय ॥ ५ ॥
नमो भगवते वासुदेवाय ॥ ६ ॥
नमो भगवते वासुदेवाय ॥ ७ ॥
नमो भगवते वासुदेवाय ॥ ८ ॥
नमो भगवते वासुदेवाय ॥ ९ ॥
नमो भगवते वासुदेवाय ॥ १० ॥
नमो भगवते वासुदेवाय ॥ ११ ॥
नमो भगवते वासुदेवाय ॥ १२ ॥
नमो भगवते वासुदेवाय ॥ १३ ॥
नमो भगवते वासुदेवाय ॥ १४ ॥
नमो भगवते वासुदेवाय ॥ १५ ॥

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الله وسبحه وحمده وكبره وتعالى عن كل ذي خلق

[illegible]

لشوم و... ۱۵۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰۵۱۵۲۵۳۵۴۵۵۵۶۵۷۵۸۵۹۶۰۶۱۶۲۶۳۶۴۶۵۶۶۶۷۶۸۶۹۷۰۷۱۷۲۷۳۷۴۷۵۷۶۷۷۷۸۷۹۸۰۸۱۸۲۸۳۸۴۸۵۸۶۸۷۸۸۸۹۹۰۹۱۹۲۹۳۹۴۹۵۹۶۹۷۹۸۹۹۱۰۰

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

والله اعلم بالصواب

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

پس منہ رکھو اور ہاتھ رکھو ۱۱۱ سمجھو کہ ایک اور ایسی سولہ اقس

لے کر آئے ہیں۔ ان کے ساتھ ساتھ ایک اور شخص بھی آئے ہیں۔

۱۰۰ و ۵۰ و ۲۰ و ۱۰ و ۵ و ۳ و ۲ و ۱

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

سَمِيعًا لَكُمْ سَمِيعًا لَكُمْ سَمِيعًا لَكُمْ سَمِيعًا لَكُمْ

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

اسماء و ابن مسعود رضی اللہ عنہما و ابن مسعود رضی اللہ عنہما و ابن مسعود رضی اللہ عنہما

[illegible]

سے اسی کی روایت ہے "سچا سچا اور سدا بہار ہے" اور "وہی ہے"

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

سید احمد علی خان صاحب

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible][illegible]

ایک دہائی کے بعد وہ ایک نئے دور کا آغاز ہے۔

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

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سپهری و سلا و کجای سید و قلهت سید و کجای او و کجای

ਸਰਕਾਰ ਫ਼ਤਹਗੜ੍ਹ - ਪੰਜਾਬ - ੨੬ ਮਾਰਚ ੧੯੪੭ ਈ.

[illegible]

اسی طرح، ہم سوچتے ہیں کہ "کیسے سوچیں؟" (کیسے سوچیں؟)

۵
پنج و شصت و یک سال سن من است و اولاد من سه نفر است که در این کتاب

فلا يهتدوا به من بعد منكم ولا يهتدوا به من بعد منكم ولا يهتدوا به من بعد منكم

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الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

[illegible][illegible]

॥ अथ चक्रं ॥ अथ चक्रं ॥ अथ चक्रं ॥ अथ चक्रं ॥ अथ चक्रं ॥

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[illegible]

[illegible]

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ਸਤਿਨਾਮੁ ਅੰਮ੍ਰਿਤੁ ਪਾਨੁ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥

ਕਰਮੁ ਕਰਤਾ ॥ ਨਾਨਕ ॥ ੧ ॥

ਅੰਮ੍ਰਿਤੁ ਪਾਨੁ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥

ਕਰਮੁ ਕਰਤਾ ॥ ਨਾਨਕ ॥ ੧ ॥

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ਨਾਨਕ ॥ ੧ ॥

ਨਾਨਕ ॥ ੧ ॥

—ပလ္လင်္ဂါနန္ဒာ၊ နာယကမ္ဘာ ၁၀။ ၁၆၃ ခု—ပလ္လင်္ဂါနန္ဒာ ၁၉၄၄

۱۴۵۸۱۴۵۹۱۴۶۰۱۴۶۱۴۶۲۱۴۶۳۱۴۶۴۱۴۶۵۱۴۶۶۱۴۶۷۱۴۶۸۱۴۶۹۱۴۷۰۱۴۷۱۴۷۲۱۴۷۳۱۴۷۴۱۴۷۵۱۴۷۶۱۴۷۷۱۴۷۸۱۴۷۹۱۴۸۰۱۴۸۱۴۸۲۱۴۸۳۱۴۸۴۱۴۸۵۱۴۸۶۱۴۸۷۱۴۸۸۱۴۸۹۱۴۹۰۱۴۹۱۴۹۲۱۴۹۳۱۴۹۴۱۴۹۵۱۴۹۶۱۴۹۷۱۴۹۸۱۴۹۹۱۵۰۰۱۵۰۱۵۰۲۱۵۰۳۱۵۰۴۱۵۰۵۱۵۰۶۱۵۰۷۱۵۰۸۱۵۰۹۱۵۱۰۱۵۱۱۱۵۱۲۱۵۱۳۱۵۱۴۱۵۱۵۱۵۱۶۱۵۱۷۱۵۱۸۱۵۱۹۱۵۲۰۱۵۲۱۵۲۲۱۵۲۳۱۵۲۴۱۵۲۵۱۵۲۶۱۵۲۷۱۵۲۸۱۵۲۹۱۵۳۰۱۵۳۱۵۳۲۱۵۳۳۱۵۳۴۱۵۳۵۱۵۳۶۱۵۳۷۱۵۳۸۱۵۳۹۱۵۴۰۱۵۴۱۵۴۲۱۵۴۳۱۵۴۴۱۵۴۵۱۵۴۶۱۵۴۷۱۵۴۸۱۵۴۹۱۵۵۰۱۵۵۱۵۵۲۱۵۵۳۱۵۵۴۱۵۵۵۱۵۵۶۱۵۵۷۱۵۵۸۱۵۵۹۱۵۶۰۱۵۶۱۵۶۲۱۵۶۳۱۵۶۴۱۵۶۵۱۵۶۶۱۵۶۷۱۵۶۸۱۵۶۹۱۵۷۰۱۵۷۱۵۷۲۱۵۷۳۱۵۷۴۱۵۷۵۱۵۷۶۱۵۷۷۱۵۷۸۱۵۷۹۱۵۸۰۱۵۸۱۵۸۲۱۵۸۳۱۵۸۴۱۵۸۵۱۵۸۶۱۵۸۷۱۵۸۸۱۵۸۹۱۵۹۰۱۵۹۱۵۹۲۱۵۹۳۱۵۹۴۱۵۹۵۱۵۹۶۱۵۹۷۱۵۹۸۱۵۹۹۱۶۰۰۱۶۰۱۶۰۲۱۶۰۳۱۶۰۴۱۶۰۵۱۶۰۶۱۶۰۷۱۶۰۸۱۶۰۹۱۶۱۰۱۶۱۱۱۶۱۲۱۶۱۳۱۶۱۴۱۶۱۵۱۶۱۶۱۶۱۷۱۶۱۸۱۶۱۹۱۶۲۰۱۶۲۱۶۲۲۱۶۲۳۱۶۲۴۱۶۲۵۱۶۲۶۱۶۲۷۱۶۲۸۱۶۲۹۱۶۳۰۱۶۳۱۶۳۲۱۶۳۳۱۶۳۴۱۶۳۵۱۶۳۶۱۶۳۷۱۶۳۸۱۶۳۹۱۶۴۰۱۶۴۱۶۴۲۱۶۴۳۱۶۴۴۱۶۴۵۱۶۴۶۱۶۴۷۱۶۴۸۱۶۴۹۱۶۵۰۱۶۵۱۶۵۲۱۶۵۳۱۶۵۴۱۶۵۵۱۶۵۶۱۶۵۷۱۶۵۸۱۶۵۹۱۶۶۰۱۶۶۱۶۶۲۱۶۶۳۱۶۶۴۱۶۶۵۱۶۶۶۱۶۶۷۱۶۶۸۱۶۶۹۱۶۷۰۱۶۷۱۶۷۲۱۶۷۳۱۶۷۴۱۶۷۵۱۶۷۶۱۶۷۷۱۶۷۸۱۶۷۹۱۶۸۰۱۶۸۱۶۸۲۱۶۸۳۱۶۸۴۱۶۸۵۱۶۸۶۱۶۸۷۱۶۸۸۱۶۸۹۱۶۹۰۱۶۹۱۶۹۲۱۶۹۳۱۶۹۴۱۶۹۵۱۶۹۶۱۶۹۷۱۶۹۸۱۶۹۹۱۷۰۰۱۷۰۱۷۰۲۱۷۰۳۱۷۰۴۱۷۰۵۱۷۰۶۱۷۰۷۱۷۰۸۱۷۰۹۱۷۱۰۱۷۱۱۱۷۱۲۱۷۱۳۱۷۱۴۱۷۱۵۱۷۱۶۱۷۱۷۱۷۱۸۱۷۱۹۱۷۲۰۱۷۲۱۷۲۲۱۷۲۳۱۷۲۴۱۷۲۵۱۷۲۶۱۷۲۷۱۷۲۸۱۷۲۹۱۷۳۰۱۷۳۱۷۳۲۱۷۳۳۱۷۳۴۱۷۳۵۱۷۳۶۱۷۳۷۱۷۳۸۱۷۳۹۱۷۴۰۱۷۴۱۷۴۲۱۷۴۳۱۷۴۴۱۷۴۵۱۷۴۶۱۷۴۷۱۷۴۸۱۷۴۹۱۷۵۰۱۷۵۱۷۵۲۱۷۵۳۱۷۵۴۱۷۵۵۱۷۵۶۱۷۵۷۱۷۵۸۱۷۵۹۱۷۶۰۱۷۶۱۷۶۲۱۷۶۳۱۷۶۴۱۷۶۵۱۷۶۶۱۷۶۷۱۷۶۸۱۷۶۹۱۷۷۰۱۷۷۱۷۷۲۱۷۷۳۱۷۷۴۱۷۷۵۱۷۷۶۱۷۷۷۱۷۷۸۱۷۷۹۱۷۸۰۱۷۸۱۷۸۲۱۷۸۳۱۷۸۴۱۷۸۵۱۷۸۶۱۷۸۷۱۷۸۸۱۷۸۹۱۷۹۰۱۷۹۱۷۹۲۱۷۹۳۱۷۹۴۱۷۹۵۱۷۹۶۱۷۹۷۱۷۹۸۱۷۹۹۱۸۰۰۱۸۰۱۸۰۲۱۸۰۳۱۸۰۴۱۸۰۵۱۸۰۶۱۸۰۷۱۸۰۸۱۸۰۹۱۸۱۰۱۸۱۱۱۸۱۲۱۸۱۳۱۸۱۴۱۸۱۵۱۸۱۶۱۸۱۷۱۸۱۸۱۸۱۹۱۸۲۰۱۸۲۱۸۲۲۱۸۲۳۱۸۲۴۱۸۲۵۱۸۲۶۱۸۲۷۱۸۲۸۱۸۲۹۱۸۳۰۱۸۳۱۸۳۲۱۸۳۳۱۸۳۴۱۸۳۵۱۸۳۶۱۸۳۷۱۸۳۸۱۸۳۹۱۸۴۰۱۸۴۱۸۴۲۱۸۴۳۱۸۴۴۱۸۴۵۱۸۴۶۱۸۴۷۱۸۴۸۱۸۴۹۱۸۵۰۱۸۵۱۸۵۲۱۸۵۳۱۸۵۴۱۸۵۵۱۸۵۶۱۸۵۷۱۸۵۸۱۸۵۹۱۸۶۰۱۸۶۱۸۶۲۱۸۶۳۱۸۶۴۱۸۶۵۱۸۶۶۱۸۶۷۱۸۶۸۱۸۶۹۱۸۷۰۱۸۷۱۸۷۲۱۸۷۳۱۸۷۴۱۸۷۵۱۸۷۶۱۸۷۷۱۸۷۸۱۸۷۹۱۸۸۰۱۸۸۱۸۸۲۱۸۸۳۱۸۸۴۱۸۸۵۱۸۸۶۱۸۸۷۱۸۸۸۱۸۸۹۱۸۹۰۱۸۹۱۸۹۲۱۸۹۳۱۸۹۴۱۸۹۵۱۸۹۶۱۸۹۷۱۸۹۸۱۸۹۹۱۹۰۰۱۹۰۱۹۰۲۱۹۰۳۱۹۰۴۱۹۰۵۱۹۰۶۱۹۰۷۱۹۰۸۱۹۰۹۱۹۱۰۱۹۱۱۱۹۱۲۱۹۱۳۱۹۱۴۱۹۱۵۱۹۱۶۱۹۱۷۱۹۱۸۱۹۱۹۱۹۲۰۱۹۲۱۹۲۲۱۹۲۳۱۹۲۴۱۹۲۵۱۹۲۶۱۹۲۷۱۹۲۸۱۹۲۹۱۹۳۰۱۹۳۱۹۳۲۱۹۳۳۱۹۳۴۱۹۳۵۱۹۳۶۱۹۳۷۱۹۳۸۱۹۳۹۱۹۴۰۱۹۴۱۹۴۲۱۹۴۳۱۹۴۴۱۹۴۵۱۹۴۶۱۹۴۷۱۹۴۸۱۹۴۹۱۹۵۰۱۹۵۱۹۵۲۱۹۵۳۱۹۵۴۱۹۵۵۱۹۵۶۱۹۵۷۱۹۵۸۱۹۵۹۱۹۶۰۱۹۶۱۹۶۲۱۹۶۳۱۹۶۴۱۹۶۵۱۹۶۶۱۹۶۷۱۹۶۸۱۹۶۹۱۹۷۰۱۹۷۱۹۷۲۱۹۷۳۱۹۷۴۱۹۷۵۱۹۷۶۱۹۷۷۱۹۷۸۱۹۷۹۱۹۸۰

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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၂၀၁၆၊ ၁၉၀၀ ခြင်္သေ့ ဘုရားသား အား အားပေးပါ။ ၁၀

מחולל מן המאה ה-19

אנחנו נשבעים בך שכל מי שיש לו חלק בזה יודע את זה

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ਅੰਤਰਿਕਸ਼ਿਕਾ ਅੰਤਰਿਕਸ਼ਿਕਾ ਅੰਤਰਿਕਸ਼ਿਕਾ ਅੰਤਰਿਕਸ਼ਿਕਾ ਅੰਤਰਿਕਸ਼ਿਕਾ

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॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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وَوَصَّاهُ يَنْبَغِي أَنْ يَكُونَ مِمَّنْ وَصَّاهُ ۖ إِنْ فِي وَصَايَاكُمْ شَيْءٌ سَاءٌ فَاصْرِفْهُ عَنْ يَدَيْكُمْ ۚ

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ श्री गुरुभ्यो नमः ॥ श्री गणेशाय नमः ॥ श्री लक्ष्म्याय नमः ॥ श्री कृष्णाय नमः ॥ श्री रामाय नमः ॥ श्री शिवाय नमः ॥ श्री ब्रह्माय नमः ॥ श्री विष्णुय नमः ॥ श्री महेश्वराय नमः ॥ श्री परमात्मने नमः ॥ श्री गुरुभ्यो नमः ॥ श्री गणेशाय नमः ॥ श्री लक्ष्म्याय नमः ॥ श्री कृष्णाय नमः ॥ श्री रामाय नमः ॥ श्री शिवाय नमः ॥ श्री ब्रह्माय नमः ॥ श्री विष्णुय नमः ॥ श्री महेश्वराय नमः ॥ श्री परमात्मने नमः ॥

۱۰۰ پی پی کے لئے لکھنا ہے کہ وہ اس سے پہلے ہی

بوصفہ کا لکھ کر سہارا اور ہر سووار کو ایک ایک مالک سے ملے اور اس کے

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۱۴ و ۱۵ سوره صافات - ۱۶ سوره صافات - ۱۷ سوره صافات - ۱۸ سوره صافات

سید کا کتبہ ۱۱۵ ۱۱۶ و سید و ملک ۱۱۷ و ای کے ۱۱۸ ۱۱۹ ۱۲۰ ۱۲۱

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

لا اله الا انت سبحانك اني كنت من الظالمين

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[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

ਸ੍ਰੀ ਭਗਵੰਤ ਸਿੰਘ ਜੀ ॥ ੧੦ ॥ ੧੧ ॥ ੧੨ ॥ ੧੩ ॥ ੧੪ ॥ ੧੫ ॥ ੧੬ ॥ ੧੭ ॥ ੧੮ ॥ ੧੯ ॥ ੨੦ ॥ ੨੧ ॥ ੨੨ ॥ ੨੩ ॥ ੨੪ ॥ ੨੫ ॥ ੨੬ ॥ ੨੭ ॥ ੨੮ ॥ ੨੯ ॥ ੩੦ ॥ ੩੧ ॥ ੩੨ ॥ ੩੩ ॥ ੩੪ ॥ ੩੫ ॥ ੩੬ ॥ ੩੭ ॥ ੩੮ ॥ ੩੯ ॥ ੪੦ ॥ ੪੧ ॥ ੪੨ ॥ ੪੩ ॥ ੪੪ ॥ ੪੫ ॥ ੪੬ ॥ ੪੭ ॥ ੪੮ ॥ ੪੯ ॥ ੫੦ ॥ ੫੧ ॥ ੫੨ ॥ ੫੩ ॥ ੫੪ ॥ ੫੫ ॥ ੫੬ ॥ ੫੭ ॥ ੫੮ ॥ ੫੯ ॥ ੬੦ ॥ ੬੧ ॥ ੬੨ ॥ ੬੩ ॥ ੬੪ ॥ ੬੫ ॥ ੬੬ ॥ ੬੭ ॥ ੬੮ ॥ ੬੯ ॥ ੭੦ ॥ ੭੧ ॥ ੭੨ ॥ ੭੩ ॥ ੭੪ ॥ ੭੫ ॥ ੭੬ ॥ ੭੭ ॥ ੭੮ ॥ ੭੯ ॥ ੮੦ ॥ ੮੧ ॥ ੮੨ ॥ ੮੩ ॥ ੮੪ ॥ ੮੫ ॥ ੮੬ ॥ ੮੭ ॥ ੮੮ ॥ ੮੯ ॥ ੯੦ ॥ ੯੧ ॥ ੯੨ ॥ ੯੩ ॥ ੯੪ ॥ ੯੫ ॥ ੯੬ ॥ ੯੭ ॥ ੯੮ ॥ ੯੯ ॥ ੧੦੦ ॥

سید محمد علی حسینی از سید محمد علی حسینی

۱۰ مکتبہ اسلامیہ - لاہور، پاکستان ۱۱

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

سہولت کے لئے یہ سہولتیں دی گئی ہیں۔

فَوَلِّهَا مَا يُصَلِّي فِيهَا مُقْبِلًا مُدْبِرًا لِّقَابِ قَوْسَيْنِ أَوْ أَدْنَىٰ ۚ وَمَنْ شِئْتَ خَفَّيْهَا وَغَلَصِيْبًا ۚ

۱۱۳۰

واما في الدعا في هذه المدة (من يوم ١١ الى ١١) ١١

ਅੰਤਰਿਕਸ਼ੀਨ ਪ੍ਰਭਾਵਾਂ ਦੇ ਅਧੀਨ ਆਉਂਦੇ ਹਨ।

ਉਸਨੇ ਪੰਜਵਾਂ ਖਾਨਾ ਖਾਧਾ ਅਤੇ ਆਪਣੇ ਆਪਣੇ ਘਰਾਂ ਵਾਪਸ ਆ ਗਏ।

یہ ہیں سب کام افادہ سوسم سووہادہ سم وودہادہ وودہادیہادہ سوسم وودہادیہادہ

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

۱- کلاس به درس و اما ۲- صبح و عصر ۳- پنجشنبه و شنبه ۴- اول و دوم ۵- سه

॥ श्रीगणेशाय नमः ॥

سید محمد علی - اویسی - سیدی محمد علی - الی و - سید - ابوبکر - و سید

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

لا احموا ولا تسكنوا في بيوتهم ولا تخرجوا من البيوت التي خرجتم منها ولا تخرجوا من البيوت التي خرجتم منها

سَمِيعٌ - اَلَمْ يَلْقَ سَاسًا ۖ لَٔيَّا وُجُوْهُ سَمِیۡۤا ۖ عَلٰمٌ اَقِیۡۤمٌ سَمِیۡۤا ۖ اَلَمْ یَسِیۡۤا

[illegible]

سید احمد رضا رحمہ اللہ ۱۱۱۵ھ ۱۱۱۶ھ ۱۱۱۷ھ ۱۱۱۸ھ ۱۱۱۹ھ ۱۱۲۰ھ ۱۱۲۱ھ ۱۱۲۲ھ ۱۱۲۳ھ ۱۱۲۴ھ ۱۱۲۵ھ ۱۱۲۶ھ ۱۱۲۷ھ ۱۱۲۸ھ ۱۱۲۹ھ ۱۱۳۰ھ ۱۱۳۱ھ ۱۱۳۲ھ ۱۱۳۳ھ ۱۱۳۴ھ ۱۱۳۵ھ ۱۱۳۶ھ ۱۱۳۷ھ ۱۱۳۸ھ ۱۱۳۹ھ ۱۱۴۰ھ ۱۱۴۱ھ ۱۱۴۲ھ ۱۱۴۳ھ ۱۱۴۴ھ ۱۱۴۵ھ ۱۱۴۶ھ ۱۱۴۷ھ ۱۱۴۸ھ ۱۱۴۹ھ ۱۱۵۰ھ ۱۱۵۱ھ ۱۱۵۲ھ ۱۱۵۳ھ ۱۱۵۴ھ ۱۱۵۵ھ ۱۱۵۶ھ ۱۱۵۷ھ ۱۱۵۸ھ ۱۱۵۹ھ ۱۱۶۰ھ ۱۱۶۱ھ ۱۱۶۲ھ ۱۱۶۳ھ ۱۱۶۴ھ ۱۱۶۵ھ ۱۱۶۶ھ ۱۱۶۷ھ ۱۱۶۸ھ ۱۱۶۹ھ ۱۱۷۰ھ ۱۱۷۱ھ ۱۱۷۲ھ ۱۱۷۳ھ ۱۱۷۴ھ ۱۱۷۵ھ ۱۱۷۶ھ ۱۱۷۷ھ ۱۱۷۸ھ ۱۱۷۹ھ ۱۱۸۰ھ ۱۱۸۱ھ ۱۱۸۲ھ ۱۱۸۳ھ ۱۱۸۴ھ ۱۱۸۵ھ ۱۱۸۶ھ ۱۱۸۷ھ ۱۱۸۸ھ ۱۱۸۹ھ ۱۱۹۰ھ ۱۱۹۱ھ ۱۱۹۲ھ ۱۱۹۳ھ ۱۱۹۴ھ ۱۱۹۵ھ ۱۱۹۶ھ ۱۱۹۷ھ ۱۱۹۸ھ ۱۱۹۹ھ ۱۲۰۰ھ ۱۲۰۱ھ ۱۲۰۲ھ ۱۲۰۳ھ ۱۲۰۴ھ ۱۲۰۵ھ ۱۲۰۶ھ ۱۲۰۷ھ ۱۲۰۸ھ ۱۲۰۹ھ ۱۲۱۰ھ ۱۲۱۱ھ ۱۲۱۲ھ ۱۲۱۳ھ ۱۲۱۴ھ ۱۲۱۵ھ ۱۲۱۶ھ ۱۲۱۷ھ ۱۲۱۸ھ ۱۲۱۹ھ ۱۲۲۰ھ ۱۲۲۱ھ ۱۲۲۲ھ ۱۲۲۳ھ ۱۲۲۴ھ ۱۲۲۵ھ ۱۲۲۶ھ ۱۲۲۷ھ ۱۲۲۸ھ ۱۲۲۹ھ ۱۲۳۰ھ ۱۲۳۱ھ ۱۲۳۲ھ ۱۲۳۳ھ ۱۲۳۴ھ ۱۲۳۵ھ ۱۲۳۶ھ ۱۲۳۷ھ ۱۲۳۸ھ ۱۲۳۹ھ ۱۲۴۰ھ ۱۲۴۱ھ ۱۲۴۲ھ ۱۲۴۳ھ ۱۲۴۴ھ ۱۲۴۵ھ ۱۲۴۶ھ ۱۲۴۷ھ ۱۲۴۸ھ ۱۲۴۹ھ ۱۲۵۰ھ ۱۲۵۱ھ ۱۲۵۲ھ ۱۲۵۳ھ ۱۲۵۴ھ ۱۲۵۵ھ ۱۲۵۶ھ ۱۲۵۷ھ ۱۲۵۸ھ ۱۲۵۹ھ ۱۲۶۰ھ ۱۲۶۱ھ ۱۲۶۲ھ ۱۲۶۳ھ ۱۲۶۴ھ ۱۲۶۵ھ ۱۲۶۶ھ ۱۲۶۷ھ ۱۲۶۸ھ ۱۲۶۹ھ ۱۲۷۰ھ ۱۲۷۱ھ ۱۲۷۲ھ ۱۲۷۳ھ ۱۲۷۴ھ ۱۲۷۵ھ ۱۲۷۶ھ ۱۲۷۷ھ ۱۲۷۸ھ ۱۲۷۹ھ ۱۲۸۰ھ ۱۲۸۱ھ ۱۲۸۲ھ ۱۲۸۳ھ ۱۲۸۴ھ ۱۲۸۵ھ ۱۲۸۶ھ ۱۲۸۷ھ ۱۲۸۸ھ ۱۲۸۹ھ ۱۲۹۰ھ ۱۲۹۱ھ ۱۲۹۲ھ ۱۲۹۳ھ ۱۲۹۴ھ ۱۲۹۵ھ ۱۲۹۶ھ ۱۲۹۷ھ ۱۲۹۸ھ ۱۲۹۹ھ ۱۳۰۰ھ ۱۳۰۱ھ ۱۳۰۲ھ ۱۳۰۳ھ ۱۳۰۴ھ ۱۳۰۵ھ ۱۳۰۶ھ ۱۳۰۷ھ ۱۳۰۸ھ ۱۳۰۹ھ ۱۳۱۰ھ ۱۳۱۱ھ ۱۳۱۲ھ ۱۳۱۳ھ ۱۳۱۴ھ ۱۳۱۵ھ ۱۳۱۶ھ ۱۳۱۷ھ ۱۳۱۸ھ ۱۳۱۹ھ ۱۳۲۰ھ ۱۳۲۱ھ ۱۳۲۲ھ ۱۳۲۳ھ ۱۳۲۴ھ ۱۳۲۵ھ ۱۳۲۶ھ ۱۳۲۷ھ ۱۳۲۸ھ ۱۳۲۹ھ ۱۳۳۰ھ ۱۳۳۱ھ ۱۳۳۲ھ ۱۳۳۳ھ ۱۳۳۴ھ ۱۳۳۵ھ ۱۳۳۶ھ ۱۳۳۷ھ ۱۳۳۸ھ ۱۳۳۹ھ ۱۳۴۰ھ ۱۳۴۱ھ ۱۳۴۲ھ ۱۳۴۳ھ ۱۳۴۴ھ ۱۳۴۵ھ ۱۳۴۶ھ ۱۳۴۷ھ ۱۳۴۸ھ ۱۳۴۹ھ ۱۳۵۰ھ ۱۳۵۱ھ ۱۳۵۲ھ ۱۳۵۳ھ ۱۳۵۴ھ ۱۳۵۵ھ ۱۳۵۶ھ ۱۳۵۷ھ ۱۳۵۸ھ ۱۳۵۹ھ ۱۳۶۰ھ ۱۳۶۱ھ ۱۳۶۲ھ ۱۳۶۳ھ ۱۳۶۴ھ ۱۳۶۵ھ ۱۳۶۶ھ ۱۳۶۷ھ ۱۳۶۸ھ ۱۳۶۹ھ ۱۳۷۰ھ ۱۳۷۱ھ ۱۳۷۲ھ ۱۳۷۳ھ ۱۳۷۴ھ ۱۳۷۵ھ ۱۳۷۶ھ ۱۳۷۷ھ ۱۳۷۸ھ ۱۳۷۹ھ ۱۳۸۰ھ ۱۳۸۱ھ ۱۳۸۲ھ ۱۳۸۳ھ ۱۳۸۴ھ ۱۳۸۵ھ ۱۳۸۶ھ ۱۳۸۷ھ ۱۳۸۸ھ ۱۳۸۹ھ ۱۳۹۰ھ ۱۳۹۱ھ ۱۳۹۲ھ ۱۳۹۳ھ ۱۳۹۴ھ ۱۳۹۵ھ ۱۳۹۶ھ ۱۳۹۷ھ ۱۳۹۸ھ ۱۳۹۹ھ ۱۴۰۰ھ ۱۴۰۱ھ ۱۴۰۲ھ ۱۴۰۳ھ ۱۴۰۴ھ ۱۴۰۵ھ ۱۴۰۶ھ ۱۴۰۷ھ ۱۴۰۸ھ ۱۴۰۹ھ ۱۴۱۰ھ ۱۴۱۱ھ ۱۴۱۲ھ ۱۴۱۳ھ ۱۴۱۴ھ ۱۴۱۵ھ ۱۴۱۶ھ ۱۴۱۷ھ ۱۴۱۸ھ ۱۴۱۹ھ ۱۴۲۰ھ ۱۴۲۱ھ ۱۴۲۲ھ ۱۴۲۳ھ ۱۴۲۴ھ ۱۴۲۵ھ ۱۴۲۶ھ ۱۴۲۷ھ ۱۴۲۸ھ ۱۴۲۹ھ ۱۴۳۰ھ ۱۴۳۱ھ ۱۴۳۲ھ ۱۴۳۳ھ ۱۴۳۴ھ ۱۴۳۵ھ ۱۴۳۶ھ ۱۴۳۷ھ ۱۴۳۸ھ ۱۴۳۹ھ ۱۴۴۰ھ ۱۴۴۱ھ ۱۴۴۲ھ ۱۴۴۳ھ ۱۴۴۴ھ ۱۴۴۵ھ ۱۴۴۶ھ ۱۴۴۷ھ ۱۴۴۸ھ ۱۴۴۹ھ ۱۴۵۰ھ ۱۴۵۱ھ ۱۴۵۲ھ ۱۴۵۳ھ ۱۴۵۴ھ ۱۴۵۵ھ ۱۴۵۶ھ ۱۴۵۷ھ ۱۴۵۸ھ ۱۴۵۹ھ ۱۴۶۰ھ ۱۴۶۱ھ ۱۴۶۲ھ ۱۴۶۳ھ ۱۴۶۴ھ ۱۴۶۵ھ ۱۴۶۶ھ ۱۴۶۷ھ ۱۴۶۸ھ ۱۴۶۹ھ ۱۴۷۰ھ ۱۴۷۱ھ ۱۴۷۲ھ ۱۴۷۳ھ ۱۴۷۴ھ ۱۴۷۵ھ ۱۴۷۶ھ ۱۴۷۷ھ ۱۴۷۸ھ ۱۴۷۹ھ ۱۴۸۰ھ ۱۴۸۱ھ ۱۴۸۲ھ ۱۴۸۳ھ ۱۴۸۴ھ ۱۴۸۵ھ ۱۴۸۶ھ ۱۴۸۷ھ ۱۴۸۸ھ ۱۴۸۹ھ ۱۴۹۰ھ ۱۴۹۱ھ ۱۴۹۲ھ ۱۴۹۳ھ ۱۴۹۴ھ ۱۴۹۵ھ ۱۴۹۶ھ ۱۴۹۷ھ ۱۴۹۸ھ ۱۴۹۹ھ ۱۵۰۰ھ ۱۵۰۱ھ ۱۵۰۲ھ ۱۵۰۳ھ ۱۵۰۴ھ ۱۵۰۵ھ ۱۵۰۶ھ ۱۵۰۷ھ ۱۵۰۸ھ ۱۵۰۹ھ ۱۵۱۰ھ ۱۵۱۱ھ ۱۵۱۲ھ ۱۵۱۳ھ ۱۵۱۴ھ ۱۵۱۵ھ ۱۵۱۶ھ ۱۵۱۷ھ ۱۵۱۸ھ ۱۵۱۹ھ ۱۵۲۰ھ ۱۵۲۱ھ ۱۵۲۲ھ ۱۵

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سید محمد علی حسینی قزوینی

15 سہ کس سہ ۱۵ کوئی ۱۱ سہ ۱۱ سہ سو ۱۱ ان سو ۱۱ ۱۵

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ १० ॥
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5. ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سہ ماہی ۱۹۱۱ء یس و ۱۱۰۰ سہ ماہی ۱۹۱۱ء یس و ۱۱۰۰ سہ ماہی ۱۹۱۱ء یس و ۱۱۰۰

میرا ۱۱ ایویو تم نوں سہی اے میں سوکھا اکھ لے میں سوکھا ۱۱

ایک سو سو و سترہ سو اسی ہزار ایک سو ترقی و تم تقویٰ اور

سید محمد علی حسینی

10 : कलकत्ता-मुंबई रेलवे-
कलकत्ता ॥ १० ॥

— ۱۰۰ —

لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لِمَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَاحِقٌ لَهُ يَوْمَ الدِّينِ هُوَ الْبَاقِي

سم لکھو ۱۱ ای لکھو ۱۱ سم لکھو ۱۱ و او ۱۱ ای ۱۱ سم لکھو ۱۱

وہی ہے جس نے ہمیں پیدا کیا اور ہمیں لوٹا دے گا

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80 — ପାତ୍ର ଲେଖନ । ପାତ୍ର ଲେଖନ ଲେଖନ । ଲେଖନ ଲେଖନ । ଲେଖନ ଲେଖନ ।

ਸ੍ਰੀ ਭਗਵੰਤ ਸਾਹਿਬ ਜੀ ਦੇ ਪੈਰਾਂ ਵਿਚ ਅੰਨ ਦਾ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

سہ لکھو، پندرہ سو واپس - کچھ اور آج کل کوئی نہ کہیں

5 **मम भ्रातृभ्यो नमः । भ्रातृभ्यो नमः । भ्रातृभ्यो नमः । भ्रातृभ्यो नमः ।**

۱۴۰۵ هـ و ۱۳۲۵ م و ۱۹۰۷ ع - ۱۳۰۵ م و ۱۸۸۷ ع

॥ अथ श्रीगणेशोत्थानम् ॥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

سید فاضل محمد و مولانا علی بن سید محمد و مولانا احمد بن سید محمد

الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

॥ श्री गुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

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ਸਮਾਜਿਕ ਸੇਵਾ ਵਿਭਾਗ ਦੁਆਰਾ ਪ੍ਰਦਾਤ ਕੀਤੇ ਗਏ ਆਪਣੇ ਅਨੁਭਵਾਂ ਨੂੰ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਦੱਸੋ।

۱۰۰ - مع لیسہ ہائی اسکول - لاہور - ۱۹۵۷ء میں منعقد ہوئی

وَأَمَّا الْفُلُ فَإِنَّا مُتَجِدُونَ فِيهِ وَهُوَ صَخْرٌ يُفَلَدُ

5 || ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ कृष्ण ॥ १० ॥ अथैवम् - ननु किं प्रयोजनं तु ॥ १० ॥ वदन्ति

• ۱۰۰ •

وہیں سے لے کر وہاں تک کہ وہاں سے لے کر وہاں تک

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

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ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ਦੇ ਅੰਤਰਿ ਭਾਗਿ ॥

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سید الطائفتوں کا نام ہے اور اس کا معنی ہے سیدوں کا

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । नमः नमः नमः नमः नमः नमः

॥ श्रीगणेशाय नमः ॥

[illegible]

۱۵۸

سنگی ای که از او در سر سبز و سیاه است - دو روز و سه شب

وہاں سے واپس آئے اور ان کے ساتھ ساتھ ایک اور شخص بھی آئے۔

ملکوں میں ایک ملک سے ملے ہوئے ہیں۔

کتاب سکرانہ نامہ دو روزہ اخبارات و احوال ملک و ملت

والله اعلم بالصواب

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اسماء و اب سہیل احمد مریض اور شفا کی دعا۔

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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فَوَيْلٌ لِلْمُصَلِّينَ إِذَا سَأَلَ الْمُسْتَضِیُّ عَنْ شَيْءٍ قَالُوا سَمِعْنَا وَأَطَعْنَا

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

لے ہوا وہاں سے کہیں نہ گیا

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فَمِنْهُمْ مَنْ

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સુવર્ણચંદ્રિકા ૧૦૧ ॥ ૧૦૨ ॥ ૧૦૩ ॥ ૧૦૪ ॥ ૧૦૫ ॥ ૧૦૬ ॥ ૧૦૭ ॥ ૧૦૮ ॥ ૧૦૯ ॥ ૧૧૦ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
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 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहादेवाय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिभक्त्यो नमः ॥ १० ॥
 श्रीकृष्णभक्त्यो नमः ॥ ११ ॥
 श्रीगुरुभक्त्यो नमः ॥ १२ ॥
 श्रीगणेशभक्त्यो नमः ॥ १३ ॥
 श्रीविष्णुभक्त्यो नमः ॥ १४ ॥
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 श्रीहरिभक्त्यो नमः ॥ १९ ॥
 श्रीकृष्णभक्त्यो नमः ॥ २० ॥

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پیکی اسلام، وامہ سکتی ہو وہاں کہ اسے سکتی ہو واسی سکتی ہو

سید اقبال رحمت اللہ علیہ اعلیٰ حضرت دارالعلوم دیوبند

۵
 مَجْمَعُ الْمَدِينَةِ الْمَكِّيَّةِ فِي رَجَبِ الْفَرَدِيِّ

واما من كان في مكة فليصل اليه

وہی ہے جو کہ ہم کو دیکھ کر کہتا ہے کہ یہ ایک بڑا بڑا آدمی ہے۔

[illegible][illegible]

10 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سید و دوستی و سید اسرار ای و یکتا ۱۵۱۱

سریک ۱۱ واووا ۱ چوکیم ۱ این سوو ۱ سریک

تکون (۱) یلیم و و - به شویم «ص» بی لکھوا - یلیم و و -

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15 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
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॥ अथ श्रीगणेशाय नमः ॥

အလှူငွေများကို အလှူခံရသူများ၏ လိုအပ်ချက်များနှင့်အညီ အသုံးပြုရန် အသုံးပြုရန်

¹⁰ ရန်ကုန် - ဗဟိုနှင့် ပါမောက္ခများ၏ အကြံပေးမှုများကို

[illegible]

وہم کہہ کر تھیں کہ یہ سب کچھ ہے

لقد ايسر وامرنا وهما صالحا نرجو ان يسع كل واحد منهما

ਮੇਰਾ ਪਿਆਰ ਤੇ ਸਤਿਕਾਰ ਹੋਵੇ

15 **کتاب الکیمیاء و السحر فی کلیمہ الالهیۃ**

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سَمِيعًا كَرِيمًا وَلَهُ الْمُلْكُ الْيَوْمَ وَالْآخِرِينَ وَالْحَمْدُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ

وہی ہے جس نے اسے پیدا کیا اور وہی ہے جس نے اسے دیکھا

10 **وَمِنْهُمْ مَّنْ يَّأْتِيكَ بِمُتَّكِنَةٍ مِّنَ الْمُؤْمِنِينَ قَائِلًا إِنِّي أَخَذْتُ الذِّمَّةَ مِنَ اللَّهِ عَلَىٰ أَن يَكُونَ لَكَ مِائَةُ أَلْفٍ مِّنَ النَّفَرِ فَهُوَ مُكَذِّبٌ**

مجلس شورای اسلامی - اد - ۱۳۳۵ - ۱۳۳۶ - ۱۳۳۷

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६५७८९१०१११२१३१४१५१६१७१८१९२०२१२२२३२४२५२६२७२८२९३०३१३२३३३४३५३६३७३८३९४०४१४२४३४४४५४६४७४८४९५०५१५२५३५४५५५६५७५८५९६०६१६२६३६४६५६६६७६८६९७०७१७२७३७४७५७६७७७८७९८०८१८२८३८४८५८६८७८८८९९०९१९२९३९४९५९६९७९८९९

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۱۵ اذ اوسو اولت لہ ۱۱ سیر کچھ سکوی لہ ۱۰ و سوا ملاکی سہ ل

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44
اصول و معانی و قواعد و اصطلاحات و تفسیر و تعلیقات و

॥ ॐ नमो भगवते वासुदेवाय ॥

وہو کہ ہر ایک سے ہر ایک کے لئے

ام وصال اللہ علیہ السلام رکعتیں سم سم سم سم سم سم

[illegible][illegible][illegible]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لا انا ولا احد منكم | بل الله وحده | لا اله الا هو | له الملك والجلال

[illegible]

کتاب الف سحر و جادو، سم سم یک - نرسو سو سکرو و ... سم کاف

— 111 —

ملفوظات و احادیث و کتب قدیم و جدید

[illegible]

سے لے کر اُن قبریں سے پہلے یہ سو گھنٹی کی ایک دھواں بگولہ بجائی

[illegible]

بسم الله الرحمن الرحيم

[illegible]

سید ابوالحسن علی حسینی سلمه و صلوات اللہ علیہ ایشیائی کتب خانہ لاہور

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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سبح اسمك ذی الجلال والاکرام والعلیاء والقدوس
وسمیع الخافیه والعلیّ والقدوس والعلیّ والقدوس
سبح اسمك ذی الجلال والاکرام والعلیاء والقدوس
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وَمِنْ أَهْلِ الْبَيْتِ كَافَّةً وَوَجْهًا
بِهِمْ أَمْرٌ كَافٍ بِمَنْ يَمْرُؤُا

وَيُحْيِي الْمَيِّتَ وَيُخْرِجُهُ مِنَ الْقُبُورِ وَيُدْخِلُهُ فِي قُبُورِهِ وَيُخْرِجُهُ مِنْهَا وَيُحْيِي الْمَيِّتَ وَيُخْرِجُهُ مِنَ الْقُبُورِ وَيُدْخِلُهُ فِي قُبُورِهِ وَيُخْرِجُهُ مِنْهَا

کتاب الفیہ فی التفسیر و التبیان فی شرح القرآن کریم

[illegible]

۵. لا یسئلونک عنہم شیئاً و انما یریدون الیک العرفان

ಕುಟುಂಬ || ೨೫ || ಸ್ವಾಮಿ || ಕುಟುಂಬ ||

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ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਰਜ ਦੇਵ ਜੀ ॥

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بِسْمِ اللَّهِ وَلَهُوَ الْحَقُّ ۖ وَإِنَّهُ لَكَلِمَةٍ سَمْعًا وَلَهُوَ الْحَقُّ ۖ وَإِنَّهُ لَكَلِمَةٍ سَمْعًا

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— ॐ नमो भगवते वासुदेवाय —

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1. Introduction

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السلامة والسلامة

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

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சென்னை

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Handwritten text in Urdu script, likely a religious or philosophical treatise. The text is written in a cursive style and includes several lines of verse or prose. A large, bold symbol resembling a stylized '7' or a calligraphic flourish is visible at the bottom center.

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۱۰ کجی و... ۱۱ کجی و... ۱۲ کجی و... ۱۳ کجی و... ۱۴ کجی و... ۱۵ کجی و... ۱۶ کجی و... ۱۷ کجی و... ۱۸ کجی و... ۱۹ کجی و... ۲۰ کجی و... ۲۱ کجی و... ۲۲ کجی و... ۲۳ کجی و... ۲۴ کجی و... ۲۵ کجی و... ۲۶ کجی و... ۲۷ کجی و... ۲۸ کجی و... ۲۹ کجی و... ۳۰ کجی و... ۳۱ کجی و... ۳۲ کجی و... ۳۳ کجی و... ۳۴ کجی و... ۳۵ کجی و... ۳۶ کجی و... ۳۷ کجی و... ۳۸ کجی و... ۳۹ کجی و... ۴۰ کجی و... ۴۱ کجی و... ۴۲ کجی و... ۴۳ کجی و... ۴۴ کجی و... ۴۵ کجی و... ۴۶ کجی و... ۴۷ کجی و... ۴۸ کجی و... ۴۹ کجی و... ۵۰ کجی و... ۵۱ کجی و... ۵۲ کجی و... ۵۳ کجی و... ۵۴ کجی و... ۵۵ کجی و... ۵۶ کجی و... ۵۷ کجی و... ۵۸ کجی و... ۵۹ کجی و... ۶۰ کجی و... ۶۱ کجی و... ۶۲ کجی و... ۶۳ کجی و... ۶۴ کجی و... ۶۵ کجی و... ۶۶ کجی و... ۶۷ کجی و... ۶۸ کجی و... ۶۹ کجی و... ۷۰ کجی و... ۷۱ کجی و... ۷۲ کجی و... ۷۳ کجی و... ۷۴ کجی و... ۷۵ کجی و... ۷۶ کجی و... ۷۷ کجی و... ۷۸ کجی و... ۷۹ کجی و... ۸۰ کجی و... ۸۱ کجی و... ۸۲ کجی و... ۸۳ کجی و... ۸۴ کجی و... ۸۵ کجی و... ۸۶ کجی و... ۸۷ کجی و... ۸۸ کجی و... ۸۹ کجی و... ۹۰ کجی و... ۹۱ کجی و... ۹۲ کجی و... ۹۳ کجی و... ۹۴ کجی و... ۹۵ کجی و... ۹۶ کجی و... ۹۷ کجی و... ۹۸ کجی و... ۹۹ کجی و... ۱۰۰ کجی و...

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